The 4th book about the Maccabee [brothers] and their mom.

$$(\& \ advising) \ \textcircled{$ = $} \ \textcircled{$$$

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లేఫా కా ి (the <u>praise</u>, good report[s])
 (hindering, preventive) \bigcirc \triangle \triangle \square  \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (the passions)
\mathfrak{Sh}_{\mathbb{A}}\mathcal{H} \Upsilon \boxtimes \quad \text{(that over)} \quad \Phi \Upsilon \bullet \underline{\Omega} \quad \text{(are, it)} \quad \Phi \mathscr{P} \varpi \quad \text{(If)} \quad \mathbb{R} \oplus \mathfrak{S} \quad \underline{\square} \quad \mathbb{V}_{\mathbb{A}}
            (of modesty, dignified manners, grave or revered behavior)
(excellent) Sh□♦ YMO (the mind) Sh■hM • Gr□ (that rules)
⊕ ⊕ → ○ Υ ○ Φ (is being seen, appearing) ⑤ ⊕ ₩ № ▼ ▼ ▼ ○ ○
                            (debauchery, licentiousness, intemperance, gluttony)
(desire) 5 ♣ € ♦ 10 € □ (by, on account
of, because of) \bullet \Upsilon \bullet
 (but) 5 → 6 5 (these things) $ M A + 2 ([ruling] over) • Y • (only)
♥中区区●介の (it was) のみログ畑 (& not) のみ●ロ 💂立
          \mathfrak{SA} = \mathcal{H} \square \boxtimes \mathscr{M} \mathfrak{S} \quad \text{(passions)} \quad \mathfrak{SA} \times \mathcal{H} \Upsilon \boxtimes \quad \text{(over)} \quad \mathfrak{T} \bullet \quad \text{(also)}
□2-9
(that ruling) e<sub>T</sub>⊕ γ ⊕ γ ⊕ γ ⊕ (is being seen)
SQUE ♦ GOO (holding back, stopping, hindering) $\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overli
          ●Υ◆□ (evil) ⑤⊖ℋ৯☑∂ (fornicators) ⑤⊖Μ♣■Υ第 (over) ●Υ◆
      (wrath) \mathfrak{S} = \Phi \mathfrak{S} \times \mathfrak{S} (by) \Phi \mathfrak{P} \bullet (are hindering)
\mathbb{R} \mathbb{M} = \mathbb{E} \mathbb{R} \mathbb{C} \mathbb{C}  (that to manliness, strength)
©¾∰♦♦□¾∂∥■♈⅙●♈≗
                                     (a person) \mathcal{H} = \mathscr{I} \odot (that not) \mathcal{I} = \mathcal{I} \odot (& \underline{b/c}, on account
of [these things]) \bullet \lor \lor \bullet \Box
               (fear) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (& by) \bigcirc \bigcirc \bigcirc (sufferings)
\mathfrak{S} = \mathcal{A} \oplus \mathfrak{S} \oplus \mathfrak{S} (B4) \mathfrak{S} = \mathfrak{S} \oplus \mathfrak{S} (shall become weak)
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(over) \bullet \lor \bullet \bullet \bullet \bullet (that if it is) \bullet \circlearrowleft \bullet \bullet \bullet \bullet \bullet \bullet \bullet \bullet (shall say)
SH□Υ™ (ruling) er ↔ • Υ HO (the passions) SA≥HΥ⊠
                                                               (ignorance) \odot \cancel{\longleftarrow} \diamondsuit \checkmark \Upsilon \triangle \square \bigcirc \circlearrowleft \diamondsuit \bullet  (& over)
• \Upsilon \bullet \Box (forgetfulness, error, deception) M \Upsilon M \bullet \bullet er^{-1}
                      (this) ⊕⊕⊕♣ (statement) ⊕♣ ●♣♦ (but) ♣M ⊕⊕ (they are
saying) №□○৯⑤ (ruling) & OVHO (not) Sh●
(an even, a worthy) \mathfrak{S} + \mathfrak{M} = \mathfrak{P} + \mathfrak{S} (as if for laugh[-ter, -ing], ridicule, derision,
sport) 5 % & X ♦ % • Y • • Y • • Y
^{1} M ^{\circ} M ^{\circ} ^{\bullet} ^{\circ} (CAL).
                          (ruling) e_{\mathcal{T}} = \mathcal{T} + \mathcal{T} = \mathcal{T} + \mathcal{T} = \mathcal
● Υ ◆ (For) □ M ⊕ Y₀ (it was) ⑤ ♣ □ Ø Ⅲ (not) ⑤ ♣ ● □□
                                                                                          (that against) \bullet \lor \Diamond \Box \bullet \bullet \triangle (the passions) \circlearrowleft \Diamond \searrow H \lor \boxtimes (over)
●V ◆ (but) 5 h ● G S (it was) 5 h □ M m
                              ©头≝♦♦□□□□♥\₩□ (manliness, heroism) ©头≝♦♦□೩၈ №■♥%
            (one) ♣ŶO (as) ⊕ ≠M ŶS (it was) S + □ ≠ (not) S + • (these
(but) シネームの (them) まずームの (that he shall cause to cease)
● \mathcal{L} \mathcal{L}
   (by them) ♣† ★ ■ GAO (he shall be overpowered, overcome, subdued)
$்து • ⊠  ♦்து ■ (that not) ூ ஃ ● உ
                                                                                                                                       (& bv) ♣& O□ (But) ♣M ♣  (many things, reasons)
5 $\\ \operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operato
                           (other things, ways) ๑೩♦೩៣ ■೩□⊠⊠№೨
                                  (the mind, reason) ⑤♣■♣M ◆↔□ (the passions)
\mathfrak{SA}_{\times} \mathcal{H} \Upsilon \boxtimes \text{ (over) } \bullet \Upsilon \bullet \text{ (is) } \bullet \mathscr{P} \mathfrak{m} \text{ (that ruling) } \mathfrak{SA} \bullet \mathsf{O} \Upsilon \mathsf{O} \mathfrak{A}
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(God) 5 + m → Y 5 (to the worship, reverence of)
(from) ♣♣♥○ (I am) ⑤♣■♥⑤ (showing) ⑤♣□♥☒○ (this)
లేది ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} (especially) \overset{1}{=} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2} ^{2}
                                                                                                                                                                                                                                                                                                                                               (of these people) M = 4m\Omega (the stoutness, hardihood, fortitude,
(they died) □ ● ◆ △ ○ (God) ⑤ → ≈ → ● ↑ ⑤ (the fear of)
\Box \mathcal{V} + \mathcal{L} + \Delta \mathcal{O} = (even) \times \mathbb{M} \triangle \mathcal{O} = (I \text{ am}) \mathcal{O} + \mathcal{O} = (saving)
□YO2€5
                                                                                                                                                                                                                                                                                         (& their mom)
(that unto) ⊕♣OY♀◆Y♀ (pains) ⊕♠௳©♠₭ (over)
 \bullet \Upsilon \bullet \text{ (these)} \ \& \mathbb{M} \ \triangle \bullet \& \mathbb{M} \ \text{ (For)} \ \square \mathbb{M} \ \triangle \mathcal{Y}_0 \ \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \text{ (all of)} \ \& \mathbb{H} \ \square \bullet \& \mathcal{Y}_0 \ \square \bullet \&
                 (they held in contempt) \square \square \Upsilon \bullet \bigcirc \Upsilon \odot (they were arriving, coming)
$M@arYOO (death) 50 → $□YO•
                                                                                                                        demonstrated) \square \square \square \square \square \square \square
                                                                                   (the mind) Shall (is)
M ≠ ∞ □ ♣ € △ ⊙ (the passions, affections, desires) ⊙ △ ≥ ★ Υ ⊠
                             (praiseworthy, excellent, splendid) 空岛区域内部 (But)
$M ⊕⊕ (persons) 5 $\text{} \text{} \text{$\sigma}$ (from) $\text{$\pi$} \text{$\sigma}$ \Q
                                                                                                                     (to me) \triangle \bullet (appointed) \bigcirc - \bigcirc \land (is)
 ◆ Mm (these) $ M A ● $ m ● (now) 5 $ H $ m
                                                    (these people) № M 🚨 • ६ .... (I shall applaud, extol, praise, laud,
commend) ◆GY ● Y□ □ □ □ □
           (God) \mathfrak{S} + \mathfrak{M} + \mathfrak{I} \mathfrak{S} (the reverence of) \mathfrak{S} + \mathfrak{I} \mathfrak{S} + \mathfrak{I} \mathfrak{S} = \mathfrak{S} (b/c of)
● \text{Cr} \text{GO} (this) \text{S} \text{A} \text{B} \text{A} \text{M} (that \underline{\text{in}} [at] time) \text{S} \text{A} \text{B} \text{B} \text{O} \text{O} \text{M} \text{B} \text{O} \text{O} \text{O}
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(calling) \( \int \O \approx \approx \mathbb{M} \) (while) \( \bar{\partial} \partial \approx \approx \) (their mom)
 № ↑ (they died) □ ♠ △ □
                                                  (their sufferings) ♣‡ \( \times \mathbb{M} \cappy \mathbb{H} \cappy \mathbb{M} \square \mathbb{M} \cappy \mathbb{H} \cappy \mathbb{M} \square \mathbb{M} \cappy \mathbb{M} \square \mathbb{M} \square \mathbb{M} \mathbb{M}
 の未量の◆er (them) 繁中無● (I am) のみ■グの
                                                                                                                                                          (it was) 5 → □ 1 m (not) 5 → (an astonishment)
 (of the remnant) \mathfrak{S} + \mathfrak{S} \mathfrak{D} \mathfrak{D} \mathfrak{A} \mathfrak{L} \mathfrak{D} (the people)
 \mathfrak{S} + \mathcal{H} = \mathfrak{M} \quad \text{(for [on] all of)} \quad \mathfrak{H} = \mathfrak{H} \quad \text{(only)} \quad \mathfrak{H} = \mathfrak{H} \quad \mathfrak{H} \quad \mathfrak{H} \quad \mathfrak{H} = \mathfrak{H} \quad \mathfrak{H} \quad \mathfrak{H} \quad \mathfrak{H} = \mathfrak{H} \quad 
                                                                          (to [on] those) ♣♣■♣ 🗯 (also) 🗖 ♣ ୭ (but) ୭ ♣ • ଛେ ୭ (their
manliness) ♣t m (b/c of) • er GO
                                                (for) □M ⊕ % (they were) □ Y □ \( \text{them} \) \( \frac{1}{2} \text{them} \( \delta \) \( \text{who tormented.} \)
tortured, abused) □♥♥■♥♦)(೧೯೦೨
                                                                                          (of the tyranny, cruelty)  \stackrel{\sim}{\sim} \stackrel{\leftarrow}{\sim} \stackrel{\sim}{\sim} \stackrel
 m \triangle \Diamond \bullet \Diamond \Box \Upsilon \bigcirc \bullet (the cause) \mathfrak{S} \not = \Diamond \bullet \mathscr{A} \diamond \bullet
                                                                                                                                                                                                                                 (& they defeated) \mathbb{M} \cong \mathbb{A}, \mathbb{V} \cong \mathbb{D} (the people)
 \mathfrak{S} \to \mathfrak{O} \mathfrak{P} \bullet (that [was] against) \bullet \mathfrak{P} \bullet \mathfrak{Q}
                                                                                                                                \mathbb{M} = \mathbb{A}, \mathbb{Y} = \mathbb{D} (the tyrant, ruler) \mathbb{S} = \mathbb{A} = \mathbb{A} = \mathbb{A}
                                                         (easy, easily) \circlearrowleft \clubsuit \bullet \triangle \bullet \triangle = (\text{saying}) \Box \Upsilon \bigcirc \circlearrowleft \triangle \bigcirc \bullet (\text{Now})
 \mathfrak{S} + \mathcal{H} = \mathfrak{S}  (this) \mathfrak{S} = \mathfrak{L} = \mathfrak{S} =
                                                                                                                                                                 (that the reason, subject, argument) \mathbb{A} = \Phi \bullet \mathbb{A} \bullet \Omega (afterwards)
\Box \Upsilon \diamondsuit - \lozenge \qquad \text{$\stackrel{\$}{\sim}$} O \quad \text{(for us) } \  \  \, \mathring{\otimes} \Upsilon \bullet
                                                                                                                                                                 (is) \triangle \cong (we shall <u>make known</u>, tell, inform) \bullet \Upsilon \triangle \Box \Upsilon \blacksquare (of
our message) ♣♥♦●☞○으
                                                          (but) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} = ([\&] \mbox{ it) } \mbox{$\mathbb{M}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{M}$} = (but) \mbox{$\mathbb{M}$} = (but) \mbox{$\mathbb{M}$} \mbox{$\mathbb{M}$} = (but) \mbox{$\mathbb{M}$} = (but
accustomed) ♣V■□♦♣◆○ (that thus) ⑤♣■V&,♣ m♀
      \mathfrak{S} + \mathfrak{M} + \mathfrak{I} \mathfrak{S} = \mathfrak{I} \mathfrak{S} + \mathfrak{I} \mathfrak{S} \mathfrak{S} (by the help of) \mathfrak{M} = \mathfrak{L} \mathfrak{I} \mathfrak{S} + \mathfrak{I} \mathfrak{S}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (concerning [for] them)
 $M @ m Υ • •
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(we are causing to turn, making to return, bringing back, converting)
(if) ♣& (is) △ (this) ⑤ △ △ ★ (therefore)
• M A = & A = (Our search, investigation, debate) ♣ Y ♦ A • A = No M
                      (the mind, intellect, doctrine) ⑤♣■♣M ◆☞□ (the passions)
\mathfrak{SL}_{\times}\mathcal{H}^{\vee} (over) \bullet \vee (rules) e_{\mathcal{H}}^{\vee} \bullet \vee \mathcal{H}^{\vee}
                                           (the mind) Shand (is) M M IN □ (what)
©¾■¾O (But) №M ⊕⊕ (we shall test) №Υ∑∂⊶■ □ΩM
                                   のみ米Y区 (is) M / Ⅲ□Y◆区の (& what) のみ■よ○□
                                                     SOA HY⊠ L (kinds) $ MO ■ H
                                                       (is ruling) & SYNO (the mind) SYNNO (all
of them) \$ \lozenge \Longrightarrow (that over) \bullet \bigvee \bullet \Omega
                              (the mind) \bigcirc \bigcirc \bigcirc \bigcirc (is) \bigcirc \bigcirc \bigcirc \bigcirc (Therefore)
•M ≥ = & , & m (reasoning, intellect) © & = & M • & □ = m M
                                                     (a life) \mathfrak{S} = \mathfrak{M} \mathcal{N} = \mathfrak{M} \mathcal{N} = \mathfrak{M} \mathcal{N}  (that
by justice, rectitude) 5 ♣ ● ◆ ■ 5 △ ● & 5 ● 9 \ \Delta \
                                                                                                                                              (that is [filled, led] by wisdom)
(the knowledge) \mathfrak{S} = \Phi \bullet \Upsilon \mathfrak{S} (is)
\boxtimes \mathfrak{M} \otimes \Phi \boxtimes \mathfrak{S} (But) \mathfrak{M} \otimes \mathfrak{A} (wisdom)
affairs, things) ೨೩೬೬ ♦೩೦೬೩೧೩៣೨
                                             human [-nature, -race]) 5 $\infty$ $\leftrightarrow$ $\leftrighta
                                                                  (the instruction) \bigcirc \stackrel{>}{\sim} \bigoplus \stackrel{\wedge}{=} \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (is)
                                                                      (this) \mathfrak{S} \mathfrak{A} \mathfrak{L} \mathfrak{L} \mathfrak{M} \mathfrak{L} \mathfrak{L} \mathfrak{M} \mathfrak{L} \mathfrak{L} \mathfrak{L} ([it])
mγ/m =#m
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(that by [-means of] it, through) \boxtimes \mathfrak{M} \triangle \mathfrak{P} \triangle \mathfrak{D} \cong \mathfrak{Q} \mathfrak{L} (is)
                                     (that in the Law) ๑೩٠Φ০೩■၈Υ≏
\triangle M \approx
                                                   (greatly) ♦△৯৯३□৩□३८□ (of the Godhead)
©¾ ∰♦♦ m¾ ● Y ⊙ Ω (those things) № M Q ● ¾ m (also) □ ¾ ⊙
                                                                                          (of mankind, human nature) She ♦♦ Hhe PSA
(& those things) $M ⊕ $\mu \mathred{\pi} \mu \mathred{\pi}
                                                                                                    (we) ♣Y■ ✓ ✓ (are learning)

②□●¾M (usefully, profitably) 

⑤◆□□→¾
                                                     \mathfrak{S} = \Phi \mathfrak{D} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S}  (of) \mathfrak{S} = \mathfrak{S} =
(righteousness) ⑤♣ ♦♦□□□□Υ (understanding, discretion)
Shed → ■□ Ymo (these things) $M □ → m
                                                ([&] modesty, dignified manners, grave or reverend behavior)
952 € ♦ & , △ ■ & ,
                                                                                                           (But) \mbox{\$} \mbox{\$} \mbox{$\triangle$} \mbox{$\triangle$} (all of these things)
$M&m•♦& (that from) $&O≏ □erM
                                                                                                               (is) ⊠ m ⊕ ⊕ \ D \ \text{ (the first, chief, best,
choice, supreme) 5 ♣ M ♣ H ♣ □
                                                          (all) \bullet \& ; (over) \bullet \lor \lor \bullet (that by it)
diseases) ♣৯△\\Y⊠
                                                                                                                                            (the mind, reasoning, opinion, doctrine)
(of the passions) \mathfrak{D} \cong \mathcal{H} \Upsilon \boxtimes \mathfrak{D} (But) \mathfrak{M} \mathfrak{D} \mathfrak{D} (the nature,
*中m■みつ (that is inside) ロヤッ・マニ
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(pleasure) \mathfrak{D} = \Phi \Phi \mathbb{M} = \mathfrak{P}  (two) \mathfrak{M} = \mathfrak{D} \Phi (are)

② 中 M Y ◆ △ ⑤ (other things) ⑤ △ ■ ← □ ⊠ 区 Ø ⑤
                             (but) \mathbb{R}M \triangle \Omega (these) \mathbb{R}M \triangle O \mathcal{L} \infty (& <u>affliction</u>, suffering,
distress, calamity) 5₺■₺M●◆5□
           ([namely] the soul) ⑤♣મિ Υ■● (it) ⋈ﷺ (are accompanying,
following, going with) № M 🗟 🗆 🕹 •
                                (as if) ⊕ M Y S (many) S A S > D Y Y (But)
\mathbb{R}M \triangle \Omega (passions, affections, desires) \mathbb{S}A \times \mathcal{H} \Upsilon \times \mathbb{R}
                            (are arranged, arrayed, following in order) ♣△□△♦ (in succession)
©⊁●⊁0◆M 0 Y ₽
                         (lust, desire) ॐ♣♦ħ७६८☐ (is) ⋈; M. Ə♦⊠ॐ (Therefore)
●MB&& (pleasure) ©  ♣ ◆ M □ ■ Υ m (before)
(is iov) \mathfrak{S} = \Phi + \mathfrak{S} \times \Phi (but)
\mathbb{R}M \triangle \Omega (after it) \mathbb{R}A \square = \emptyset A
        (after) ≈ □ □ ● → → Q $ & O (fear) © → ● ◆ ① □ & △ • (is)
\stackrel{\text{def}}{=} ♦ \stackrel{\text{def}}{=} (affliction) \stackrel{\text{def}}{=} \stackrel{\text{def}}{=} (before)
SAO ₽NO
                                                                                                                               (that affliction)
Sharm of Son (but) $M An An
                                                          (is sadness, grief, distress, detriment, harm, adversity)
902~ € □ 2+
                               (that is common) \mathfrak{S} = \mathfrak{P} \mathfrak{P} \mathfrak{P} \mathfrak{L} (is) \bullet \mathfrak{P} \mathfrak{M} (a passion)
Shyv⊠ (But) $M Q \tau (wrath) She \overline{\text{$\infty}} \O \tau \overline{\text{$\infty}} \
      (a man) \mathcal{H} = \mathscr{D} \oplus \mathbb{C} (but) \mathbb{R} \mathbb{M} \oplus \underline{\Omega} (s/know) \bullet \mathcal{V} = \mathscr{G} = \mathbb{C} \oplus \mathbb{C} (& to suffering)
©‰→♪M●◆⊙♀□ (to pleasure) ⑤⅙♦◆M △■∇∞♀
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(on him) \Longrightarrow \bigcirc \bigcirc (that it s/fall) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (when) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
is) △ ∞ (that after this manner) ⑤ ♣ ■ ∨ & , ♣ m ♀
                                                                                                                                                  (is) ⊠ m A € ◆ △ © (Therefore)
• \mathbb{M} ⊕ & \mathbb{A} \mathbb{M} (in pleasure) \mathbb{S} \mathbb{A} \mathbb{A} \mathbb{M} 
                                                                                                                                               (toward) \stackrel{\triangle}{=} \stackrel{\triangle}{+} \square \stackrel{\triangle}{=} \stackrel{\triangle}{=}  (a propensity, an
inclination) 5 2 € ♦ ■ 2 M • Ver M & O
                                       (all of) ♣†; (that is from) ♣& ○ • (evil)
⑤⇔光☆囚∂ (passions, desires, affections) ⑤⇔☆光 Y区
     (many) № № № ↑ ([&] its forms, ways, manners, behaviors)
\boxtimes m \mathbb{A} \cup \mathbb{A} \otimes \mathcal{H} \cap \mathbb{S} (the passions) \mathbb{S} \otimes \mathbb{A} \times \mathbb{A} \cap \mathbb{S}
                                                                                            (it effects) ॐ♣□◆♣◆ (are these things)
\mathbb{R} \mathbb{M} \oplus \mathbb{R} (b/c in the soul) \mathbb{S} \oplus \mathbb{R} \mathbb{R
                  (& contentiousness)
② 大 極 ◆ ◆ ■ 未 M □ G × 図 □ (praise, glory) ② 未 ◆ 図 中 の 升 G × ◆
(thing) \bullet^{\times} \oplus \triangle \oplus \bigcirc \bigcirc (of every) \bullet \otimes \bigcirc \bigcirc (that he s/eat)
●⊕ & S ⊆ ■ ⊆ (But) $ M ⊆ ⊆ (in the body) S → □ ∮ ∨ □ ∂ □ ₩ & ;
●Υ&,⊕© SHIMY II (his belly)
(solitarily) ♦△૭೩△⊠□♈്↔O
                                (are) № M ⊕ ∞ M ∨ ♦ △ ⊙ (that growths, plants)
©♣∰♦∰♣∂≥MG✓■≏ (Therefore) ●M, ⊕&;♣; (just as)
52 = 7 & M 75 = × × ×
                                                         (these) M = 4m \text{ (both of)} M = m \text{ ($\phi$ of the)}
soul) ⑤♣ΗԵΥ■♥Υ□ (of the body) ⑤♣□♦Υ□≏
                     (that are being brought forth) № △ △ ● △ ● △ ◆ △ ○ △ (& suffering)
©¾■¾M●◆©□ (pleasure) ⊙¾♦◆M △■Υ™
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([there are] many) ♣️△ॐ৯△¾० (so)
Sh≡γ&;hm (pain, sickness) Sh⊞OSA& (from) $4√O
                                                                                                                                                                                                                   (passions) \mathfrak{Sa} \times \mathfrak{Y} \times (of these)
 \mathbb{R} \mathbb{M} \oplus \mathbb{R} \cong \mathbb{M} \cong \mathbb{M} \oplus \mathbb{R} \cong \mathbb{M} \cong 
                                       (is) ◆ → ∞ (of these [passions, sufferings]) ♣ ♣ ∞ ■ Go (one)
 \P \Upsilon \boxtimes (that over each) \P \Upsilon \boxtimes \P \Upsilon \cong \P \Upsilon
                                                                                                                                                                      (that submits) \bullet^{\times} \triangle \bullet \stackrel{\wedge}{\rightarrow} \mathcal{H} \underline{\Omega} (the mind, reasoning [of the
 person]) 5 → 1 → M • GV □
                                                                                                                                                                                                   (God) \mathfrak{S} + \mathfrak{m} + \mathfrak{S} = \mathfrak{S} (to the worship of)
 ([& is] ploughing, tilling, cultivating, laboring)
\boxtimes \Upsilon \bullet \mathcal{L} \square
                                                           \$ \stackrel{\wedge}{\sim} = \square \Upsilon \bigcirc \stackrel{\triangle}{\sim}  (the causes) \$ \stackrel{\wedge}{\sim} = (\square \Upsilon)^2
<sup>1</sup> Or - "soothing, relieving, softening, mollifying." - εξημεροι - "soothing,
conciliating, taming (- by conquest), subduing; of trees - cultivating; civilizing,
humanizing." <sup>2</sup> Or - "pretexts, accusations, arguments, occasions, things." -
Perhaps: ⑤֏♦৯•ו / ⑤֏♦৯•ו (Syr.
Pron.) "crops, produce, yield, increase, fruit." -
υλας "forests." ^3 παθων - "affections, passions, sufferings."
                                                                          (the guide, ruler) \cong \mathbb{A} = \mathbb{A} \cap \mathbb{A} \cap \mathbb{A} (is)
 \mathbb{M} \cong \mathbb{A} \cong 
 50 → ■□ Y # □ ●
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(that is over) \bullet \Upsilon \bullet \Delta (even) \& M \triangle \Delta ([the] king) \circlearrowleft \& \Leftrightarrow \Upsilon \circlearrowleft (of
excellence, virtue) ⑤ڳ ♦♦□♦♈♏○♈≗
                                                               (first) ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} (& it is being seen)
SA# ∕⊠ E ♦ GO □ (the passions, sufferings) SA > HY⊠
                                                                                (hindering, preventive) ⑤≥■□&;•○ (the deeds)
\mathfrak{S} = \mathfrak{L} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} (by means of) \mathfrak{S} = \mathfrak{S} + \mathfrak{S}
  (it is) \blacktriangleleft \mathcal{P} \approx \text{(that ruling)} \ \mathcal{P} \sim \mathcal{P} \times \mathcal{P} \times \mathcal{P} \simeq \text{([that stand in the way] of } \mathcal{P} \simeq \mathcal{
dignified manners) ©♣♦♦&;△■&;Ŷ≏
                                                                                                                                             ([the] desires, affections, sufferings)
\mathfrak{SA}_{\geq} \mathcal{H} \mathcal{V} \boxtimes \text{ (over) } \bullet \mathcal{V} \bullet
                                               (Therefore) ● M & & > > = (the modesty, prudence, temperance
Salm, ■ (of a person) \\ \Lambda = \neq Salm
                                                                                                                                                                                                        (the desires, lusts, pleasures)
(some of them) \mbox{2}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{3}\mbox{3} (in which are)
№M ⊕ m M Y ♦ I So Let (Those desires) №M ⊕ ⊕ 2 mm = 0 •
                                                                                   (& some of them) № M ⊕ ... • O□ (soulish, belonging to
the soul) ©֏◆֏M֏■֏H淦飞Y■
                                       (but) № M ⊕ ⊕ (it is being seen) ⊕ ₩ ✓ ☑  ♦ ↔ ○ (are carnal,
(& over) \bullet \lor \lor • (those [soulish desires]) \$ M \bigcirc • \$ \Longrightarrow
(over) \bullet \Upsilon \bullet (that also) \square - \circlearrowleft \Omega
                                                                                                                                                                 (it is ruling) e<sub>T</sub> ⊕ Υ ⊬ O (those [carnal
desires]) & M. A • & m
                                                     (that being impelled, urged) ♣△◆□器◆☞○□ (is it)
SHO (how) SHIYEM YS (But) SHOSS  □ □ □ □ □
              (is allowed?, lawful?) \bullet \Upsilon \square \Upsilon \bigcirc (that not) \circlearrowleft \clubsuit \bullet \triangle (the thing)
● GA O (to eat) ● Y & O O (we are) * L ■ N 区
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(our desires) \rag{V} 
ightharpoonup 
ightharpoonu
(the mind, reasoning) ⑤♣■♣ M ◆ ☞ □ (that able, possible)
SGNMOY Q (it was) SH□ M (not) SH•
                                                                                                (thus, so) 5 → 1 × 6 × 5 × 1 (I) 5 → 1 6 × 5 (the
desires) ⑤֏♦֏♦☑♦৯□Υ● (to conquer) ⑤֏&೫쥐○●
                                                                                          (am) ⊕ ♣ ■ 🎤 🥯 (supposing, thinking, believing, hoping,
(to eat) \bullet \Upsilon \& \circlearrowleft \circlearrowleft \circlearrowleft \bullet (For [when]) \square M \circlearrowleft \circlearrowleft \bullet (we)
$\lambda \blacktriang \rightarrow \blacktrian
                                   ©♣ΟΥΜ၈Υ≏ (the living creatures) ७♣♦♣□৯ΜΥ⊠●
                                                                                     (& all [the other]) \bullet \bullet \cong \& \circ \lor \Box (& the four-footed
(we are) ♣♣■グ⊠ (yet being restrained, prohibited)
$M&•&;∰♦&O□ ([unlawful] foods) $\$\Displaysian \Books\Displaysian \Bo
                                     (we are) ♣♣■ ✓ 🗵 (& being persuaded)
prevented) ♣️□◆&;Ŷ◆◆☞○□
                                                                   ([a] mind) Sh■hM ◆AJ (by) $AJ (while)
♥Υ&; ([our] desires, appetites) ⊕೩♦೩♦☑♦৯□Υ≏
                                                                                                                                                                (sober, temperate, composed, cautious)
95× MO□
                                                                                                                   (they are being restrained, controlled, forbidden)
(all of) ♣‡ . (& are being checked, bridled, obstructed, stopped, muzzled)
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 $\text{(of the body)}\\ \text{OF-} \text{Impulses)} \text{OF-} \text{M}$

Chapter 2 & □ ♣† □ □ □ □

(it is) ◆ № (if) ♣ ⊕ (it is) △ № (that <u>an amazement</u>, a wonder) □ ♣ □ ♣ ○ ◆ ♥ ♠ (& is it not?) □ ↑ ● □ □ □ □

([b/c they are] our steps) $\raiset \raiset \raiset$

(for beauty, favor, grace, virtue, fairness, a fair deed)

©₩□□♦₩●

(they are being <u>restrained</u>, refrained, refused, prohibited)

\$M&•&\$€\$O

(he overcame) $\mathfrak{S} \times \mathfrak{S} \times \mathbb{H}$ (understanding, intelligence) $\mathfrak{S} \times \mathbb{H} \times \mathbb{H}$ (b/c by means of) $\mathfrak{S} \times \mathbb{H} \times \mathbb{H}$

(of the passion) $\mathfrak{S} + \Upsilon \times \mathfrak{P} = ($ the

pleasure) ⑤ڳ ∰♦♦ ▷■ ♈ ண ●

(& by that) $\square + \infty = 0$ $\bigcirc \square$ (a boy, young man) $\bigcirc + \square - \square + \square$ (he was) $\square + \square + \square + \square + \square + \square$ (For) $\square \square + \square + \square + \square + \square + \square$ (while) $\square + \square + \square + \square + \square + \square + \square$

(has reached) ⑤♣&O (a man) Ħ♣■№⑤ (<u>partnership</u>, intercourse) ⑤♣♦♦□♣♦□♈₭● ઃ ﷺ ② (strength) ⑤♣₩♦◆

(of his passions) \mathbb{M} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} (the <u>fury</u>, rage, frenzy, madness; sting[?]) \mathbb{A} \mathbb{A}

(rest, quiet, peace, ease, refreshment) ⊠⊠≯M ■ (by it) ⊠ \$\lambda \lambda \lambda

(of) 知品●区立 (only) ♥中区区●介の (the stimulus) ②米価◆◆□□介□● (But) 製版品立 (it was not) ②米□グⅢ ⑤米●□□立

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(being seen, appearing, showing itself)
SGN# N ⊠ E ♦GNO (the deed) Sh = L □ • ♦ • □
                                                   (that the mind, thinking, reasoning, intellect, opinion, doctrine)
(for all of) • & • (also) □ ♣ • (but) • ♣ • ♣ • • (to
overcome) 5 → & H → O ● (is being able) 5 → M → O ●
                                                                                                                                                                                                                              (the desires)
(you shall desire)  % Y □ ↔ (not) 5 ♣ • (the Law)
(any) \bullet \&  (& not) \circlearrowleft \& \bullet \Box (your <u>companion</u>, associate, friend)
to) ♦△⊙≏ (thing) ♣<sup>™</sup>,≏⊕√○
                                                       Sho (if) ♦●GNS (also) □hS (& behold) Shm□ □□
                                          (also) □ ♣ ⑤ (I am being able)  ♦ M ♣ □ ♣ 篇 ⑤ ⊕ M ○ (you
shall desire)  % Y □ ↔ ♦ (that not) ⑤ ♣ ● ♀
                 (that is being able) \bullet \mathbb{Z}^{m} = \mathfrak{D} + \mathfrak{D}^{n} + \mathfrak{D}^{n} (that I shall persuade you)
*中極&;•□ΥΦΩ (likewise) Φ¾■Υ&;¾
           (just as, even as) ⑤♣■器&∵♡◎ (the desires)
She has been solved it overcome of the control of 
mind) 5 h = h M + Gr□
                                               (the [resulting] hindering deeds)
\mathfrak{SA} = \mathcal{L} \times \mathfrak{SP} + \mathfrak{O} \mathfrak{SA} = \mathcal{L} + \mathfrak{O} + \mathfrak{O} (it also overcomes) \mathfrak{SA} = \mathcal{L} \times \mathfrak{SP} + \mathfrak{O} = \mathfrak{SP} + \mathfrak{O} \times \mathfrak{SP}
                                                                                                                                                                                                 (to righteousness)
©‱♦♦□□□□°
                     (a man is) \\ \Lambda \| ■ \( \D \O \) \\ \M \( \mathreal \mathreal \mathreal \mathreal \omega \mathreal \O \O \) \( \mathreal \mathreal \omega \mathreal \ome
what manner, how) 5 → ■ Y & M Y 5 (But also) 5 → 6 5 5 □ □ □ ₩
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□Υ⑤ (a solitary eater[?], glutton [?]) ⑤♣∂♣◆●¹
                                                                          (he is leaving) ⑤ ← □ Υ□Ο (when) ♥ Υ &; (steadfastness,
integrity, honesty) ೨೩೬೮ ♦ ■□ Υ ♦
                               ([it is] clear, manifest) 5 m o Y y o (not) 5 m o (if)
  ◆● ← ♥ ⑤ (former things) ⑤ ᆃ  ♦ ★ M ♣ O ≥ ♥ ♥ □ (these)
 2M A - 2 m
                     (the mind, reasoning) Sh■LM • GO (the passions) Shanky \\\
(God) 5 2 m 2 • Y 5 (to the reverence [fear] of)
¹ ⑤ڳ ∰ ∂ ♣ ♦ literally means "a thicket, thick wood, dense forest." LXX
reads (it has one
additional noun): "One who eats alone" and "Glutton." Glutton is
 er中如 (Deut.
21:20; Prov. 23:21) in the Peshitta.
                         (which is in the law) \mathfrak{O} + \mathfrak{P} + \mathfrak{O} = \mathfrak{O} \mathcal{P} = \mathfrak{O} \mathcal{P}
(he is) M M M □ L M D (even if) L D U (he shall be led, guided;
(he forces, compels, constrains) ⊕⊕ M → (silver, money)
5 → □ • 6 ~ &; (loving) • □ □ → □
                                                                                                                                                                                                                                                                                           50 → M Y O Y □ 50 → 0 ®
\Upsilon \square (to the needy, needful) \mathfrak{S} \square \square \square \Upsilon \bullet \Upsilon \bullet (& lends)
□ GANTE TO THE CHARGE THE TO THE CHARGE THE TO THE CHARGE THE TO THE CHARGE THE THE CH
                                                                                 reckoning, interest)

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(what) \mathfrak{S} \mathcal{L} \mathcal{O} ([the debt] of) \mathfrak{L} \mathcal{O} (& he
forgives, cancels) □△♂৯≒□
                                                                                                                                                                                              (to him) \cong \triangle \bullet (is being owed)
(parsimonious, frugal, thrifty) \mathfrak{S} = \mathbb{A} = \mathbb{A} = \mathbb{A} = \mathbb{A} = \mathbb{A} (he who shall
be) SA□m, ■ (even though) & DAS = or
                     (through) • er & O (the law) 5 ♣ • ‡ O ♣ ■ (by) ♣ & O (being
overcome, ruled) SAL &; SHANO (he is) SAD & ™
                                                                      ([he is] not) \bigcirc (when) \bigcirc (the excellent [noble]
mind) Shop YMO Shop M ◆AND
         (the scattered things) \bigcirc + \bigcirc + \bigcirc \bigcirc \bigcirc \bigcirc (gathering, collecting, picking
[-up], gleaning) e_{T} \nabla \Box \bullet \mathcal{A} \circ \Box
                                         not) \mathfrak{S} + \mathfrak{O} (in the harvest) \mathfrak{S} + \mathfrak{P} \times \mathfrak{M} \times \mathfrak{M} \times \mathfrak{M}
                                                   (to know) \bullet \bigvee \Omega \subseteq O \bullet (this is easy)
\mathfrak{S} = \mathfrak{L} = \mathfrak{S} = 
(the <u>desires</u>, passions) \mathfrak{D} \mathfrak{D} \mathfrak{H} \mathfrak{Y} \mathfrak{U} (over) \mathfrak{P} \mathfrak{P} \bullet (that is
ruling) ◆ Ø m er G v • V ) (O V º L)
                                                                                                                                                       (the mind, intellect, opinion, doctrine)
5 2 2 2 M + 6 1 □
<sup>1</sup> Pronounced ⑤ ♣ ■ ♣ ♦  & ♦ ◆ ⊠ ☑ (Oraham). <sup>2</sup> "& <u>by others</u>" (LXX). CAL
lists this word as
5 → $ → $ ↑ ↑ ↑ ↑ □ "& by deed."
                             □ ♣ ⑤ (For) □ M ♠ Ŋo (the law) ⑤ ♣ • ‡ O ♣ ■ □ M
(ruling) e_{\gamma} \gamma \bullet \gamma + Q ([their] fathers, parents) \mathcal{S} = \mathcal{S} \mathcal{S} = \mathcal{S} \gamma \mathcal{S} (toward)
\blacksquare ♦ \clubsuit \square • (of the sons, children) \circlearrowleft \clubsuit \TeX \TeX \TeX \Upsilon \cong \TeX \TeX \Upsilon \cong
                                                          (they are being ashamed, feeling shame)
\mathbb{R} \triangle \mathbb{Z} \mathcal{V} \mathcal{E}, \stackrel{\text{def}}{=} \mathcal{V} \mathcal{E}, \qquad \text{(while)} \mathcal{V} \mathcal{E},
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(& fulfilling, completing, accomplishing) \mathbb{Z} \bigcirc \bullet \Upsilon \mathcal{H} \bigcirc \Upsilon \square^2 (on account
of them) ♣‡ # □ GA O
            (the right thing [cause], due, duty, service, righteous act, portion, debt, etc.)
 <sup>1</sup> Or - "regarding (reverencing, standing in awe of) them." <sup>2</sup> Perhaps -
$□○?(()•○□ "&
delivering [-up], yielding, surrendering <sup>3</sup> ⊕ ♣ □ ♦ ♠ ★ literally means: "the
thing that is
right."
                                  (partnership, marriage, intercourse) ⑤♣♦♦□♀⊁ (the love
(who transgresses) \mathfrak{D} = \mathcal{L} = \mathfrak{Q} \mathfrak{D} (that if he)
\Box \Upsilon \mathscr{P} = \mathcal{P} \circ \mathcal{P
                                                                                                                                                                                                                                                                                                                (it shall be) \mathfrak{S} = \square \mathfrak{M} \cdot \bullet^* (the
(it shall prove to be wrong [rebuke, reprove, convince, confute] him)
 * Can't make much sense of the inclusion of this word.
                                                                                               \mathfrak{SA} = \mathfrak{SYS} - (\text{the love}) \mathfrak{SA} = \mathbf{OOX} - (\text{\& over})
(it is authoritative, rules) e_{\gamma} \Upsilon \bullet \Upsilon \Upsilon \bullet \Upsilon \to \emptyset (also) e_{\beta} \circ A \bullet \bullet \bullet
([their] children) 5 ♣ M V ■ ≥ 0
                                                                            (it places, lays) ♠ ♣ ♣ ♦ • * (their parents)
$$
                                      (it rules) er Y ● Y HO (their wickedness) $\pi \pi \models \m
• er ⊕ O (on their head) $\pm\(\max\) □ Ø
                                  \mathfrak{S} + \mathfrak{O} + \mathbb{Z} (over) \bullet \Upsilon \bullet (also) \square + \mathfrak{G} (but) \mathfrak{M} \oplus \mathfrak{A}
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(b/c of) • er ← O (them) $\frac{1}{2} \pm \infty (it reproves)
• € (when) $ \%;
                                          (even by the hands of) M \Upsilon \cong \Delta \mathfrak{S} \mathcal{O} (their impiety,
ungodliness) №中m & + + + + + □
                                                                                                                          (their friends, lovers)

$中
mm
YO
M
YO
M
T

 * "It places on their [own] head" = "it punishes them" or "it exacts capital
punishment on them."
(that it is a new thing) \blacksquare \spadesuit \triangle \bigcirc \bigcirc \boxtimes \triangle \bigcirc \triangle \bigcirc \triangle \bigcirc \triangle \bigcirc \triangle \bigcirc \triangle (you shall think,
suppose) ♣◆□□∂ A A GA (& not) 5 ♣ ●□ □ □ 1/2 M
                                     (that also) □ ♣ ⑤ ♀ (where) ⑤ ♣ & M Y ⑤ (that I speak)
★♣□O♣♥Φ (thing) ★,♣♣♥ (this) 5♣■♣₩
           (to overcome) ⑤ ♣ ♣ ૠ ♣ ♥ ● (the mind) ⑤ ♣ ■ ♣ M • ♣ □ (is
(the law)
ShotOh (through) ●terso
                        cutting down) □ □ → ♣ □ (not) ⑤ ♣ ● (when) ﴿ \V &; □ □ M
                 (them) \$ \updownarrow m • (he is preserving) \square \Upsilon e_T \Upsilon \square \square (but)
లేండ్ అండాలు (of those who hate him) M ాయ్ బెల్ఫ్ జెఫ్ • బ
                                     they shall be) ♣♣□ﷺ,■♀
                                                                                                                                                                                       (fo
r those) \mbox{2} \mbox{1} \mbox{1} \mbox{2} \mbox{0} \
                                                                                                    (who have fallen, are lying down)
$M ⊕O□Vº
    (it seems, appears) ೨೯೯೫ № 🖾 🕳 ♦೯೯೦ (strong) ೨೯೪೫ № № ♦
                                                                                                                                                                              (But)
\mathbb{R} M \oplus \mathbb{Q} (over passion) \mathfrak{S} + \mathcal{Y} \times \mathfrak{Q} * (also) \square + \mathfrak{S} = \mathbb{Z} M
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(even) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\Omega$} (this [passion] is) \mbox{$\Pi$} \mbox{$\Pi$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} (that overcomes)
SA&3+#$ (reasoning) S+■+M+4√□
                    \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{-}  (the love of) \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{-} = \mathfrak{S}_{+} + \mathfrak{S}_
                                 (& boastfulness, boasting, vainglory)
(& zeal, envy, jealousy, competition, a grudge) ⊕♣O♣•♥♥●□ (& pride,
* CAL points this word as being plural but the use of the word "this" indicates this
word should be singular.
(hateful passions) ⊕ ♣ M Y ■ № • • • • ⊕ ≥ ₩ Y ⊠ (these)
<sup>№</sup>M △ • <del>*</del> <sup>∞</sup> (For) □ M △ Y<sub>0</sub> (all of) № † <sup>∞</sup> • <del>*</del> <sup>∞</sup> □ □ M
(he) ॐ♣■MΥॐ (& brings into subjection) ⋄⋈ౚ౿⋏♦Υ౫ΟΥ□
                                                                                                                                                                                                                                  (he
constrains, resists) 5 Am & •
(also) □ ♣ ⑤ ♀ (just [even] as) ⑤ ♣ ■ #  & , Ŷ ⑤ (modestly)
(also) 日光 ⑤ ([reasoning] overcomes) ⑤ 品 图 & 光 第 (wrath)
(it is ruling) ◆ M C Grow YHO (for) □M A Yo (this)
೨೯೬೩ (over) • Υ •
               (Mosheh) \mathfrak{S} \ni \mathcal{H} \bullet \mathcal{O} (was furious, raged))
(to them) \$ \oplus \Longrightarrow \bullet \Longrightarrow \bullet (he did) \square \Upsilon \bullet (not) \circlearrowleft \Longrightarrow \bullet (& Abiram)
(but) Show (out of wrath)
©¾ (anything) ♠, ♠ ↔ O
                                       (with the cool reasoning, composure, moderation, soberness)
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(so that) \bigcirc \nearrow \bigcirc \bigcirc (he subdued) \bigcirc \bigcirc \bigcirc (his wrath)
MA Set O O A N (of his mind) MA Set M ◆ A D A
                                                                                   ([it shall be done] by judgment, decision)
②‱□<a>□<a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□</a><a>□<
* Spelled ♣♣ ♣♠ in Peshitta.
                                               (what) \mathfrak{S} \mathcal{A} \mathcal{O} (as) \mathfrak{D} \mathcal{M} \mathcal{V} \mathfrak{D} (the mind)
Shehm for the Graph (For) □M A yo (is able) ♦ 1 m Sorm O □XM
                 \mathfrak{SL}_{\mathbf{A}}\mathcal{H}\Upsilon\mathbf{X} (over) \mathbf{\Phi}\Upsilon\mathbf{A} (the <u>prize</u>, victory)
②☆●◆●●&;→★ (it shall take, have) ●の ♥◆☞■♀ (I have said)
△ △ □ ○ △ △ ○ ○ △
       (it shall <u>cool</u>, abate, moderate) \mathfrak{S} + \mathfrak{m} \mathcal{V} + \blacksquare (that for some)
\mathbb{R} M = \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R}  (the passions, desires)
                                                                     (it shall abate temper, cont.) m\gamma \& \gamma \nabla \Box \blacksquare
                                                                                                                                                                                   (&
for some) MA - M - \Upsilon \square
                 (it shall moderate pungency, bitterness, intensity; relax; remit ardor, desire)
                   (our wise ancestor) \bullet^{\times} \triangle \boxtimes \&; \Upsilon \boxtimes \& \bullet \cong \partial \Upsilon \odot \text{ (what } reason?)
Sheld (for) • Y • (But also) Sheld □ □ em
           (& Levi) □□□□•♥□ (concerning Shimon) ♣♥◆□□→H● (Yaaqov)
ভਿ∂†□•ΥM (in everything) ●&;∂
                       (he <u>blamed</u>, found <u>fault</u> (guilty), condemned, accused, complained of)
•V••
          (its <u>uttermost part</u>, end, extremity) ⊠ m → & J · (from) & G · (the
people) ShOγ (even all of) mG ● &
    \square \Upsilon \circ \mathfrak{S}^3 (when) \P \circ \mathfrak{S}^3 (they killed) \square \circ \Upsilon \circ \mathfrak{S}^3
                                   (it is severe, fierce, cruel) \boxtimes \mathscr{P} \cong \mathscr{S} \times \mathbb{M} \times \mathbb{Y} \subseteq \mathbb{Q} (b/c)
•⊠erso (& their wrath) ♣†zz ( ♦ Oso 🗵 🗆
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<sup>1</sup> "without reasoning (thinking) = "irrationally." <sup>2</sup> "Shechem" (KJV) <sup>3</sup> Perhaps
should be in the active tense as \square \Upsilon \circ \mathscr{L} \circ. like the Greek text. {}^4Or "a curse
be on their
anger (wrath)" or "may their anger (wrath) be cursed."
           (the mind, thinking) ⑤♣■♣ M ◆☞□ (was able)
5 <del>L</del> D m S G MyO (not) 5 <del>L</del> ● (For) □ M A y (if)
(not) ๑♣• (wrath) ๑♣• ♦ Oఱ 🖾 • (to overcome, subdue,
be stronger than) ♣ 🌱 • 🖾 🚓 🔾 •
                          (after this manner) 5 → T Y & → m (he would be
Shmhoys Show (For) □MA (when)
$Y&; =5&;
      (within him) \cong \Im \Im (He implanted) \cong \Im \Upsilon M \blacksquare (& the impulses)
SA◆≥□♥\□ (the passions) SA≥\♥\□
* Perhaps indefinite: "a man."
                                             52 M + Y × 52 = 2 M +
GY□ (the senses) SQH (by means of) VM O 1 (But)
\mathbb{R} M \triangle \Omega (when) \mathbb{R} \mathcal{N} \otimes \mathbb{R}
                (all of them) \$ \# m \bullet \spadesuit \&; (over) \bullet \Upsilon \bullet (of the holy [just,
pure, pious mind)
       (it has set) ♠ ∂ ↔ ♦ □ Υ ⊙ (the throne) • ♣ ■ ♣ □ ♦ (on)
<sup>1</sup> Or - "... through the medium of all of the senses ..." <sup>2</sup> Or - "it has made king."
    (that when) ♥Ŷ&;♀ (law) ⑤♣•♣○♣■ (this) ⑤♣■♣;; (to it;
the mind) m = 0 ([&] He gave) = 0 m = 0
         ([a man] is being led, guided; conducting himself, living)
\Box \Upsilon \emptyset \Upsilon \underline{\triangle} \boxtimes \phi \mathcal{A} Q \quad \text{(by it)} \ \mathcal{Z} \underline{\triangle} \emptyset
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SHIYS © MYSE

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(in such a way, that as such)

* Literally: "For of much laughter (sport, derision, ridicule, etc)." 524 M Mγ0 52+•* ∰%γ□₩■ 5♣● (of you) ♣Φ∰&;■₩Ο (man) ₩♣■№5 no) ೨೩ → <u>೧</u> □ ... (but) $\mbox{\$M} \mbox{$\triangle = \triangle$}$ (that not) $\mbox{$\triangle \to \triangle$}$ (is able [that] he shall not desire) (his desire) $m \triangleq \bigoplus \bigvee_{i \in \mathcal{N}} \bigvee_{i \in \mathcal{N}} \square \bigoplus \emptyset$ (he shall be subject to, under the control of; submit to) ♥ 𝒜 𝔄 𝑇 𝒜 ♦ 🔭 ■ ([for] the law) ⑤♣•‡○♣■ (is able, has the power) ◆ ≥ m Sex MO (for its operation, working, effect) * Greek text doesn't have this extra word - 5 \(\infty \infty. (his soul) \(\mathre{\pi} \equiv \mathre{\pi} \mathre{\ She ♦OGN⊠ (is able) SGNMO (A man) Hh ■ 10 SGNMO 50 } ● □ M₀ (is able) 5 m myo (but) © ♣ • ⊕ ⊕ ⊕ (he shall cut off, stop) □ 🕆 • □ ⊕ ✓ ■ (that not) ⑤♣●요 (the mind, reasoning) ⑤♣■೩ M ◆☞□ (that shall be helping [him]) □ Υ · · · · · · · · (he shall be enraged, furious) (imagination or) ©♣□MγM¹ (The bitterness [harshness, cruelty] of) ♦♦□□□Υ○ $\square \overline{\sigma}$ H♣■15 561 MO 54 (the propensity [inclination, natural disposition, bent] *esp. toward evil*)

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man is not able)

(that from it) $\boxtimes \mathfrak{m} \stackrel{>}{\sim} \blacksquare \mathfrak{s} \circlearrowleft \mathbb{Q} \underline{\mathfrak{o}}^2$ (a

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(is able) Sar MO (but) Show (he shall alienate, separate,
remove, withdraw) ©⊕□ €%, \\ \□■
      (that it shall give to him the hand, give help to him)
Show mae • of of the mind) Shehm • of □
              (he shall be <u>overcome</u>, subdued, overpowered) ♣& ◆ ◆ ◆ ◆ (not)
Show (that by it) $\mathread{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\}}}}}}}}}} \end{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\t
<sup>1</sup> Κακοηθειαν - "badness of disposition, maliciousness. II. bad manners or
habits." 52 IN YM is equivalent to the Hebrew word r,cey, which means
"imagination (as
formed) (Gen. 6:5; 8:21) <sup>2</sup> If the "bad inclination" is meant, then the word "it"
attached to this word is masculine and should be pronounced as \mathbb{A} \subseteq \mathbb{A} \subseteq \mathbb{A}.
                         (an uprooter, destroyer, eradicator) ⊕ ♣ □ ◆ □ ♣ ◆ (For)
□MAVo (being) SA□2 (not) S2 □ □ (mot)
                      (but) 5 ♣ • 6 5 (the mind, reasoning, opinion)
\mathfrak{S} = \mathfrak{L} \mathfrak{M} + \mathfrak{S} \mathfrak{D} (is) \Phi \mathfrak{M} \mathfrak{M} (of the passions) \mathfrak{S} \mathfrak{D} \mathfrak{L} \mathfrak{L} \mathfrak{M} \mathfrak{D} \mathfrak{D}
                                                                                                          (an enemy [of the passions])
* Literally: "lord of the wrestling (-match), striving, struggling, contest."
 \mathfrak{S} \triangle \mathfrak{L} + \mathfrak{M} (& we have) \$ \Upsilon \bullet = \bullet \land \mathfrak{S} \square = \square
                           (through)
♥ΥM Ø (clearly, plainly) ♦△ॐ♣□△≈Υ■
                                                                                                                                                               (David)
1 ◆●¾ & γ ♦ • GSO ● also means: "to <u>consider closely</u>, inspect." <sup>2</sup> Apparently
an earlier spelling
for the word "thirst" (see 3:10, 15); and hence matches the LXX. In Smith's
Compendious Syriac Dictionary, 5 & M m 7 m "thirsty, dry" is an adjective.
The word
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©♣□₩ΥM is listed as meaning "thirst."
                                                                                                                                  (with) \bullet^* \Upsilon \bullet (all of the day)
 ₩Q●&; ७♣Ο□ΥΜ♀ (For)□MQYo (throughout)●egGCO □₩
                                                                                (he fought, drew near, joined battle, made war)
E O G □ □ Y S (Philistines) S D ≥ M → D + A → D □
                              the greater [most] part) ⑤♣  % 中•□
                                                                                                                                                                                                          (who) \triangleq \Diamond \triangle \bigcirc \bigcirc (the people) \bigcirc A \bigcirc \land \bigcirc \land \bigcirc (of)
 \$ \mathcal{C} \bigcirc \underline{\circ} (the soldiers) \bigcirc \underline{\circ} \bigcirc \underline{\times} \boxtimes \underline{\circ} \bigcirc \underline{\wedge} \square
                                                                                                                                                                                                                                                                                                                                                                                                     (with him)
m \triangle O \Upsilon \bullet \text{ (were) } \Box \Upsilon \Box \mathscr{P} m
                                          (had overtook him = came)
m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 
evening) ShHOY□□ □⊠
                                                                                                                                                                                                                 was hastening) © ♣□ Ø m ■ Ø V m □ V ♦ • & O□
                                                                        (to come) 5 ♣ 🛎 ♦ 5 ♣ ○ • (& weary) 5 ♣ 5 • □ ([he was]
sweating a lot, much perspired)
                 (here) \mathfrak{S} + \mathfrak{S} \bullet (its [each] side) \mathfrak{M} \oplus \mathfrak{S} \circ \mathfrak
(of our ancestors) \mbox{2} \mbox{M} \mbox{ } 
Shom Y⊠ (the camp) Show \□HYO (& there)
 902 € € 6 Y □
                                                                                                                                                                                                                                                                                                                                                  (was dwelling, pitched)
* ● M △ M & GAO also means: "after this, then (LXX)."
                                                                                                                $$\pm•\&; (& when) $\psi$\$\□ \□ \□ \□
                                                           (were busying themselves; being occupied, engaged in; attending)
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\ragged 
(springs) ⑤♠■৯☑◆○ (belonging to him) ﷺ● (many were found)
\mathbb{M} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = 
                                                      (& he was able w/o a grudge (envy, jealousy) [by anyone])
\mathbb{R} 
<sup>1</sup> "... when many springs were found belonging to him" = "... when he had many
springs" (LXX).
                                                                                                                                                                                                                                                                                   (a desire, longing, craving)
(the waters) \mathfrak{S} \times \mathfrak{M} \mathcal{V} \mathcal{O} (that from) \mathfrak{S} \mathcal{O} \mathfrak{O} = \mathfrak{O} (him) \mathfrak{M} \mathfrak{O} = \mathfrak{O} (was
vexing, troubling, wearing out)
                                                                  between; <u>beside</u> [LXX]) ≤ ♦ M, A ≤ Ω • A
                                                                                                                                                             (& by it [that desire]) \boxtimes m + \square \bigcirc \square (he should be
drinking) 5 → 1 / m 5 or ♦ Hor 1 3
                                                                                                                                               (he was being amazed, confused, dismayed, devoid)
(& burning with fever; being inflamed, excited with zeal)
<sup>1</sup> Literally: "without understanding, discernment, judgment." <sup>2</sup>
 SHUNLH also means:
 "fatiguing, anguishing, disturbing, etc. <sup>3</sup> not sure how to vowel this.
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(at) \bullet \Upsilon \bullet (his servants)
M M M M M M M M M (wherefore) $ GSO (& from)

$ ⊕ m ■ ω O □ □ S M

                                     (were groaning, lamenting)
(of) \& G (young men) \& G M \Upsilon \bullet \bullet ([but] two) \& M G \Box \bullet (&
complaining, appealing) ♣☐■□ ⅓ ♈௳௦♡□
  (& mighty) SAND (powerful) SAND (\square\) M Y \\
(were) □ Υ□ ≠ ∞ (who) ♣ t ∞ M Υ ♦ △ ⊙ Ω (the soldiers)
95A × × 0 + □
                     (the king) \mathfrak{S} + \mathfrak{S} \bullet \mathfrak{S} \circ \mathfrak{S} \circ \mathfrak{S} \circ \mathfrak{S} (the desire of)
### ♦ My & D (held in reverence, respected) $ & DY & X
                                               (& all of) \( \operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\
\square \bullet \Upsilon \square H (& a pitcher) \circlearrowleft A \cong \Diamond \square \Diamond \square \square
                                 (they were equipped; put on) ☐ H G A ● ● G G (their armor,
(the boundaries, land-marks) ⑤ ♣ ♣ ○ ♦ 🗵 ♦ (& they
crossed) □□♥ଶ◆♥□
                                             (& the palisades, stakes) ⑤♠★□ສ♥□ ² (of their
(of their spikes, sharpened stakes, points)
$$m≥MYM & goYA
<sup>1</sup> All of their armor or weapons could include: "the helmet, breastplate, sword,
shield, greaves and lance. <sup>2</sup> Palisades are "fences of pales or stakes."
 (the guards) Saba □ ter large (from) $600 (& they withdrew)
[concealed] themselves) □□■↑७♦००□ □७៣
                                                \Box\Box \lor \Box = \lor \Box \quad \text{(of the gates)} \ \mathfrak{D} + \mathfrak{D} \ \Box \lor \diamondsuit \ \mathfrak{D}
       were seeking out [the ground & camp])
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(were, was) №中畑MY◆△⑤ (where) ⑤冬&;MY⑤宀
inquiring into, investigating) № M ⊕ M Y O Y □ □ □ □ M
                                   (boldly) ♦△৯৯ ௳௳● (& from them, it)
                                  (the water[s]; well) \mathfrak{S} \mathcal{H} \Upsilon \mathcal{O}
(they brought) □□♦M Y © (to the king) © $\&\circ$ &\circ$ O • (the
drink, drinking container) ⊕ ♣ M □ ♣ 升
                \Box \Upsilon \mathscr{M} \cong \mathbb{R} \mathbb{M}
           ®∂ΥHΥ⊠♦ఈ೨ (thirst) ೨೩M™ΥM (from) ♣ఈΟ
                                     (danger) \bullet \square - \square - \square - \square  (& full of)
(the drink) © → M □ → H (that) M / M □ →  ◆ △ ⊙ Ω 2
([&] he determined, decided) ◆* ♣ •
(was being <u>weighed</u>, equal to, compared to) ೨೩ □ 🛲 • 🗫 □ 🗷 ♦ 🖂 ♦ 🗗 🗸
<sup>1</sup> There are multiple spellings and pronunciations for this loan word, which is from
the Greek word κινδυνος. It's spelled at Romans 8:35 • ⊕ ■ M △ ♥ ■ Y □ △ □, and
pronounced
"ge-wan-dhe-nos" (Chaldean) and "ge-wan-dhi-nos (Oraham). Smith's
Compendious Syriac Dictionary also gives more variant spellings and
pronunciations. <sup>2</sup> "that the drink was being weighed by blood [on the balance
(pair of scales)]" means: "that the cost for the drink would be bloodshed (death)" or
"that the drink was considered of equal value to bloodshed"
 (the good reckoning) ⑤♣බ♣ਲ਼ ◎♣බ♣₭◆区 ¹
established) \bullet^* \triangle \Box \Upsilon \odot (this) \odot \triangle \triangle + m (& b/c of) \bullet : e : A \to A \to A
                                                                                                                                              \square \square \square
                   desire) $\mi \operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\
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(to God) 5 + m → V 5 • (to him) m △ • (that was coming, brought) ூ⊖ ⊕ ♦ ♣ ७ ♀ 15 → ★ ★ ★ ■ also means: "thinking, opinion, etc." (the excellent mind) Sh□♦YMO 1 Sh■hM◆AN□ (For)□MAN₀ (is able) ♪≈ SGNO ⊒#M overcome) 5 \$\&;\\$\ \O\• (& to soften, quell, quench) swellings; fires [LXX]) SaB■LM A ◆ ¹ ⊕ ♣ □ ♦ Y M O also means: "excelling, better, greater, surpassing, good, marvelous, etc." However, the Greek text has the word $\sigma\omega\phi\rho\omega\nu$ - "sound, discreet, prudent, moderate, self-controlling, temperate, chaste." ² If this word is plural like the Greek text, and Smith's Syriac Dictionary mistakenly doesn't list a plural form, then this word should be pronounced ⑤♣♦♣□๖□◑□♡□. The Greek text has the word οιστρων - "things that torment, vehement passions, madness, frenzies" here. (the <u>afflictions</u> [distresses] of) \mathbb{M} \mathbb{A} \mathbb{A} (& the love, desire) Shed O D X A D Ed O Y D (the body) Shed E by Y D A (he shall be <u>despising</u>, rejecting) $\square \Upsilon \cdot \Upsilon \lozenge \blacksquare$ (of the <u>beautiful</u> [good] thing[s]) ೨೩♦೩□□□Υ)+೨ \$\$# • ♦ &; (over) • Υ•

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\mathfrak{SA}_{\times}
<sup>1</sup> Also means: sufferings, griefs, illnesses, calamities." <sup>2</sup> Perhaps singular like a
variant Greek reading.
(the [right] time, opportunity) 🖸 🏃 🗕 🛠 ♠ 🌣 (therefore, now)
● \mathbb{M} \oplus \mathcal{E}_{\mathcal{A}} \oplus \mathcal{O} (But) \mathbb{R} \mathbb{M} \oplus \mathbb{A} (already) \mathfrak{G} + \mathfrak{M} = \mathfrak{G} \mathbb{M}
            \boxtimes m + \Diamond M + \Box + \boxtimes \bigcirc V \bullet (us) ?V \bullet (calls, proclaims, invites)
99A 🛮 🕹
                                                                         (of the surpassing [magnificent] mind)
SHO♦VMO SHEHM • AN □ A
<sup>1</sup> Perhaps past tense: "has called [proclaimed] to us" or "has invited us."
                         (had) ⑤ ♣ □ Ø m M Ø m □ ♣  ♦ △ ⑤ (of deep peace, quiet)
(& they were) □ \(\sigma\) \(\s
のよ・◆◆○
本■ (our ancestors) * M Y m よ 極のY の●
    (with good [useful] things, benefits, prosperities, advantages, kindnesses)
(& at ease, rest; with calm, quiet, refreshment, pleasure, enjoyment)
(Seleukos I, Seleucus I) ◆⊕□□♣•△• <sup>4</sup>
                                                                                                                                             (king)
Shed (that also) □ he so (so) © IM Y So
           (set apart, assigned) ℋΥ□□ (& silver) ॐભ•□ (gold)
⑤头 ● の 無 ○ ○ (Nigator, Niganor) □ 中 o テトロ □ ■
                                                               (for the holy service)
(& their manners of life, conduct; government, administrations, rule)
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(of the passions (of love, fear, anger), desires, sorrows, sufferings, diseases)

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(were accepted, acceptable, received)
\Box \Upsilon \Box \mathscr{M} \qquad \Box \bullet \Upsilon \varnothing \Upsilon \Box \overset{\text{\tiny def}}{=} \bullet \mathscr{A} \overset{\text{\tiny def}}{=} (\text{by him}) \ \mathbb{M} \mathscr{M} \square \overset{\text{\tiny def}}{\sim} \bullet \bullet
<sup>1</sup> "deep peace" = "intense (very great, extreme) peace." <sup>2</sup> & <sup>3</sup> Perhaps singular: -
"with goodness and at ease.". <sup>4</sup>Σελευκος Νικανορα (1 Macc. 7:1; 2 Macc. 5:18;
12:2 [□Φ■— Νικανωρ]).
                                                                                                                SHOY%A 1 SH ■◆◆MOYS
• (certain persons) ♣≥□\+\≥■♥♡ (Then) ♣M□□□M→₩ □□♥
                                         (by means of) \P Y M \Omega (for common harmony, unity,
agreement, consent)
                                                                                                     (their commotion, disturbance, tumult)

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      (they were <u>stirring up</u>, troubling, agitating, disquieting, ruffling, disordering)
\square \boxtimes \Upsilon \bullet \Upsilon \underline{\circ}
                                    (& in adversities, distresses, harm, detriments, griefs, sadnesses)
೨೩ € ♦ ♣ □ ♣ • € 8 □
                                                                              (they fell into) \Box \bullet \Upsilon \Box \blacksquare (different, of various kinds)
^{1} \odot \stackrel{\triangle}{\leftarrow} \square ^{\circ} \stackrel{\triangle}{\hookrightarrow} does mean "in common, general" (Acts 2:44; Titus 1:4; Jude
1:3, 4 Macc.
1:24) and this is the meaning in the Greek text. However,
Shappy □ \(\sigma_0 \opens \
"inner."
                                                                                                                              Chapter 4 ♀ □ ♣† ♥ □ □ □
(Onias) ⑤♣☑■♦☑♀ (the behavior [conduct] of) M → □♣□♣♂♦♀♀
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(the high priesthood) \odot \& = \Diamond \Diamond = \otimes \& \Leftrightarrow \Diamond \lor \Box (he had)
(that in every) \bullet \& = \partial \Upsilon = (b/c) \bullet C = (\& handsome)
©¾□□□Υ¾□ (a good man) ⊙¾θ¼ቍ ⊙¾□θ√⅓
\underline{\hspace{0.5cm}} \underline{\hspace{0.5cm}}
(him) $\implies \in \cdot \in \text{\text{\injure}}$\rightarrow \text{\text{\injure}}$\rightarrow \text{\text{\injure}} \rightarrow \text{\text{\injure}}$\rightarrow \text{\text{\injure}} \rightarrow \text{\text{\injure}}$\rightarrow \text{\injure}$\rightarrow \text{\injur
□Υ&;)+6√9 (& not) 5 - □
(that his country) \cong \Box \Box = \Diamond \lor \lor \odot \bullet \triangle (& migrated, departed) \triangle = \lor \lor \lor \cup \bigcirc (so
he fled) \Box \Upsilon \Box \bullet
(he shall deliver up or over, betray) \bullet \sim \mathcal{H} \Upsilon \blacksquare
^{1} "he ate his morsels" = "he slandered him." ^{2} "removed from one place to another."
                                                                           (Apollonios) • \mathbb{M} ■ \mathbb{P} • \mathbb{M} □ \mathbb{M} □ \mathbb{M} □ \mathbb{M} □ \mathbb{M} (to) \mathbb{M} • \mathbb{M} □ • (he
came) 5 ♣  ♦ ⊕ 5 (this) 5 ⊕ £ £ $\pi$ (& for) • $\partial \partial \parti
                                                                                                    (& Kilikia) \bigcirc \triangle \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (& Phoinike)
SQUM■UQUENON (that Syria) SAD□◆• SOY P
                                                                                                                                                                                                                               (the ruler, commander, general)
534 = 2 er • + H
                                                         (who was holding onto = ruling, having power over, governing)
502 MM $ □ MM $ □ MM Y 95
1 ◆ ⊕ M ■ ⊕ ● ♣ □ Y ⑤ (2 Macc. 3:7; 4:4).
                                                                                       (as)
(to
you) ⊕ ♣ € ♦ ♣ □ ● (I came) € ♦ M ♣ € ♦ ₽ © (of the king)
Shedon (the affairs) Shedon (
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(that many ten thousands)
She $\delta \delta \d
known to you) ⊕ ♣ ◆ ♣ □ ↑ ⑤ ♣
                         (who don't have) \$⊕ \bigoplus \bigoplus \bigvee \bigoplus \bigoplus (of individuals)
Shith ■ So (of silver coins) Show & so
                    (of Yerushalayim) ♣,♠\&\□†©\pho (in the treasury)
(the priests) Saturation (with)

¶ ⊕ M ≥ 2 (were placed, stored) 

E □ □ □
                               (Seleukos IV) ◆♥□□♣●♣ (to king) ⑤♣♣;●♣○● (&
<sup>1</sup> The "service" could refer to: "the ministry, military service or husbandry." <sup>2</sup> "with
the priests" = "in the temple" (LXX).
          (these things) M = 4m (he heard) \Upsilon \to M (when) \Upsilon \to M (But)
№M ⊕ ⊕ (Apollonios) • ⊕ M ■ ⊕ ● ● □ ♣ □ Υ ⊙ □ ♣ □
                    (his willfulness)
m = \emptyset m = \emptyset m = \emptyset (for) m = \emptyset (he praised)
⊠Υ∂ΥΗ (Shimon) ♣♣◆O⊕ΥΗ●
  (he ascended) □ ⊕ ✓ ● ◆ (the king) ⑤ ♣ & ● ⑤ O (toward)  ◆ ♣ □ ● (or
boldness, urgency, persistence)
□◆□□♥□□ (Seleukos IV) ◆□□♣●□ (king) □♣&;●□□ (to)
(this treasure of silver)
SHILM SHILM SHIP SHE SHE OD 2 (about) ● V ◆ (&
made known to him)
<sup>1</sup> Perhaps № M ⊕ \(\text{\Omega}\) means "then" like at (Matt. 19:18) <sup>2</sup> The Greek text has the
word
"treasure" singular. The word "treasure also looks singular from the Aramaic text
because it is modified by the singular word "this." However, CAL points this word
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in the plural as: \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S
                                                           (concerning it) \mathbb{M} \mathcal{M} \mathbb{D} \mathcal{A} \bullet \mathcal{N} \mathcal{D} (the authority)
©¾■¾er●♦升 (& taking, receiving) ∂△♦¾■□ □ □ □
                                                                                                                                                                  (with) \bullet^{\times} \mathbf{V} \bullet (to our country)
(for) \bullet \Upsilon \bullet (& a strong army)
Shimon) Shimon (the accursed Shimon)
was saying) 5₺□≥™ □YO₺5□ 💂□
                                              © □ □ ≥ • ← €; Ω 1 (he came) © ♣  ♦ ← ⊙
                                                                                          \mathfrak{S} + \mathfrak{H} \Upsilon \mathcal{V} = \mathbb{A} + \mathbb{A}  (from) \mathfrak{L} - \mathbb{A} = \mathbb{A} + \mathbb{A} = \mathbb{A} 
<sup>1</sup> plural (LXX), singular (CAL). <sup>2</sup> Or - "that is of the people (populace)."
                                                                                                  (his words) \mathbb{M} \mathbb{A} \mathbb{
people) \mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{P} \longrightarrow (But) \ \mathfrak{M} \oplus \mathfrak{Q} = (when) \ \mathfrak{P} \mathfrak{P} \otimes \mathfrak{P} = \mathfrak{M}
                                                                                                                                                                                                                                                                             994□≥∞ 994/□≥∞♦
GYO□ (were <u>alarmed</u>, stunned, troubled) \text{my} \text{py} \text{py}
                                                                      were arguing, disputing, resisting, gainsaying)
                            (bitter, harsh, severe, cruel) ⑤♣♦□□□Υ○ (is) □グ$ (that the
matter) ⑤♣♦♦剂∭Υ≏ (& thinking)
                                                    ♦ # # = 6 ~ 55
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(on, at) $\bullet \Upsilon \bullet$ (who trusted, were assured; entrusted) □•\$\&;**♦**\$\$\$\$\$£ (the sacred treasury) ©÷×°♦□≏ ©÷∺Υ⅓ ∰♦M⊖∂ (are being deprived (defrauded, cheated, robbed) of) ¹ Perhaps: "in front of him" or "at his face." ² Perhaps should have Ethpaal pronunciation: ♥ ♥ ↑ ↑ ↑ ↑ ▼ ♦ ♥ ◆ ♥ ↑ □ ■ ♦ ♥ ♥ ○ □ (Apollonios) $\bullet \oplus \mathbb{M} = \oplus \mathbb{A} = \mathbb{A} = \mathbb{A}$ (with <u>a threat</u>, threats; while threatening) ShOh⊠♦•೧ 1 □⊠ (the temple) 5 ♣ • &;M Y mm ●◆み□● (was going) のみ□グ畑 ●△光みの ¹ This word is singular in (at) LXX, CAL, Acts 9:1, etc. However, this word does have a plural pronunciation (4 Macc. 4:24) even though Smith's Syriac Dictionary fails to list it. (with) \P (But) \P (But) \P (the old men & women, presbyters, (God) 5 + m → Y 5 (from) & G O (& children) SAM 2 SegY□ (the women) SA & HAV ■ (that He shall rest, cover) $- \nabla = \underline{\Omega}^1$ (were seeking, beseeching, praying) $\Box \Upsilon \Box \mathscr{M} = \mathbb{R} M \Box + \mathbb{R} \Omega$ (the Holy Place) (that is being despised, insulted; held in contempt) ¹ "the priests" (LXX). ² "that He shall rest (cover) His hand on" = "that He shall protect." ³ Smith's Syriac Dictionary has the Ethpeal spelling for the Aramaic word

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 $(er \square H, er + H)$ with two "t's" as does 2 Maccabees 7:24. The LXX has the word: καταφρονουμένου - "being looked down on, despised, disdained, scorned, contemned." (with an army) $\mathfrak{S} \rightarrow \mathfrak{M} \mathcal{N} \times \mathfrak{O}$ (was ascending) $\mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \qquad \mathfrak{S}^{2} \qquad$ (to take, rob) \(\mathbb{H}\rightarrow \O \in \O \o \O \in \O \o \O \in \O \o \O \in (that was armed, mailed) ๑೩೪೩೬๑० Ү•♀ (heaven) S≯MYOH (from) ♣&YO (---) (to $\underline{\text{him } or it [the army]}) \approx \Theta \bullet \text{ (appeared)}$ (who were shining, dazzling) №□□□□■∂ΥΟ≏ (even angels) ⑤□■≥&;⊙Υ•ΥΟ (in their armor, with their weapons) 累骨無■肌介器& (in him or the army, them) $\approx 30^{-5}$ (& trembling, terror) Sh ● + G □ □ (they were putting) ¹ singular (LXX), plural (CAL). ² plural (LXX), singular (CAL). ³ Literally: "with an army that \underline{is} (was) armed." 4Or - "were seen by \underline{him} (or it) ." 5 The LXX reads "them," and hence "the army" is meant according to the translator. (on) $\bullet \Upsilon \bullet$ (Apollonios fell down) ◆骨肌■骨●グロシログの ●グロ■ (that also) □シの凸 (so)

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(to heaven) ⑤♣MY○HY● (his hands) MAMULL IN INC. (& he
raised, suspended) 5 ♣ ● ● ↑ ↑ (to die) • ♦ ♣ ○ ○ ↑ •
                                                                        (the Hebrews) SAM → D SA (of) SAO (& with
(that they shall pray) \$ \oplus \mathbb{M} = \mathbb{C} (he was supplicating, entreating earnestly)
pacify) ♣♣◆□Υ■□ (for him) M → ₩□♣••
                                                                            (came) □ ♣  ♦ ⊕ ✓ ⑤ (against him)
\mathbb{M} \mathscr{P} \mathbb{M} \mathbb{D} \stackrel{*}{\to} \bullet \bullet \text{ (heaven)} \mathfrak{S} \stackrel{*}{\to} \mathbb{M} \mathcal{V} \mathfrak{O} \mathcal{H} \text{ (who from)} \overset{*}{\to} \mathfrak{S} \mathcal{O} \mathfrak{Q}
<sup>1</sup> τον περιβολον - "the enclosure, enclosed space, court" (LXX).
          (that he sinned) \odot - e_T \boxtimes \Upsilon \cap \Omega (that on account) \bullet \Upsilon \bullet \Omega^{-1} (For)
□MA% (he was saying) のチログ畑 □YOよの 旦分M
                                (but) \mbox{M} \mbox{\ensuremath{\triangle}} \mbox{\ensuremath{\triangle}} (if [it is]) \mbox{\ensuremath{\triangle}} \mbox{\ensuremath{\square}} \mbox{\ensuremath{\square}} \mbox{\ensuremath{\square}} \mbox{\ensuremath{\square}} (that he shall die)
(the people) ⑤ ♣ ₭ ♣ ■ Ø ⑤ M V ■ № 0 (to all of) ♣ † ண ● &; ●
                                                                                                                                                                                                                                                                          (that
he shall live, recover, be saved) ⑤♠☒♂■♀
           (the temple) \mathfrak{S} = \mathfrak{S} \mathfrak{M} \mathfrak{N} \mathfrak{S} = \mathfrak{S} \mathfrak{M} \mathfrak{S} \mathfrak{S} \mathfrak{M} \mathfrak{S} \mathfrak{S}
^{1} Or - ^{\circ} "because he was sinning." ^{2} Or - "goodness."
                                                           •□□er♦⊕√©Ω (the high priest)
\mathfrak{SA} = \mathfrak{A} + \mathfrak{C} \quad \mathfrak{H} + \mathfrak{C} \quad \mathfrak{H} + \mathfrak{H} +

§M A●¾

□ □ □ □ □ (who was persuaded, obeyed)

                       (king) ⊕ ♣ & , • ⊕ ○ (to himself) ≈ □ • (shall think)
□Υ∂•ω■ (lest) ॐ♣●♀ (he was afraid) ॐ♣□グ$$ ●忌\★♥♀
                     (human treachery, deceit, plot)
లేంగ్ స్టామ్ లో అండ్ కాంట్ మండా ఆ (that by) కించా O ది (Seleukos
IV) ◆骨□□♣●△◆
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(Divine judgment, punishment)
Shiphing the state of the stat
5040m 504•0
                                                                  (for him) \mathbb{M} = \mathbb{A} = \mathbb{A} = \mathbb{A} (he prayed) \mathbb{A} = \mathbb{A} = \mathbb{A} (was killed)
 ●GY OF □ ● GY S (Apollonios) ◆ ↑ ↑ ■ ↑ ● ↑ □ ♣ □ Y S
¹ 🌣 ♣ ● 🎬 & 🏂 🔳 also means: "guile, a conspiracy."
                                                           (marvellously, miraculously) ● ◆ △ ○ ← □ △ ∞ ◆ (he recovered)
SHM⊠ (& thus) SHIY&HM□ QAM
                                                                                                       (to the king) ⊕ ♣ & • ⊕ ⊕ • (to declare, show)
m \in \Phi \setminus M \to D \to X \cup Y \bullet  (& he departed) M = Y + D
                                                                                                                                                                                                                             (that happened to him)
\mathbb{M} \cong \mathbb{N} \times 
                                                                                       (the king) ⑤⅙ౖౖ&��� (Seleukos IV) •‡□□⅙•♠•
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (died)
                                                                               (But) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} = \mbox{(when)} \mbox{$\mathbb{Y}$} \mbox{$\mathbb{Z}$} = \mbox{$\mathbb{M}$} \mbox{$\mathbb{M}$}
(Antiochos IV) ◆⊕ & → M e → Y © (his brother)
                                                                      1 (received) $\mathref{m} \emptyset$ ● $\phi \gamma \gamma \cdot \psi \cdot \psi \quad \qq \quad \quad \quad \quad \quad \quad \quad \quad \quad \qq \quad \qq \quad \quad \q
                                                                                                                                                                                                                      being called) Say □ A □ E ♦ GY ○ A
                                                                                                                            dominion) \( \alpha \in \alpha \in \alpha \in \alpha \)
                                                                                                                                                                                                                                                                (& evil) の条光 (arrogant,
proud, haughty) 5 2 3 5
<sup>1</sup> Both the Aramaic and Greek texts say: "his son." However, history teaches
us that Seleukos IV Philopator was murdered by Heliodoros on September 3, 175
B.C. (2 Macc. 4:1,7). His wife Laodike V, marries his brother Antiochos IV
Epiphanes, who succeeds to the throne. <sup>2</sup> Spelled ◆♥■♣□□□Υ⊙ (1 Macc.
 1:10; 2 Macc.
4:7). Επιφανης literally means: "appearing, manifest, coming to light" and hence
in reference to: \thetaεος επιφανης - "God Manifest." It is from the verb επιφαινω: "to
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shine upon, show forth, appear, etc."
             (from) ♣♣♥♥ (Onias) ♥♣♥■◆▼● (deposed, dismissed, let go)
          M 2 m M 2 D H (This man) 5 2 = 2 m □ V 2 m □ □ II
                      (Yason) ♣♣♠♠ □ (& he appointed) ♠♣□ □ (the high
          (as the high priest)
             ₽■≥≈ネト& タン□ (his brother) Mグ≈□沬ևン♡
* 360 silver
talents +
                                                    (by agreement, covenant, contract)
another 80
             V□■V♦3
talents from
                  (the governorship) \mathfrak{S} = \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{A} = \mathbb{A} (shall allow him)
the business.
             ⊇● ♦毎♥♥♥■♀ (he) □Υ♪ㅉ (That if) ♣毎♥७♀ □Ж∭
(2 Macc. 4:8)
                 She ♦ SY PY O (to him) $\mathref{\omega} \end{array} \ \text{(he will give)} \ \Phi \sigma \rightarrow \ \Phi \rightarrow \ \end{array} \ \end{array} \ \end{array}
                                               <sup>1</sup> Or - "principality."
                                                          (that he shall govern) \Box \Upsilon \Diamond \Upsilon = \Upsilon = \Upsilon = 1 (& he set him in authority)
          #⊕er•①HΥ⊙□ (the high priest)
                                                                            (the people-)
          50 m + 0 m + 0
          <sup>1</sup>Also: "that he shall be leading (ruling, managing)."
                     \square \mathscr{L} \bullet \boxtimes \Upsilon \mathscr{Y} \mathsf{H} \quad \text{(this man)} \ \mathfrak{D} \mathscr{L} = \mathscr{L} \mathfrak{M} \quad \text{(But)}
          \mathbb{R}\mathbb{M} \oplus \mathbb{A} = \mathbb{I}\mathbb{V} \mathbb{A} \cong \mathbb{R}
                                           (while) \P \Upsilon \& ; (& its laws)
          \mathbb{M} \mathscr{P} \mathbb{M} \mathbb{D} \mathcal{L} \bullet \mathbb{P} \mathbb{O} \mathcal{L} = \mathbb{P} \mathbb{V} \mathbb{D} \quad \text{(the people)} \quad \mathfrak{D} \mathcal{L} \mathbb{O} \mathbb{V} \bullet \mathfrak{D}
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(to himself) ≈ • (he was drawing strongly, attracting, persuading) ♥ ← Mo Y ■ (our laws) \$≥MY•‡O♣■ (transgressing) $\Box \Upsilon \Omega \stackrel{*}{\sim} \bullet \quad \text{(every one)} \quad \bullet \stackrel{*}{\otimes} \quad \text{([with])} \stackrel{\text{\tiny def}}{=} \bullet \stackrel{*}{\sim} \Box \bullet$ ¹ Perhaps should be the word (□೩०♦, ೨೩□೩०♦) "transgression of" like (LXX, CAL) & hence the ending should read: "... by every transgression of our laws." not [only]) Sh□m Sh•1 (So) ⊕ M YS =⊕ (a gymnasium) * gymnasium O♦% 3 (our country) ♣V☐♦V⑤ (see 2 Macc. 4:9,12) (also) □ ♣ ⑤ (but) ⑤ ♣ ● ℱ ⑤ (he constructed, furnished, (that he was causing to cease, leaving off or undone, canceling) • Ger or V S) ■ care, diligence) © ♣ ● ♦ □ △ ● & Y © ^{1 & 2}LXX adds the word "only" and lacks "of all of" ³ Also voweled \$\lambda \subseteq \textsquare \forall \quad \q na-si-an - Oraham) and ♣♣ M • V ■ O ◆ 1/2 (gum-nas-yon - Syriac). "A place for athletic exercises, provided with baths" (Oraham). Greek: γυμνασιον. ⁴ Perhaps the "n" is a corruption of the letter "d," putting this word in the Pael form. It doesn't make sense for this word to be in the future tense. ⁵ την κηδεμονιαν – "the care, guardianship." things) M = 4m (concerning) V = 4m(even Antiochos) ◆中華&>> Mer■Y50 (----) \$\implies \in \box\left\| God) ๑೩೩♦♦Υ೯೨ (the judgment) ๑೩■🗅೨

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(& He was provoking him)
® yo Ger □ Y yo 1 (against them) $\frac{1}{2} \mathrew 
<sup>1</sup> Or - "& He was stirring him up; exciting his anger."
          (he was fighting, warring, attacking, besieging)
• er & O = 0 & 5
                                               (Ptolemaios) ◆⊕⊕⊕⊕□ ¹ (with) ♠ ∀ (against [in] Aiguptos
[Egypt]) •□er□□1/2000
                (was going around, spreading) ●△ສ৯-৩ (that a <u>rumor</u>, report)
\mathfrak{S} + \mathfrak{O} \mathfrak{S} \mathfrak{S} = (\& \text{ he heard}) + \mathfrak{V} \mathfrak{O} \mathfrak{H} \mathfrak{V} \mathfrak{D}
                                                                Sh∰♦∂γ□ Sh∰♦♦♥γ⊠ (& by this)
(so quickly, immediately) \bullet \gamma \gamma \diamond \gamma \delta (Yerushalayim)
●.● H& □ 中 S = (the inhabitants of) 図 m M A > □ 中 O 是 ◆ ●
                                                                                                                   (against them) ♣‡ m M V • (he prepared) ♥ V • •
                                                                                                                                                                                                                                                                                                                                                                                                              (his
chariots) $\mathref{m} \operatername{\pm} \operate
1 • † 5 □ O • • er □ (2 Macc. 4:45, 46)
                                                                   (them) ♣♣■ॐ (he <u>plundered</u>, robbed, killed) ₩Ŷ∂♀ (&
after, by that) $ \in \mathbb{O} \D \quad \Bar{\in} \& \in \mathbb{O} \D
                                                                         (that a person) H♣■№೨೦ (it is) ♦№ (that if) ♣೩೦೦೨
(he made) □ Y • □ (a decree) ⑤ ♣ □ ♣ • □
                                       SGY## ✓ X (of them) $\frac{1}{2} \mathred{m} \mathred
                                                                                                                                                                                                                                                                                (of his/her ancestors)
M / m & D & m & 60 Y 50 P
                                                                   (s/he shall be led, guided, living, acting, conducting themselves)
(s/he shall die)
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(to <u>destroy</u>, abolish) □Υ♦•&✓• (in his decrees)
M M M D D D D D O (the ways) $ □ O D C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C S D O C D O C S D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C D O C 
          (the people) Shove (the laws of) M Mma□h•†Oh■
                                                                                                            (he was seeing) ⑤朵□グ篇  ⑤△光头区 (& his tortures,
punishments) M M m m □ l 2 = G + C | U
                                                                                                 (that the decrees were being broken, violated, rejected)

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<sup>1</sup> "by one of the ways in his decrees" = "in any (some) way by his decrees" (Syr.
Dict.).
                            SOB > HON ■ (that also) □ 200 (so) © 1 M YS = 200 Co)
                               • (the babes, sucklings) \odot \triangle \simeq \bullet \bullet \Upsilon M
                            (they were being cast (pushed) off) ♣ △ ♦ ★ ↔ ○ (high places)
Shedhold Shedh Ma&;♦♀ (from) $\operatorname{\phi}\O
                                                                                                             (they were knowing) M D m & L + 9 L M
SH□Mm HQPHM (that in like manner) SH■V&1+mP
 <sup>1</sup>LXX reads "children with their newborns ..."
                                                           \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S}  (by means of) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S}  (he) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = 
                                                                       (that when) \P V \& \subseteq \square (he was compelling, forcing)
SHOM SAM → (this people) SHOY ◆
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(the unclean food)

¹ "to deny on oath" (LXX).

(the tyrant) ⑤♣■◆□er (therefore) ●M♠&♣ (was sitting before) ⑤∂♠♠♣M (When) ९٧& □⊙

(his <u>councillors</u>, senators)

(here & there, on this side & on that side)

Shero□ Shero (him) \$\infty\$ (were surrounding)

(& shall compel *them*) ♣†M) ◆ G ✓ ■□ (they shall bring) ♣†◆M Y ■ (the Hebrews) ⑤□M ♣□ ■ OG ✓ (of) ♣G ○

(of the <u>pig</u>, hog)

 $\mathfrak{S} = \mathbb{Z} \times \mathbb{Z} \times$

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<sup>1</sup> Both words are plural in LXX: "the meat of <u>pigs</u> (swine)." <sup>2</sup> This word looks
misspelled or a corruption of \mathbb{S}^2 \times \mathbb{Z} = \mathbb{S}^2 \times 
 LXX reads plural: "of
 the meats offered to idols."
                                                          (shall not will, refuse) ♣♣ ⊕ Ø M ⊕ ■ • • • (any, some)
 \mathbb{R} \to \mathbb{R}  \mathbb{R} \to \mathbb{R}  \mathbb{R} \to \mathbb{R}  (if)
 $ G □ No
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         \delta (these) \$ \$ \$ (the unclean food)
 52 € $500 Yer 52 ♦ $ $ $50 (to eat) $ Y & 50 € 0 €
                                                   (shall die) ♣◆♦◆○■ (of the wheel) ⑤♣●% △% △ /
 <sup>1</sup>Literally: "by the placing (exacting) on the head."LXX reads: "being turned
 (tortured) on the wheel."
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            ☑ ♠G√O (in this manner) ⑤♣■Υ&♣ ઽ (many)
\mathfrak{S} = \mathfrak{S} \times 
                  (of) ♣♣♥○ (foremost) ♦▷♣○♥♥□ (one) ♥♥☑ (were being taken
 by force, seized, carried off)
                                                                                                          (was) \mathfrak{S} = \mathbb{Z} = \mathbb{Z}  (who's name) \mathfrak{S} = \mathfrak{S} = \mathbb{Z}  (a Hebrew)
 ©ネMネ□ℓ& (the flock, assembly) ⊙ネ□ネサ%
                                                                                                                                           Show (from) $GO (Eliezer) □ Y #ho \□ ⊕ ⊕ ⊕
                                                                                                                                                (who was old, advanced) \bigcirc + \square \nearrow \square \longrightarrow \square  (the law)
 のよ・むのキ■ (a scribe of) ロヤロ・
(by many) ⑤⑤⑤⑤⑥◊◊• (also) □♣⑤ (his old age)
 \mathbb{Z} = 
  #A S S O S O V M A
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(he was known) ⑤♣□グ$$\diamonum \opens$$\diamonum \opens \opens$$\diamonum \opens$$\diamonum \opens$$\diamonum \opens$$\
O ~~ *
                                                       (they brought even him) \mathbb{M} = \mathbb{A} \oplus \mathbb{M} = \mathbb{M} \oplus \mathbb{
•M && 2 m (even this man) 5 h = 2 m • m d •
                                                                                                                                                                                                                                             (the tyrant) \mathfrak{S} = \Phi \square e \gamma \mathfrak{S} (in
front of) M M M D & O & D
¹ ⊕ ♣ □ □ ♣ • literally means: "a writer, scribe" & by extension, " a learned
man, teacher."
                 (Antiochos IV) ◆骨●&メよ M ey ■ Y ⑤ (the tyrant) ⑤ 歩 ■ ◆□ey (saw
him) \mathbb{M} \gg \mathbb{M} \gg \mathbb{H} \boxtimes \mathbb{Z} (But) \mathbb{M} \oplus \mathbb{A} (when) \mathbb{M} \otimes \mathbb{M} \otimes \mathbb{A}
                                                                                                                                                                                                                                                                                                                                                                                 (he said)
□YO€√99
                       SGY □ Y HQS (before) SH• ($\forall \tau^+\) (old man)
 ७<del>%</del> ∰१ % (Oh) 🕆 ७ 🖳 🗆
                       (these things) № M ⊕ ♣ ≠ (you) ⊕ ♣ ● (I am counseling)
[LXX 5:7] (& you shall live) ⑤ ⊕ ✓ 🗵 ⊕ ✓ ♦ 🗖 (of the pig)
(& of) \$ G ⊃ □ (your years) ⊕ \$ M \Upsilon ■ \$ ★ (of) \$ G ⊃ (for)
□M A % (I am being ashamed) Sh ■ S S S V X Y & S S O O
                       (having after) \Box \Upsilon \diamond + \partial = \$ \Leftrightarrow \circlearrowleft (these years & hairs) \$ M \Leftrightarrow + \infty
(your white (gray) hairs) ⊕ ♣ ★ □ ♣ □ ♣ ☑ ₩ ☒
                                                                                                                                                                                             (not) ⊕ ♣ • (all of this time)
SHESOYX MAO◆&; SHELM (for) □MAY
                                                 (that wisely) \stackrel{\bullet}{=} ♦ \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (to me) \bigcirc (you are
appearing [seeming]) ♦ 🖋 ■ Y 🖾 🖾 🌣 🗡 🖾 🏝 ♦ ഒы 🔾
                                                                                          are acting, doing) ♦ 🖍 ■ Y 🖾 🗖 Y • 🏃 •
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(of the Jews)

SOAM A P◆MM Yº

(you are being guided, conducting yourself, acting, living)

♦ **№** ■ Υ ⑤ □ Υ ⑥ Υ ≗ ♦ ⊕ ~ ○

¹ One word (John 8:58, etc.). ²

№ ○ □ № ■ № ○ ♥ ↑ □ ↑ ○ ○ ○ Can also mean: "I am reverencing,

regarding, standing in awe of, feeling shame b/c of."

(is giving) Q ⊇ ≈ ≯ M (nature) © ≯ ■ ≯ M & (when)

(from the flesh) $\mathfrak{S} - \mathfrak{I} - \mathfrak{S} \mathfrak{S} = \mathfrak{S} - \mathfrak{S} \mathfrak{S} \mathfrak{S}$ (the <u>excellent</u> [best] food)

(are you *even* <u>abhorring</u>, turning away from) ♦ № ■ Υ ⑤ ♦ Θ ⑤ ♣ ■ (you) ♦ № ■ Υ ⑤ (of this animal)

(it) ⊠ ≈ ♣ ● (& rejecting, refusing, despising)

(a person) ★★■グ⑤ (that not) ⑤沬●≏ (it is foolish)

 $(\text{the }\underline{\text{sweet}} \text{ [pleasant] things}) \ \mathfrak{D} \ \clubsuit \ \P \ \Delta \ \P \ (\text{shall }\underline{\text{take}} \ \underline{\text{delight in, enjoy}}) \ \P \ \P \ \mathfrak{D} \ \underline{\ } \ \Psi \ \Psi \ \underline{\ } \$

 \bullet m $\mathfrak{S} \rightarrow \mathcal{H} \bullet \square \square$ (which don't have a reproach,

aren't a shameful thing) № M ⊕ m V • 5 ♣ • • ✓ 🗆 •

6[%],**Ω** ↔ **O** 1

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¹LXX translated this word in the plural.

```
(by) \$ G O (are foolish, ignorant) \mathfrak{S} \bullet \mathfrak{S} \circ \mathfrak{S} 
\square \& \mathfrak{D} (But) \& \mathbb{M} \& \mathfrak{D} (you) \lozenge \mathscr{P} = \Upsilon \mathfrak{D} [LXX5:10] \sqsubseteq er
                                                                                   (if it is) ◆ ≠ ∞ ■ ← ○ ○ (you are showing yourself, being seen)
 ♦№■Υ७ ೨೯% № № № ♦₽Ο (this) ೨೯೨೩ ₩
                                                                                         \blacklozenge \nearrow \blacksquare \lor \circlearrowleft \qquad \boxtimes \lor \lor \lor \lor \lor \boxtimes \sqsubseteq \blacklozenge \Leftrightarrow \lor \circlearrowleft \circlearrowleft (\text{that when}) \lor \lor \lor \Leftrightarrow \circlearrowleft 
                                                                                                     (the truth) ⑤♣□♣□ឣ (for the sake of, b/c of)
 • er ⊕ ○ º (pr<u>aise</u>, glory) ⑤ ♣ ☒  ∅ ♦ Ж
<sup>1</sup> κενοδοξων "vain glories (praises)" or "vain conceits" (LXX). <sup>2</sup> "concerning"
(LXX).
                                                                                                                     (you shall be despising) \Box \Upsilon \bullet \Upsilon \delta A \bullet \text{ (me) } M \Upsilon \bullet \bullet \text{ (also)}
□ ♣ ⑤ [LXX5:10 cont.] □ M
                                                                                            (you despise, see as nothing) e<sub>7</sub> ◆ ★ ♦ (moreover punishment)
not being awakened) ♦ 🖋 ■ Y 🖾 → ♦ ♦ ♦ ♦ O S 🏯 ● 1 [LXX5:11]
                                      (the stupidness, foolish or random talk, nonsense, mental confusion, frivolity)
                                                                                                                                                                                                                                                                                                                                                                                     (of this doctrine)
54 = 4 m 54 = 4 □ • ♦ M ₽
<sup>1</sup> Perhaps should be understood not literally as: "will you not awaken?" <sup>2</sup> Also:
 "humbug, drivel, raving, madness." φλυαρια "silly talk, foolery."
                                                                           (from you) ⊕ ♣ ■ ⊕ ○ (& will you be shaking off)
 \bullet \mathscr{M} = \Upsilon \mathfrak{D} \qquad \text{Minimal} \qquad \text{[LXX5:11 cont.]} \qquad \mathbb{R} \mathfrak{D} \mathfrak{M}
        [opinion]) \mathfrak{S}_{+}^{+} \times \mathbb{Z}_{+}^{+} \times \mathbb{Z}_{+}^{+} = \mathbb{Z}_{+}^{+} \times \mathbb{Z}_{+}
                              (of your years) \bigcirc + \mathbb{M} \mathcal{V} = \mathbb{M} \mathcal{V} \bullet (that is being esteemed worthy)
©¾M□¾¾♀ (reasoning) ⊙¾≝♦≝∂Υℋ☒☒Ү○
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(the truth) \mathfrak{S} = \mathfrak{T} = \mathfrak{T} (& will you be learning)
(of these advantageous [better, useful, expedient] things)
\mathfrak{S} = \mathfrak{N} = \mathfrak{N} = \mathfrak{N} = \mathfrak{N} (& will you be bowing yourself, doing reverence or
obeisance) ♦ ≥ ■ Y © PAN & I ■ SM
 (of my compassion, mercy) \mathbb{M} = \mathbb{A} \cup \mathbb{Z} \cap \mathbb{Z} \cap \mathbb{Z} (for the rest, calm,
quiet, ease, refreshment)
        having pity [regard]) ♦ № ■ Υ ⑤ • △ ⑤ ♣ 🗵 🗆
1 5 → X → M ■ also means: "will, pleasure, appeasing, peace,
enjoyment." μου την
φιλανθπωπον παρηγοριαν "my kindly addressing (exhortation, admonition,
persuasion, consolation)" LXX.
   (that you ought to think, have in mind)
□M A % (also) □ & 55 ■ M M
(your religion) ♣♣ ★ ★ ★ ★ ★ ★ ★ (about) ★ ↑ ★ △ (something)
(you) \textcircled{=} \bigstar \bullet (He shall be forgiving) \bigstar \mathscr{P} \cong \Box \textcircled{=} \lozenge \overset{2}{\to} H (He <u>is</u>
concerned [cares] about) ≈ ⊕ • □er ∂
       (force) □□er□ (that by) ♣&~○• (the laws)
<sup>®</sup> № ○ ♣ ■ (transgression of) □ ♣  ∅ • (every) • &
                                         (you are doing, committing)
♦ Ø ■ V 9 ■ V 9 • 8 • •
<sup>1</sup> Literally: "it is being required of you that you shall think." <sup>2</sup> Literally: "He is
forgiving you."
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\mathfrak{S} + \mathfrak{O} = \mathbb{Z} \times \mathfrak{S} + \mathfrak{S} = \mathbb{Z} \times \mathfrak{S}  (in this) \mathfrak{S} + \mathbb{Z} \times \mathfrak{S} = \mathbb{Z} \times \mathfrak{S} \times \mathfrak{S} \times \mathbb{Z} \times \mathbb{Z
<sup>®</sup>γ&; <u>□Ω</u>Μ
                                                                                                            (the meat) \mathfrak{S} = \mathbb{I} \bullet \mathfrak{S} \mathfrak{I} (that he shall eat)
● ← ● ● (it was not permitted)
5 ♣□ ∞ m · γ□ γ O 5 ♣ • ² (that in the Law)
<sup>1</sup> γωω □γγω αlso means: "inciting, provoking, stirring up, exciting desire
or anger,
coaxing." <sup>2</sup> Or - "it was forbidden."
                                                          (the permission, authority) 5 → 1 ← received)
\triangle \Box \Upsilon  (that he shall speak) \bullet \varnothing \neg \bullet \Upsilon \bigcirc \blacksquare \Upsilon \triangle 
                                                                                                                                                                                                                                                                     5 } (all of) $ $ $ $ $
                                                                           (b/c we are persuaded) \sqrt[8]{\Upsilon} \boxtimes \mathbb{Z} \times \mathbb{A} \cup \mathbb{C}  (Antioche)
(also) □ ♣ ⑤ (we shall conduct ourselves) □ Ŷ ∂ Ŷ ♀ ♦ ☞ ■ (that
according to the law) ♦△৯♣♦♦०३ ■♀
                 \mathfrak{S} = \mathbb{R}^m \quad \mathfrak{L} = \mathfrak{S}  (on us) \mathfrak{L} = \mathfrak{S} = \mathfrak{S}  (placed) \mathfrak{L} = \mathfrak{S} = 
(than) ♣♣ • (are harder; more difficult, grievous,
severe) №M 🕹 🗡 🗖
                                                                                                                                                                                                                                                  (to the law) ジネ・サンショー Y으
obedience) ⑤♣♦♦■♣•△□æ△♦↔○
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<sup>1</sup> Black text matches LXX. CAL lists ♣ Y • ♣ △ ○ △ • as the variant text for
<sup>№</sup> □□□ er□, which I
think may be in error b/c it doesn't make sense. I red texted I believe the right
words in this verse.
       (the ways) \bullet^{\text{M}} \triangle \boxtimes \& \bullet \longrightarrow \bullet (in one) \bullet^{\text{M}} \boxtimes \Diamond
                                                                              (&
not) 5 → 1 (this) 5 = 2 → m (B/c of) • er & O□ = # M
                                               (that we shall transgress it)
(we are agreeing, yielding, submitting, giving heed)
<sup>1</sup> Text probably corrupted. Probably should read in the plural:
$≥DOMA⊠&;•&S or $≥DOA⊠&;•&S
(2 Thes. 2:3). "& not in one of the ways" = "& in no way."
      5 → 0 / m M / m 0 → 6 / m 0 + 6 (even if) $ → 0 + 6 (&
behold, now) ⊕ ♣ ₩ □ □ □ ■ ■ M
        (which you) \blacktriangleleft \mathscr{P} = \mathscr{P} \mathfrak{D} \mathfrak{D} = (\text{that}) \mathfrak{D} \mathfrak{D} \mathfrak{D} = (\text{according to})
(even you are thinking, supposing)
\blacklozenge \mathscr{D} = \Upsilon \circlearrowleft \Box \Upsilon \circlearrowleft \mathscr{A} + (truly) \triangleq \blacklozenge \Box \circlearrowleft \mathscr{A} \Box \Box \Box \Upsilon \mathsf{H}
               (even) \square \stackrel{>}{\sim} \bigcirc (but) \stackrel{?}{\sim} \bigcirc (we were supposing, hoping,
thinking) №MY□№ №□၈ఈ•
           (in this way) ⑤♣■♈ఱఢఄఄఄఄఄ (not) ీీీ (also)
□ Loo (God) OL m Lov O (that it is so)
M / m □ + = ◆ \ O O O O + = \ \ & + m
                                     (was permitting us, giving us leave)
₹Y• 52-02m +4070
                       (that the opinion, supposition, suspicion, doubt)
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(of the reverence [religion] of God, piety [LXX])
(we shall be ceasing, desisting, leaving off, canceling)
 •G~erVo =
(is) \spadesuit \sim (that sin) \circlearrowleft \Rightarrow \Rightarrow \Leftrightarrow \Leftrightarrow \cong \Upsilon \hookrightarrow \hookrightarrow (you shall think)
(that unclean food)
Show the state of the state of
 ◆ M m ■ G S (an insignificant thing) S H □ + M • H
                                                                                                                                                                                                                                                                                                    (we shall eat)
•t‱&;55.4■
                                                         (in great matters) ⑤♣♦♣බ৯□◑□♣□බ (or)
□ ♣ ⑤ (For) □ M ♠ Ŋo (in small matters)
ऽैक्ष्र के भाष्ट्र चिक्र के स्वर्थ के स
                                                                           (the law) ⑤♣•‡Ο♣■ (against) ●Υ• (shall transgress)
□Υ∂♦⊕✓■ (that a man) χ♣■№೨೨
                                                                                                      (it is having) ○ ← M ■ ← □ (strength, force)
\mathfrak{S} \longrightarrow \mathfrak{M} \mathcal{V} \boxtimes \text{ (the same, equal) } \mathcal{V} \boxtimes 1
<sup>1</sup> "of equal seriousness" (RSV); "equally important" (CEB).
                                                                                                                                   (For) □ M ⊕ 1/2 (both of them)
\mathbb{R} \mathbb{M} 
                                        (arrogance, pride) 5 ♣ M ♣ • • ♦ H (equally, in like manner, at the
same time) ♦△৯৯M □ 𝑉 升
                                                                                                                                                                                                      (it was) ⊕ ♣ □ \mathrm{\pi} (the Law)
Shope (against) ●Υ•
                                                                                                          (But) № M 🗗 (you are mocking, scoffing, insulting)
 (as) ⊕ M γ ∞ (our <u>instruction</u>, doctrine,
dogma) ୬γ■¾□•♦Μ∂
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(in it) \approx 20 (with right reckoning)
 □⋎●<u>♀</u> □ <del>></del> ≈
                                                                                                                      (we are being led, guided, conducting ourselves, acting, living)
 \mathbb{R}^{\mathbb{N}} \mathbb{N} 
<sup>1</sup> "our philosophy" (LXX).
                                  (it teaches [us]) □ ← ↑ ○ (modesty, self-control, temperance, moderation)
 502 € ♦ ♦ &; \(\bu \) \( \bu \) \( 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (the desires)
 \mathfrak{S}_{\bullet} = \mathfrak{S}_{\bullet} 
                                                                                                                                                                                                                                                                                                                                           (& the passions, sufferings, sorrows, feelings)
 OOD
                                                                                                                            (& we shall be <u>trained</u>, instructed) \mathcal{H} \nabla \Box \nabla \Delta = \mathbf{\Phi} \cdot \mathbf{\Phi} \cdot \mathbf{\Phi} \Box (we shall
be overcoming) © ⊕ ✓ ⊠ &; \mathcal{N} #■
                                                                                                                                                                                                                                                                                                                                                 (in manliness, strength, courage, bravery)
54 ∰ ♦ ♦ □ 4 0 / ■ Υ % 0
                                                                                                                                                                                                                                          (all of) •♦&; (that by our free-will, choice; voluntarily)
\mathbb{R}^{\mathbb{N}}
                                                                                                                                                                                                   (we shall endure, bear) \square \gamma \partial M \gamma = 0 (our afflictions,
sufferings) ♣≥MV=→M•◆⊙
                                                                                                                                                                                                                                                     (that) M 2 m (righteousness)
\mathfrak{S} = \Phi \Phi \square \square \mathfrak{S}  (but) \mathfrak{M} \mathfrak{S} = \mathfrak{S}  (it teaches) \square \mathfrak{S} = \mathfrak{S} 
                                                                                                                                                                                                                                                                                                                             (that in all of) ♣Φ₩●&€QΥΩ (which is in our
(our manners, ways, methods, habits)
 $VM V■#
                                                                                                                                                     (we were consenting, agreeing to, obeying, following)
 ^{\$}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}^{\square}
                                                    (God) \mathfrak{S} + \mathfrak{M} + \mathfrak{S} = \mathfrak{S} (the fear of) \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (also)
□♣૭ (but) ♣M,⊕೨ (it teaches) □⊕✓●ΥΟ (the Law) ១೩•♦Ο৯■●
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(God) \mathfrak{S} + \mathfrak{M} + \mathfrak{P} \mathfrak{G}  (only) \mathfrak{M} / \mathfrak{M} \square + \mathfrak{P} \times \mathfrak{M} \times \mathfrak{P}  (Who is)
  ♦\mathbb{M} \oplus \mathbb{M} \oplus \mathbb{M} (that to That One) \square \otimes \mathbb{M} \oplus \mathbb{M} \oplus \mathbb{M} (truly)
(honorably, nobly, worthily) ♦△⑤৯ౖ ⋒≈७% (we
shall bow down) ♥₺▷∿ ♣♠ ■
 <sup>1</sup> Literally: "shiningly, gloriously, reverently, splendidly, distinguishingly."
                                       (that is profane, unclean) \cong \partial \mathcal{V} \mathcal{M} \mathcal{V} \cdot \mathcal{O} \mathcal{V} = 1 (thing)
●,ΩGO (this) ⑤QΩ¾ (& concerning) ● Y ◆□ □ □ ₩ &
                                                          (for) □M ⊕ % (b/c of [on account of] this) • er ⊕ CO (we are eating)
\mathfrak{S} + \mathfrak{P} + \mathfrak{P} = \mathfrak{P} \quad \text{(we are believing)} \ \mathfrak{P} = \mathfrak{P} = \mathfrak{P} + \mathfrak{P} = \mathfrak{P} = \mathfrak{P} + \mathfrak{P} = \mathfrak{P}
                                             \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (we are [also] convinced, persuaded,
instructed) ♣♥■△◆♣□○
                                                           (the weakness [infirmity, scantiness] of) \Longrightarrow \bigcirc \Longrightarrow \bigcirc \Longrightarrow \bigcirc \Longrightarrow \bigcirc \longrightarrow \bigcirc \longrightarrow \bigcirc (that
sympathizes with)
                                                                                                                                                                                  (is being [was] brought down)
(the world) ॐ♣○●♣◆≏ (the Creator of) ﷺ ♦९७ ∰ ♦ ♦ • (&
commanded, ordained, appointed) ⋄ ♥ ♥ □ ♥ □ ♥ □
<sup>1</sup> Also: "defiled, filthy, abominable, common." <sup>2</sup> Many words need to be re-
arranged to make this verse intelligible: "... for we are believing that b/c of this, the
Law of God was brought down & appointed. We [also] are persuaded that the
Creator of the world sympathizes with the weakness of our nature." <sup>3</sup> This word can
learning."
               (against) \mathfrak{S} = \mathfrak{S} + \mathfrak{S}
\mathfrak{S} + \mathfrak{Q} (therefore) \mathfrak{M} = \mathfrak{S} + \mathfrak{M} (those things) \mathfrak{M} = \mathfrak{S} + \mathfrak{M} = \mathfrak{S}
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(from) \$ \mathcal{O} (to eat) \P \mathcal{O} \mathcal{O} = \mathbb{C} \mathbb{C} \mathbb{C}  (us) \P \mathcal{O} = \mathbb{C} \mathbb{C} \mathbb{C}  (He has
permitted) ◆ ← □ Y ⑤ (our souls) * Y ◆ * H ≥ ► Y ■ ●
                                                                                                                                                                                                                                                                        (against us) \mathfrak{S} = \mathfrak{S} \bullet \mathfrak{S} \mathfrak
 \mathbb{R}^{0} \mathbb{R}^{0}
                                                                                                                                                                                                                                                                                            (their flesh) № M ⊕ cm □ O • A O O (that from) ♣ A O O O O
₹Υ• (He has forbidden) ⊕ ⊁•&;
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 (we shall eat)
   •†<u>€</u>&;55 € (not) 5 € •
                                                                                                     (it was not so) 5 → 1 m 5 → (is) Mm A f → △5
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     (therefore)
 • \mathbb{M} = \mathbb{A} \times \mathbb{A} 
                                                                                                               (to transgress) \Box \gamma \partial \bullet G \circ \Box \bullet (us) \gamma \bullet \bullet \circ \Box \bullet (b/c you shall <u>force</u>,
compel) \text{Consp} \cdot \text
                                                                                                                                                                                                        (b/c we shall eat) ●†  & ; ⑤ 🗟 ■ △ (also) 🗖 🐣 ⑤ (but)
 Shows (the Law) Show (against) ● Y ◆
                                                                                                                                                                                                  ([some] of) ♣♣ • O • (this dirty food)
 \mathfrak{SLLM} \mathfrak{SLLM} \mathfrak{SLLM} \mathfrak{SLLM} \mathfrak{SLLM} (that by means of) \mathfrak{PM} \mathfrak{SLLM}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 (----) 50 % €0 M V+O (all of
those things) & M \( \approx \infty \& \cdots
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (you shall be laughing at [mocking] us)
(me) \mathbb{M} \mathcal{V} \bullet \bullet (you shall be ridiculing)
   (their holy covenant) のよれ・ Y 区 まず M D (not
 [I shall transgress]) 5 4 = er&;
                                                                                                                                                                                                                                                                                                                                                                                                                                                     ([even] that agreement) \mathbb{M} + \mathbb{M} (& their oath[s])
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                                                                                                               (the Law) Shope $\display \display \dinploy \display \display \display \display \display \display \display \display \display \di
ancestors <u>swore</u>) № M Y m ♣  N Y S A
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (----)
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(my eyes) \mathbb{M} \mathcal{V} = \mathbb{M} \mathcal{V} \bullet ([even] if) \mathbb{A} \mathcal{S} = \mathbb{M} \mathcal{V} \bullet
will] not) ॐ♣● (also) □♣ॐ 💂●
                                                             (you shall <u>cut out</u>, knock out, pluck out; <u>Lit</u>. "<u>oppress</u>, force")
964M+64+
                                                                                         / ≥MY■5400 (& you shall be melting, smelting,
liquefying) \Box \Upsilon + \Upsilon \Box \stackrel{\text{\tiny def}}{=} \bullet \Upsilon \Box
            (my entrails, bowels, viscera, internal organs; the vessels of my inside)
M □ 7 % ≥ M 7 ■ 5 % O
<sup>1</sup> Perhaps should be voweled \square \Upsilon H \square \square - \square - "you shall melt, liquefy, dissolve,
fuse as
metals."
                                                                   Sh ■ Y & h m (It is not being) Sh □ h m Sh ■ □ 50
                                                                                                                                                                                                                                                                   90 <del>}</del> ■ 10 90 M
5 $\left( \display 
                                 (for the sake of, on behalf of) \bullet \dagger er \circ \circ \circ \circ \circ (I am estranged, separated,
removed)
                                                                 (that not) 5♣ (God) 5♣ m♣ • Y 5 (the reverence
[worship, religion] of) \( \blacktrightarrow \blacktrightarrow \Delta \cdot \Delta \D
                                                         (or I shall ...) ♠ ♦ ♦ ♦ ♦ ♦ □ (I shall <u>meditate,</u> turn over [my]
thoughts) 靈幻中口靈&如今 5 3
                              (renew, restore to youth, grow young; be youthful, possess youthful vigor)
                                                    (my thoughts, opinions; in my thinking, reckoning, reasoning)
\mathbb{E} \mathbb{M} \mathcal{V} \mathcal{O} - \mathbb{H} \bullet \overline{\mathbb{Z}}^{4}
<sup>1</sup> "I am [not] estranged from manliness" = "I am [not] without manliness
(unmanly)." <sup>2</sup> moi ... την ευσεβιαν - "my piety (religion)." <sup>3</sup> Literally: "I shall
plough, till." <sup>4</sup> singular (LXX).
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(Therefore) ● M & & > > \times (these [torture] wheels)
(& the fire) \bigcirc - \bigcirc - \bigcirc \bigcirc (prepare, be preparing)
(kindle, fan, inflame; be kindling) ● ⊕ #□ \(\Psi\) (vigorously, intensely,
vehemently) ♦△ॐ¾₩☐₩♡◆
                                                                                                SH■NS +QSXX (after this manner)
Sh ■ Y & h m (It is not being) Sh □ h m Sh ● □ h ●
                                        (my old age) \mathbb{M} \stackrel{\text{def}}{=} \Phi \Phi \Omega \mathbb{M} \mathcal{V}^{\bullet} (on) \Phi \mathcal{V}^{\bullet} (that I shall be having pity
[regard]; sparing)
                                                                                  (that the Law) ⑤♣•‡○♣■ (my soul, life)
M \forall \vdash \lor \lor =  (for the sake of) \bullet : e \vdash \lor \lor \lor \supseteq
                                                                                                                                                            (I shall break) Say □ Hay So (of my
ancestors) M Y m loo € ⊕ O Y 50 €
                                                     (oh Law) ⑤♣•‡○♣■ (to you) ⊕♣② (I am being
unfaithful) Sh∎NS • MYSO (not) Sh• □ □□•
                                             Sh■グラ □V□ よ&; (& not) Sh●□ (my teacher) M サット□
                               (my beloved self-control, modesty, chastity, sobriety)
\mathbb{M} \triangleq \mathbb{A} \triangle \mathbb{A} \wedge \mathbb{A} \qquad \mathbb{A} \triangleq \mathbb{A} \triangleq \mathbb{A} \wedge \mathbb{A} \qquad (oh) \oplus \mathbb{A} \qquad 
                                                      (you) ⊕ ♣ ● (I am putting to shame, dishonoring)
(splendor, magnificence, goodliness) ⑤♣ ♠ ☒ △ ♠ ☒ △ ⊕ ♦ (that teaches)
\square \mathcal{A} \bullet \mathcal{V} \circ \mathcal{A} (oh speech) \circ \mathcal{A} \circ \mathcal{A} \circ \mathcal{A}
                                                                                                denying, renouncing, apostatizing) ⊕ ♣ ■ Ø ⊕ □ ↑ □ ♣ &; (& not)
 50 3 • □
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(& lawful [rightful] doctrine)
<sup>1</sup> Or - "& legitimate doctrine, teaching of the Law."
             (& not) ⑤♣●□ (my lips) M Y ♦♣□≥□ Gov (my old age is defiling)
M ≤ ♦ ♦ A M Y • 5 % ≤ A M Y • O (& not) 5 % ● □ □ □ □ □
      (lawfully) ●◆△⑤♣・†○♣■ (which in them) № M ⊖ ∞ ● ∂ ∨ ♀
                                                                                                                                                                                                            (my
years) ≥ M Y ■ H (I am polluting) 5 % ■ 15 5 5 6 YerO
                                                                                                                                                                                  (I grew old)
€
                                                                (my ancestors) M Y ≈ 2 € 8 Y 5 (I am pure, clean)
\mathfrak{S} = \mathfrak{S} \qquad \mathfrak{S} \Leftrightarrow \mathfrak{S} \stackrel{\mathfrak{L}}{\longrightarrow} \qquad \text{(while)} \ \mathfrak{P} \Leftrightarrow \mathbb{Z} = \mathfrak{S} = \mathfrak{S} 
                                                                (b/c not) \mathfrak{D} - \mathfrak{A} \bullet \mathfrak{D} (me) \square \bullet (shall be receiving,
welcoming) №△♦♡♥□○
             (which unto) \textcircled{S} \xrightarrow{} \textcircled{O} \textcircled{Y} \xrightarrow{} \textcircled{O} \textcircled{Y} \xrightarrow{} \textcircled{O} (your compulsions) \textcircled{M} \textcircled{V} \square \textcircled{G} \textcircled{O} (of)
$$\text{GO}$ (I was terrified) \( \overline{\text{GO}} \overline{\text{GO}} \overline{\text{OO}} \overline{\text{
                                                                                                                           (were bringing)
$M AerOYO (death) 50 → ◆□YO•
<sup>1</sup> Or - "I was made to quake, struck with terror."
                                                                  (b/c you are speaking or acting impiously)
♦₽■Υ© •ΥΗ□ΥΟ♥ΥΩ
                                                                                               1 🔲 🗙 🔵
                                                        (you are behaving, treating)
(but) ♣M 🚨 (my thoughts, opinions)
\mathbb{M} \mathcal{V} \mathcal{O} + \mathbb{H} \Phi \boxtimes \text{ (over)} \Phi \mathcal{V} \Phi \text{ (with force)} = \mathbb{H} \Box \triangle \triangle \Box \mathcal{V} \mathcal{O}
                    (not) ॐ♣● (the reverence of God, piety, religion)
\mathfrak{S} + \mathfrak{M} + \mathfrak{I} = \mathfrak{I}  (concerning) \mathfrak{M} = \mathfrak{I} = \mathfrak{I} + \mathfrak{I} 
 (you are ruling; having the power [authority])
\bullet \mathscr{P} = \Upsilon \mathfrak{S} \quad er \Upsilon \bullet \Upsilon \bullet \Upsilon \bullet \mathcal{H} \Leftrightarrow \mathfrak{S} \quad \text{(with your hands)} \oplus \mathscr{L} \mathfrak{M} \Upsilon \mathfrak{P} \cong \mathfrak{S} \mathfrak{S}
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(deeds) ©⊕≥♥♣ ० (through)
♥ΥM∂ (nor) ॐ♣●□ [not through words]
^{1} Or - ♦ \mathbb{Z} ■ \mathbb{Y} \mathbb{Z} • \mathbb{Y} \mathbb{Z} \mathbb{Y} \mathbb{Y} \mathbb{Z} \mathbb{Y} \mathbb{Y} \mathbb{Z} "on that account you are doing
wickedness." <sup>2</sup> Or - "You were
allowed (able), have the right."
                                                                                                                                                                                                  Chapter 6 □ □ ♣†♥♀♣□□□□
                                                                                                                                                                                                                                                                                                                                                         m (3)
+ \mathbb{M} \square (against) - \mathbb{V} \mathcal{O} \square \Phi = \mathbb{C} (in this manner)
\mathfrak{S} = \mathfrak{P} \otimes \mathfrak{S} = \mathfrak{M} \otimes \mathfrak{S}  (But) \mathfrak{M} \otimes \mathfrak{S} = \mathfrak{S} (when) \mathfrak{P} \otimes \mathfrak{S} = \mathfrak{S}
                       persuasion] of)
              ●GN●ΥΟ (an orator) ⑤♣□σGN ∭ (like) ⊕ № M Υ ⑤
              (the tortures, instruments of torture, punishments)
50 A ≥ 2 ■ 6 × (to) ≤ 4 × □ •
                                                                                                                                                                                                                  (Eliezer)
\Box \Upsilon \# \text{$\searrow$} \bullet \Box \bullet \Box \circlearrowleft \bullet \quad \text{(they dragged)} \ \text{$\mathbb{M}$} \not \varpi \bullet \Box \Upsilon \Upsilon 
^{1} παρηγοριαις - "the persuasions, exhortations, addressings." ^{2} Or - "body-guards"
of the king, who were distinguished by carrying a spear."
                                                                                                             (the old man) ⊕ ♣  බ ♣ • ● (they stripped)
\mathbb{M} \cong \mathbb{A} \cong 
              (with the attire, apparel, raiment) ⊕♣O⊕⊠&;•⊕,⊕ ⊕ (who was
adorned, dignified) Sh□ m ⊕ V ■ V & O V □
                                                                                                                                                                                                                                                         (of piety, religion)
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\mathbb{R} \mathbb{M} \mathbb{A} \Omega (afterwards) \mathbb{R} \mathbb{A} \mathbb{A}
                                                                                                                                                                                                                                                                                                                                                                                                              (behind him, backward) \( \omega \in \operatorname{\sigma} \opera
 hands) M M C □ L P N □ D O O
                                                                                                                                                                                                                                                                                                                                                                                                      (& with a whip, scourge, lash; or whips)
೨ → A □ Y H € S Y □ 2
                                                                                                                                                                                                                                                                                                                                                                                               (him) ≈ • (they were beating, scourging)
^{1} & & ^{2} CAL). ^{2} Plural (LXX).
                                                                                                       [as a herald]) \P Y \boxtimes \text{ (while)} \P Y \&; \subseteq \Omega
                                                                                                                                                                                                                                                                        (be persuaded, obey, consent to) ◆□ □ ⊕ ⊕ ⊕ (of the
tyrant) Sh■◆□ave
                                                           (with a loud voice) のよりよ□ のよ●よ□の (the king)
 © ↓ & ; ● □ ○ ♀ (the commandments of) M → ☆ □ ↓ ■ ↓ □ ↓ ■ ↓ □ □ ◆ □ ●
                                                                                                                                                                                                                                                                                                                                                                                                                                                        (to him) ≈ ⊕ (was shouting, crying out)
   52-12m 52+20
                                                                                                                                                                                 (& truly mighty)
№M ⊕ ⊕ (courageous, bold) ⊙ ⊕ ♣ ∂ ▷ ⊕ ∂ ● □ □ □
                                                                                                                                                                                                                                                                                                                                                     (in a dream) \mathfrak{S} \longrightarrow \mathfrak
(in one) \P Y \boxtimes Q (not) \mathfrak{S} = \mathbb{C}^{1} (also) \square \mathfrak{S} = \mathbb{C} (he was being
(his mind, opinion) \( \mathref{m} \in \mathref{m} \m
manners) of M. A. S. of of Seco
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (he was changing)
   SHOM DY●XXY♦HGO
 <sup>1</sup> "not in one of the ways" = "in no way."
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(on high, to heaven) \mathfrak{S} \mathcal{L} \mathsf{O} \mathsf{D} \mathsf{V} \mathsf{D} \bullet (his eyes)
 \mathbb{M} \longrightarrow 
                                                                                                                                                                                   (by means of, b/c of) \P Y M Q (he was stretching up, lengthening)
   (the scourg [-ings,-es], lashes, stripes, punishments, tortures)
   (was torn in pieces, lacerated) ⊕ ♣ □ 🎢 🌣 • Ŷ බ • Ŷ බ • 🍎 🍪 • 🌣 • ¹ (the
old man) \mathfrak{S} + \mathfrak{S} \mathfrak{S} + \mathfrak{S} (the flesh of) \mathfrak{M} \mathfrak{S} - \mathfrak{S} \mathfrak{S}
                                                                                                                                                                                                                                                                             (was flowing down) ⊕ ♣ □ 🎢 🌣 ⊕ ♣ □ (on him)
 \mathbb{M} \mathscr{P} \mathbb{M} \square \mathcal{L} \bullet \bullet \quad \text{(\& his blood)} \ \mathscr{M} \square \mathcal{L} \circ \mathcal{V} \square
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (in his ribs, sides)
 \mathbb{M} = \mathbb{M} = \mathbb{M} + \bullet, \mathbb{S} = \mathbb{N} (while) \mathbb{S} = \mathbb{N}
                                                                                                                                                                                                                                                                                                                     (him) ≈ • (they were pricking, goading, piercing)
 "was scratched (combed) away, stripped off" (LXX).
                                                                                                                      (the ground, floor, bottom) \mathfrak{S} + \mathfrak{I} \mathfrak{V} \mathfrak{S} (on) \mathfrak{V} + \mathfrak{S} (But)
 \mathbb{R}\mathbb{M} \triangle \Omega (he was falling) \mathbb{S}\mathbb{A} \square \mathbb{M} \mathbb{M} \bullet \mathbb{A} \square \mathbb{A} \square \mathbb{A} \square \mathbb{A}
                                                                                      (was enduring, able to support itself b/c of)
 \mathfrak{S}^{-} = \mathfrak{S}^{-} \mathfrak{S}^{-}
                                                                                        (but) \mbox{M} \triangle \mbox{$\Omega$} (his thinking, reckoning) \mbox{$\infty$} \triangle \mbox{$\infty$} \partial \mbox{$\sim$} \mbo
pain[s]) 5 → 6 0 5 det 1 (his body) $\mathre{\pi} \times \mathre{\pi} \mathre{\pi} \times \mathre{\pi} \mathre{\pi} \times \mathre{\pi} \mathr
                                                                                        (he was ...) 5 → □ / m Ser • er Mer O (& not) 5 → • □ (was right,
 correct, true, orthodox) ⑤ ♣ □ 🎢 🐃 M 🔼 🗖 ♦
                                 (bending, inclining towards, wavering, swerving, turning aside, being prone to)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    (here & there, one way or another)
5 ± €, • Y □ 5 ± ± €, •
 <sup>1</sup> plural (LXX).
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(harsh spearmen, cruel guards) ⑤♠և□☑□♡○ (those)
\$ + \blacksquare \times m (of) \$ \sim O (But) \$ M \triangle \Omega (one) \P V \boxtimes \square \boxtimes
            torturing, punishing) □ \(\sigma \operatorname{\operatorname}\) \(\sigma \operatorname{\operatorname}\) \(\sigma \operatorname{\operatorname}\) \(\left\) \(\left\) \(\operatorname{\operatorname}\) \(\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operat
                                                     ([it]) \approx 0 (he was kicking often or violently with the heel or foot)
 beating) SAMA (when) & V&;
                                                                                                                                                                                                                                                                              (he had fallen)
 \bullet \Upsilon \square \blacksquare \Upsilon \stackrel{\triangle}{\longrightarrow} \text{ (when) } \stackrel{\triangle}{\longrightarrow} \bigcirc
                                                                                                                                                                                                                                                                                                                                                                                        • Y •
            \Box \Upsilon \bullet \Upsilon \partial \Box \Upsilon \Box \text{ (the pains)} \\ \bigcirc \boxtimes \triangle \stackrel{\text{def}}{=} \partial \bigcirc \bigcirc \&; \text{ (But)} \\ \\ ^{\$}M \\ \bigcirc \bigcirc \bigcirc \text{ (he was)}
enduring) 52 D m TYOM Y+O Der
                                            blaming; scorning)
                                                                                                                                                                         (the tortures) ⑤♠৯♀■↔) (& he was
enduring) 5 2 D m T O M T O V D
                                                                       (the tyrant) \mathfrak{S} = \Phi \square \mathfrak{S} \mathfrak{S} = \Phi \square \mathfrak{S} \mathfrak{S} \mathfrak{S} (& he was despising, treating with
contempt) er ASAH []
<sup>1</sup> singular (LXX).
      (girt, strong, valiant) ⊕ ♣ M • ■ 1 (an <u>athlete</u>, warrior, champion)
\mathfrak{S}_{r} = \mathfrak{S}_{r} 
                                                                                                                                (he was being struck, beaten, wounded)
\mathfrak{S}^{+} \square \mathfrak{m} \bullet \mathfrak{N} \bullet \mathfrak{H} \mathfrak{J} \quad \text{(when)} \mathfrak{N} \mathfrak{K},
                                                                                                                                            (those) ♣♣ ★ ★ ★ ★ (the old man was overcoming)
50+ €0+ 5+ 1/m 50× 8+ #
                                                                                                                                                  (him) \approx 20 (who were torturing, punishing)
<sup>1</sup> Also: "brave, strenuous."
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(his face) \mathbb{M} \mathscr{M} \cong \mathbb{D} \mathcal{V} \mathbb{D} \mathcal{V} \mathfrak{D} (was sweating)
(hastily, frequently) 

♠ △ ○ ♣ ♠ ○ △ ♦ ♦ (& he was breathing)
(they were marveling, regarding with wonder, being astonished)
(of his soul) \cong \mathbb{A} \times \mathbb{A} \cong \mathbb{A} (at the manliness, courage,
(with these things) M = -\infty (those)
繁中■头 (also) □头 © □ Q M
          tormenting, punishing) □ ♥ □ ※ □ □ ■ ♥ ♦ ) ( Good □
                                                                                                                                                                               \Box \Upsilon \Box \mathscr{M}
\mathbb{Z} \quad \text{$$\mathbb{A}$} \quad \mathbb{A} \subseteq \mathbb{A} \quad \text{$$(b/c) } \quad \mathbb{A} \subseteq \mathbb{A} \subseteq \mathbb{A} 
\mathbb{M} = \mathbb{A} \cap \mathbb{A} = \mathbb{A}
                                                                              (they were <u>pitying</u>, showing mercy, having regard)
                                                                                                                                        (his old age)
m \in \Phi \setminus A \setminus Y \cdot (on) \bullet Y \cdot
^{1} Or - "concerning" or "therefore." ^{2} Literally "when."
                                                                                                                                    \underline{\Omega} (b/c) \underline{\bullet}:\underline{\alpha}:\underline{\Omega}: (& sometimes)
(him) \mathbb{M} = \mathbb{A} \oplus \mathbb{A} \oplus \mathbb{A} (they were sympathizing with,
being sorry for)
                      (were approaching [him]) \square \Upsilon \square \nearrow \square \square \square \square \square \square \square (at his endurance,
perseverance) \( \mathref{m} \in \mathref{\pi} \cdot \mathref{\pi} \oldot \mathref{\pi} \oldot \old
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(the king) \mathfrak{S} + \mathfrak{C} \mathfrak{S} = \mathfrak{S} \mathfrak{S} \mathfrak{S} (the attendants [retinue] of)
 \mathbb{M} \mathscr{P} \cong \mathbb{A} \cong \mathbb{
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (to him) \cong \triangle \bullet (& they were saying)
   $<br/>
□<br/>
○<br/>
よ<br/>
□<br/>
□<br/>
□<br/>
○<br/>
よ<br/>
□<br/>
□
                                                                                                                                                                        (unreasonably) \$ + \mathbb{M} + \emptyset \mathfrak{S} + \mathfrak{S} = \mathbb{S}^{-1} (by these bad [cruel]
(Eliezer) □Υສ♣◆△●⑤ (you are destroying)
   ♦ 🖋 ■ Y 🥸 S S S D Y O (yourself) ⊕ 🕹 H >> Y ■
 <sup>1</sup> Literally: without consideration, devoid of understanding, senseless; hence:
   "irrationally."
                                                                                \mathfrak{S} = \mathfrak{O} + \mathfrak{C}^{-1} \quad \text{(from) } \mathfrak{F} = \mathfrak{O} \quad \text{(We) } \mathfrak{F} = \mathfrak{D} \times \mathfrak{D} \times \mathfrak{D
                                                                                                                                                                                                                                                                                                      (& you) \spadesuit \blacksquare \bigcirc \bigcirc \bigcirc (before you) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (we
shall be placing) ♣ ♥ ■ □ ○ M ♣ •
                                          (the flesh) \mathfrak{S} = \mathbb{Z} - \mathfrak{S}  (from) \mathfrak{S} = \mathbb{Z} - \mathbb{S} (though) \Phi = \mathfrak{S} = \mathbb{Z} (as)
(you are eating)
   ◆グ■介の ●品砂米の (of the pig, hog) の米□四器図図介品
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (& live, recover, be saved, save yourself)
<sup>1</sup> Plural, so literally: "meals that are boiled" or "roasted snacks."
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (if) \Phi \mathscr{P} \mathfrak{m} (as) \Theta \mathscr{P} \mathfrak{M} \mathscr{V} \mathfrak{D}
 №MAΩ (Eliezer) □ Y X → ► Δ • A ⊙ □ □ M
                                                                                                 (former torture) \mathfrak{S} + \mathfrak{M} + \mathfrak{O} \mathfrak{P} \mathfrak{P}  (that) \mathfrak{D} + \mathfrak{M} (from)
   \mathbb{S}^{*} = \mathbb{S}^{*} \times \mathbb{Z} \times \mathbb{S} = \mathbb{S}^{*} \times \mathbb{Z} = \mathbb{S}^{*} \times \mathbb{Z} \times \mathbb{S}^{*} \times \mathbb{S
                                                                                                                                                          (by) ♥ \M \O (had become [more] bitter, embittered, sad, provoked)
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(with a loud voice) のよつよ口 のよーよ口の (of his counsels)
M M M D L &; O G O O (this counsel) S L L M S L &; O G O
                                                                                                                                                                                                        (was screaming)
952 DAM 952+20
 (w/ a mind, purpose, opinion) Shall M ◆G \ □ \ (ever)
●中量◆〇 (thus) のネーツ&ネ (May it not be) のネ● 具器肌
    (s/ be falling away, apostatizing, deserting) ♣△•□ ♣• (fraudulent, deceitful,
false) Shall □SAH
                                    (who by means of) \P M \cong \Omega Y \Omega (of Awraham)
(falsely) ♦△ॐ৯०৯৯° ([their] life)
©♣₩₽Υ■♀ (a persecution of) ⋈⋒⋒⋒□◆७□
                                                                         (that is not) \mathfrak{S} \stackrel{\triangle}{\to} \mathfrak{S} = \mathfrak{S} (with the thing) \mathfrak{S}, \mathfrak{S} = \mathfrak{S} \mathfrak{S} = \mathfrak{S} (we
shall behave) ⊠YHY⊠♦ఈ ■
                                                                                                                                               ⑤ 美口 中 M □ Y □ (we shall be
proper) ೨೨೦€√□
                                                                                                                          (another [a false] appearance, a pretence)
99 X I A T X X X 99
^{1} Or - "thinking." LXX: "we shall think badly" or "we shall be badly minded." ^{2} Or
- "we are acting" or "we feign a role" (RSVA).
                     \mathfrak{S} + \mathfrak{O} + \mathfrak{P} e = (w/o) \mathfrak{S} + \mathfrak{O} = \mathfrak{O} =
      life [-span]) \mathfrak{S} = \mathfrak{M} \mathcal{N} \times \mathfrak{S}^2 (if it is) \Phi \mathcal{M} = \mathfrak{S}^2
                               (we shall be changed,) \square \Upsilon \bullet \boxtimes \Upsilon \bullet \mathcal{H}  (but) \mathbb{R} \mathbb{M} \oplus \underline{\Omega} (now)
Sh++m (death) Sh◆□VO● (unto) ShOV♀◆
(cont. turned the other way; change an opinion, turn or be perverted from the faith)
<sup>1</sup> "irrational." <sup>2</sup> Or - "if it is we were living a life in accordance with truth."
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(for those) \mbox{2} \mbox{1} \mbox{2} \mbox{2
 \rag{N} ■ \boxtimes (& we shall be [-come]) \odot \circlearrowleft \Box m, \blacksquare \Box \square = e m
                                                                                                 (an evil demonstration [example])
\mathfrak{S} + \mathbb{A} = \mathbb{A}  who are young) \mathbb{A} = \mathbb{A} 
                                                                                                                                         (we are giving) ? V = \triangle \triangle O = A = M (while) ? V \& G (of
paganism, impiety) ⑤ڳ∰♦♦□■♡⊠♀
(of [eating] unclean food)
\mathfrak{S} = 
⑤朵・□◆er (to them) №中畑●
¹ Usually spelled ๑೩♦•♦&;๑৯০ in Peshitta Bible.
                                                                                                                                                                                                                                                                (afterwards) ♣ ♣ ♣ ☐ \ \ ♦ ♣ ᡚ 1 (& we shall live) ⑤ ♠ ☒ ♣ ■ □ ■ ⊕
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      $ V&;
\mathbb{R} \mathbb{M} = \mathbb{R} \mathbb{M}  (& those lifespans) \mathbb{R} \mathbb{P} = \mathbb{R} \mathbb{M} \mathbb{D} (an abject [reproached] lifespan)
([we have become] a derision) \odot \& \& \boxtimes \diamondsuit  (we have done)
%Υ■⊠⊠ %□®□⊕Ω (while these things)
                                                                                                                                                                                        ¹two words ♣६८६; □ \ ♦ ♣६ (CAL). Literally: "after that." See also (Gen.
 15:14).
                                                                    (as) ⊕ M Y 5 (the tyrant) 5 ♣ ■ ◆ □ er (by) ♣ G O (But)
(even our divine Law)
のよれよかくの *M&A *Y・+Oよ■ (for) □ *●区区 (weak
ones, unmanly [LXX]) Soby H♣• Y⊠
                                     (we would strive [-hard], fight, resist) \mathcal{H} \mathcal{V} \diamondsuit \mathcal{V} \otimes \mathcal{I} = 1 (death)
Sh∳□YO• (unto) ShOY♀• (not) Sh•
<sup>1</sup> Also: "we shall endeavor painfully, take great pains, contend, struggle."
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(I am saying) 5♣■□ Y O ♣ 5 (to you) ♣♣ € € (these
things) M = 4 \times m (B/c of) M = 1 \times m
                                    (manfully) (Maraham, Awraham, Oraham) (Avraham, Awraham, Oraham)
(die ye) \spadesuit \boxtimes \spadesuit \diamondsuit \bigcirc (the truth) \circlearrowleft \clubsuit \square \clubsuit \square H (for the sake
of) \cong \mathbb{M} \mathcal{V} \square \mathcal{V} \mathfrak{D} \qquad \bullet \mathcal{V} \bullet \quad (cont. bravely)
(of the tyrant) \mathfrak{D} = \Phi \mathfrak{T} \mathfrak{T} \mathfrak{T} \mathfrak{T} (servants [soldiers] of)
\mathbb{M} \nearrow \mathbb{M} \cong \mathbb{D} \twoheadrightarrow \mathbb{M} \oplus \mathbb{A} = \mathbb{D} \quad \text{(oh)} \ \mathbb{P} \oplus \mathbb{M} \oplus \mathbb{A} = \mathbb{Q} \quad \text{(ye)}

$⊕ ◆ № ■ Υ □ □ № &;

                                                  (from) & O (are you delaying, lingering, being
slow) ♣♣♠♥■♥ ♣☑■♦♥○♦☞○ (why) ♥♣■♣○
                                                                                                                                                                                (affliction) ⊕ → ■ → M • ◆ ⊕ (against us)
\mathbb{R} \mathbb{M} \mathcal{V} \bullet \bullet (bringing) \bullet \mathbb{M} \mathbb{R} \bullet \mathbb{M} \mathcal{V} \circ \bullet \mathcal{V} \circ \circ \mathcal{V} \circ \bullet \mathcal{V} \circ \mathcal{V} \circ \bullet \mathcal{V} \circ \mathcal{V} \circ
<sup>1</sup> "spearbearers" hence "guards" (LXX).
              ([he was] bold) ௳□ (that so) ೨೪■℃೪೪೩೦ (they saw
him) \mathbb{M} \cong \Phi \mathfrak{D} + \mathbb{H} \boxtimes (But) \otimes \mathbb{M} \oplus \mathfrak{D} (when) \otimes \mathcal{V} \otimes \mathfrak{D} = \mathfrak{D} \otimes \mathfrak{D}
                                                                                                    (not) ⊕ ♣ ● (also) □ ♣ ⊕ (he was <u>changing his opinion</u>)
\Box \Upsilon \bullet \boxtimes \Upsilon \Diamond \mathcal{H} \mathcal{A} \mathcal{O} \quad (\& \text{ not}) \circlearrowleft \mathcal{A} \bullet \Box
\square \bullet \& \boxtimes \square \& \square \& \bullet \bullet \Upsilon \cong  (by the pity, sparing) \circlearrowleft \& \square \& \bullet \sqcup \Upsilon \boxtimes \varnothing
                                                                                                                                                                                                                                                       (him) m = \bullet (they were bringing)
<sup>1</sup> Or - "turning (being perverted) from the faith."
      (<u>forged</u> [cast] <u>instruments</u> [<u>tools</u>, engines])
\mathbb{M} \mathcal{V} \bullet \triangle \mathcal{H} \boxtimes \mathbb{I} \quad \mathfrak{S} \triangle \mathbb{A} = \mathfrak{S} \mathcal{A} \bigcirc \text{ (by) } \mathcal{V} \mathbb{M} \mathcal{A} \quad (\& \text{ there})
(him) \( \approx \end{array} \) \( \text{(they were burning)} \( \begin{array}{c} \Partial \
craftiness, cunningly) 5 ♣ ● ◆ ◆ □ ♣ ☑ 8
                                                                                                                                               stinking liquids) ⊕¾∰♦♦M□Υ•□ 2
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(they were pouring *down*) ¹ Not sure of the meaning of this word. This word looks like it is from $\bullet \Upsilon \times \boxtimes$, which the sing. pass. part. would be ⑤♣●☑光区 "forged, cast." However, (CAL) lists M Y ● △ H ⊠ as meaning "mashed, crushed," which doesn't make sense in this context. 2 Or - "& sewage, foulness, filthiness." 3 "nostrils" is also pronounced na-khi-re. ©♣□♪₩ (his bones) M ♪₩□♣○≥□Υ% (unto) $\mathfrak{S} + \mathfrak{O} \mathfrak{P} = \bullet \quad \text{(But) } \mathfrak{M} = \mathfrak{Q} \quad \text{(when) } \mathfrak{P} \mathfrak{P} = \mathfrak{Q}$ (his soul) $m \supseteq H \supseteq V \blacksquare$ (& was near) ● → → □ ∞ ∞ → ● ∂ □ ↑ □ □ (he was being <u>burnt up</u>, consumed) (toward heaven) 5 ≥ M Y O + Y • (his eyes) M P = M Y • (he raised) $\bigcirc \clubsuit \bullet \spadesuit$ (that it shall ascend) $\square \Upsilon \bullet \blacksquare \spadesuit \triangle$ (& he said) $\rightarrow \mathscr{N} \cong \boxtimes \Upsilon \square$ ♦ Ø■YS •YALM (You) ♦ Ø■YS □\K advantageous [better]) (however) $\square M \oplus \mathcal{Y}_0$ (by <u>burning</u> torture[s]) $\square \mathcal{X} = \square \mathcal{X} + \Omega$ (I might save myself) □ ← □ □ □ ● ← □ □ □ (the Law) ジネ・サンネ (for the sake of) ロネ・⊠図 (I am

(may)." *Or*- "that I might be saved." ^{2 & 3} plural (LXX).

¹ "so that" with a following verb expresses the subjunctive (i.e.): "that I might

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(& let it be sufficient) \Box \Upsilon \Box \bullet \mathcal{G} = \Box (to Your people)
(for them) ♣♣≈MY□♣•⊠⊠ (our judgment, punishment)
♣Υ•△♀ ⊙沬■△♀ (for You) ⊕沬●
<sup>1</sup> "Be merciful" (LXX).
                                               (the purification, cleansing) \mathfrak{S} + \mathbb{M} + \mathcal{E} + \mathfrak{S} + \mathfrak{S} (my blood)
\mathbb{M} \cup \mathbb{A} = (\& \text{ make}) \mathbb{M} = \mathbb{M} \mathbb{A} = \mathbb{A} + \mathbb{A} = \mathbb{A}
                                                                                      (& in the place of) \square \& \bullet \boxtimes \bigvee \square (that is for the sake of
them) ♣⊕≈≥M V□V⊙ • V ◆ ♀
                                                                                                                                                                                   (my life) \mathbb{M} \mathcal{H} = \mathcal{V} \blacksquare (take)
ভ∂Υ• (their lives) ♣†m ভ♦♣)(▷Υ■
Or - "& make my blood their purification & in exchange for their lives, take mine."
                                                                                                                                                                        92 M • Y × 92 = 2 m 92 - 1 €
θγν (these things) № M ⊕ → ∞ (he was saying) □γο → ∞ (But)
\mathbb{R} M \oplus \Omega (when) \mathbb{R} \mathcal{N} \otimes \mathbb{R}
     (in the midst of) \Box \Upsilon \mathcal{V} \delta \mathcal{O} (excellently, gloriously, splendidly)
(to the torments of) M ≈ m ≥ □ ♣ ♀ ■ G → H ● (& even)
\mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{P} = \mathfrak{O} \mathfrak{P} = \mathfrak{I} (he died) \mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{D} = \mathfrak{I} \mathfrak{I}
                                            (he endured with constancy, withstood with fortitude)
(the Law) Shope (through, on account of) • er Grow (by his
^{1} Or - "& as far as, up to." ^{2} Or - "he persevered, persisted, endured, sustained."
                                       (that is ruling) \spadesuit \mathcal{M} = \mathcal{M} \oplus \mathcal{
•M & & > m (It is evident, manifest) △ M = 5 • M • V % ■ 5 •
                                          (the mind, opinion, reasoning) ⊕ ♣ ■ ♣ M • ⊕ □ (the passions,
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(God) ⊕ ♣ ₩ ♣ • Y • (in the <u>fear</u> [reverence] of)
\Box \Upsilon \Box \mathscr{N} \approx \$
\square \mathbb{M} \supseteq \mathbb{V}_{0} \quad (if) \diamondsuit \bullet \mathbb{A} \subseteq \square \emptyset \bullet
                           (to them) ♣♣ ★ (the mind, reasoning) ⑤ ★ ■ ★ M ◆ G ✓ □ (over)
● \ \ (were ruling, prevailing)
                                        (of victory) 5 → ★★◆&; → ¥º (the testimony)
ల్ఫ్ త్ ♦ ♦ ⊠ ≏ మ్ఫ్ (I would be giving)
■♦MA□/≈ ■∂A≈&M
της επικρατειας - "of mastery, dominion."
                         (is for the emotions) \mathfrak{S} = \mathfrak{H} \mathcal{V} \times \bullet^{-1} (the mind, intellect)
Shakm ◆GN (But) $M Q \overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Ove
                                                                                                                                                                                   meet; properly, [be-] fittingly, rightly) ⑤♣♦△●♣□බ (to it) ﷺ●
 (the authority [right, rule] to govern) \mathfrak{S} = \mathcal{L} er \bullet \mathcal{H} (we R attributing.
thinking to be right)
<sup>1</sup> "conquers the passions" (LXX). <sup>2</sup> Or - "justifying, judging right, approving,
assigning."
                             (that we shall acknowledge, profess) © ⊕ △ □ \(\Omega \subseteq \text{\text{\text{\text{or us}}}}\)
\mathbb{R}^{\bullet} (& it is right) \square \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \square \square \mathcal{L} \mathcal{L}
                             [when, since, b/c] it is) 5 + & M Y 5 M M III - M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A M □ A
                           (the outside) \Box \Upsilon \partial \bullet (from) -2 (that are befalling, coming
unexpectedly) № △ M □ ♣ ◆ △
                                                                                                                                                           (ruling, bearing sway, dominating)
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<sup>1</sup> Or - "assert, affirm." <sup>2</sup> Or - "the external sufferings."
                                                                                                                              (that a man) \(\frac{1}{2} \operatorname{\Pi} \ope
ridiculous, absurd) △ 🎢 🖾 🏃 🏖 ♦ 🚎 🌇 •
                                                                  (b/c, since) 5 + & M Y 5 (the mind) 5 + ■ + M + G ✓ □ (is ruling)
 er⊕ ΦΥΗΟ (that not) Φ೩ΦΦ (shall say) □ΥΟΦΑ■
                                                                                     (we were showing) M \Upsilon \square X X (the passions)
 \mathfrak{SL}_{\mathbb{A}}\mathcal{H} \Upsilon \boxtimes \bullet \quad \text{(only)} \ \P \mathbb{H} \boxtimes \bullet \Upsilon \Re \quad \text{(it was not)} \ \mathfrak{SL} \square \mathscr{M} \ \mathfrak{SL} \bullet \mathfrak{L}
                                                     (& not) \mathfrak{S} - \square (other threats)
 SA■A□⊠⊠№S SA⊗OA⊠◆● 1 (also)□AS (but)
 Shows (that it conquers) Shows H = 1
                                                                                                                                                                                                                                                                                                                                                           (an opportunity) \mathfrak{S} + \square \stackrel{\text{\tiny def}}{=} \Upsilon \mathfrak{S} (to them)
$$\pm \ (it gives) \overline{\phi} \phi \pm \makebox \m
                                                                                                                                                              (that they shall prevail over [be stronger than, subdue] it)
 \mathbb{M} \cong \mathbb{M} \Rightarrow \mathbb{A} = \mathbf{A} = \mathbf{A} \cdot \mathbf{A} \cdot \mathbf{A} = \mathbf{A} \cdot 
<sup>1</sup> "pleasures" (LXX). <sup>2</sup> "yields, submits, obeys" (LXX).
                                                                                                                                                                                                                                                                                                                                                                                                                                                            Chapter 7 # □ ♣†©⊖◆ ♣□□□□
                                                                                                                              (thus was) ⊕$=\partial \text{$\frac{1}{2}$} \text{
 \mathfrak{S}^{-} = \mathfrak{A}^{+} \quad \mathfrak{D}^{+} = \mathfrak{A}^{-} \mathfrak{D}^{-} \quad \text{(the mind of)} \quad \mathfrak{A}^{-} = \mathfrak{A}^{-} \mathfrak{M}^{-} = \mathfrak{A}^{-} = \mathfrak{A}^
                     (his plan) m \in \Phi \oplus \Omega \Upsilon \times \Pi \Upsilon O^4 (God) \mathfrak{S} \times \mathfrak{M} \times \Phi \Upsilon \mathfrak{S} (of the
(a great sea) のよの Y ロ のよつ Y M (into the midst of)
\Box \Upsilon V_0 O (was leading) \odot L \Box M \Box \Upsilon O \Upsilon O O
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (& passions) \mathfrak{S} = \mathcal{H} \Upsilon \boxtimes \square (of
 torments) Soba a ■ Correction Handler
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<sup>1</sup> Or - "pilot, helmsman." <sup>2</sup> Or - "trained, skilful, practiced." <sup>3</sup> Or - "piety" (LXX).
<sup>4</sup> Or - "purpose, reasoning, thought, intention, idea."
                          \mathfrak{S} = \mathfrak{A} = \mathfrak{A} + \mathfrak{A} + \mathfrak{A}  (the threats) \mathfrak{S} = \mathfrak{A} = \mathfrak{A} + \mathfrak{A} +
9 Y &; D = 0
                                                                                                                                     (were coming unexpectedly [occurring] upon him)
waves) SAH Ma Ma MoH SA ● MOH Mo I
                         (the oars [rudders]) \mathbb{M} = \mathbb{N} \mathbb{M}  (they overthrew)
([the boat] sailed) \mathfrak{S} + \mathfrak{D} \mathfrak{P} \mathfrak{L}^2 (until) \mathfrak{S} + \mathfrak{D} \mathfrak{P} \mathfrak{L}^{\bullet} (God)
 ([anv] dead) \mathfrak{S} = \Phi \times \Delta \mathfrak{S}^3 (w/o) \mathfrak{S} + \Phi \mathfrak{S} (of victory)
 Shew ♦ ♦ & H = (the harbor) Shes SQ • Y • (& reached)
 52 0 V D
<sup>1</sup> Lit. "turned away, brought back." <sup>2</sup> Lit. "it journeyed (traveled, proceeded on the
way, went forward, moved along)." <sup>3</sup> Singular (CAL). Perhaps "... the harbor of
undving (5 → M → O 5 → • - immortal) victory."
                          (war) ⑤֏බ֏□□ (the engines of) ≥ M Y ■ ⑤ ♣ O (before)
 • \Upsilon \circ \Lambda \Box \Phi \bullet (withstood with fortitude) \cong \Phi \Upsilon M \# \Upsilon \bullet^2
                                                                                                    (this man) ⊕ ♣ ■ ♣ m (as) ⊕ Ø M V ⊕ (& various machines)
\mathfrak{SL} \bullet \mathfrak{D} \mathfrak
                all of) ⊠ $\infty \open \u&;\( \rightarrow \text{(armed, girded[?]) \mathbb{R}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{N}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb{M}\mathbb
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(by tortures) © ⊕ ≥ □ ⊕ H Ø (his innocent soul was suffering) (he overcame) ⊕ ♣ € ₩ (& with burning[s]) (him) $\cong \triangle \bullet$ (that were surrounding) $\Box \Upsilon \Box \mathscr{M} \cong$ (for) \cong \mathbb{M} $\mathbb{V} \square \mathbb{V} \mathfrak{S} \longrightarrow \mathbb{V} \bullet$ (which was fighting) SHIN HY♦Y&; ♦ GOO (his mind) MA LAM +GO (b/c of) • er Ger O (the truth) 954 1 X 1 X ¹ (CAL). "Shut up [in], hemmed in, confined, besieged" (Oraham). Smith's Syriac Dict. doesn't list this word. のみ 光 光 🍎 🛭 looks like it should have the active sense meaning plus it just looks odd with the δ "in, under" attached to it. ² Or - "endured with constancy, persisted." ³ Or - "& different *engines*." ⁴ "holy, sacred, pious" (LXX). □\#*\□\⊕\35 \$◆ \(\exists \) \(\O \rangle \) \(□Υ⊙□ (his mind) \(□ □ → □ → □ \) (For he crucified) (& our ancestor Eliezer exalted himself like a jutting crag that is raised up) (& the storm[s], raging of the sea, surging of the waves) $\triangle m \Upsilon \mathcal{H}^2$ (of [his] passions) $\bigcirc \bigcirc \searrow \mathcal{H} \Upsilon \boxtimes \square$ abated) ¹ Or - "steep rock, mountain peak, spike." Lit. " a tooth that was lifted up." ² Or -"moderated, cooled." ³ Or - "madness, frantic folly, senseless rage."

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(that was being worthy)
⑤♣□グⅢ ⑤Ĝ□♣₩♀ (like a priest) ⑤♣■Ⅲ疊♣&♥ (Or)
\Box \gamma \odot \Box \Box
     (your pure lips) ⑤֏♦֏∭&;♡≏ ◎֏♦֏□৯□ఈ (you
didn't defile) ♦  A A M Y • S → • (of the priesthood)
502 € ♦ ♦ ■ # $ € €; •
                                           (your belly) ⊕ ♣ • □ \V &; • (& you didn't defile)
\mathfrak{S} + \mathbf{D} (& vour teeth) \mathfrak{S} = \mathfrak{M} \mathcal{V} = \mathfrak{S} + \mathfrak{D}
                          ©♣♦♦M&;Υ≏ (in) ⋈‱♣၈ (you who dwelt) ♦♣□∺Υ≏
  were [not] mixed) \Diamond er \Upsilon \circ \Upsilon \boxtimes \boxtimes \Diamond er \Im \Box^1 (God) \circlearrowleft \Leftrightarrow m \Leftrightarrow \circ \Upsilon \circlearrowleft
<sup>1</sup> Or - "& you [didn't] have a part with (have to do with, have dealings with)."
                 Sh→♥○ h■● (he followed) ★ h→● H¹ (Oh) 中の □ #
                                                                                                     (of the divine lives [life])
SAMMAMAOYS SAMMYXA
¹ (Sira 46:8; Philip. 3:16). Perhaps Pael: "he fulfilled (🍑 🏈 🌱 🗡) the Law ..." -
"Oh
<u>harmonizer</u> of the Law ..." (LXX).
(& it shall not be for them) ⑤♠□™,○● ♣♣□ (this manner)
SHIY&H (That such as) © MM YSA □X
(that by their blood) 累分 (of the Law)
Sh→+Oh■A (the teachers) SA≥■トロ●V○●
(& by their strength, bravery) ♣♣₩♦♦□೩०० ■Υ७०Υ□ (& by
(death) \circlearrowleft \raiset \Leftrightarrow \Box \Upsilon \circlearrowleft \bullet (unto) \circlearrowleft \raiset \hookrightarrow \Upsilon \raiset \hookrightarrow \Upsilon \raiset \hookrightarrow (sufferings)
\mathfrak{S} = \mathfrak{T}  (by means of) \mathfrak{T} 
(they shall fight against, resist, strive [-hard], endeavor painfully)

$ ◆ \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( 
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(by means of) \P Y M Q (our beautiful Law)
♦ P = Y S = er
                   (you set firmly) \Phi \Box \Upsilon \Box \Upsilon \Box \Upsilon H (with praise [song])
Sh ♦ ⊠ ₽ ∂ H G A ♦ ∂ (your endurance) ⊕ h ≤ ♠ ♦ ■ h □ ∂ M Y • O
        (His holiness) \cong \mathbb{A} = \mathbb{A} + \mathbb{A} = \mathbb{A} = \mathbb{A} = \mathbb{A} = \mathbb{A} (& you extolled [lauded, applauded,
gave praise to]) ♦ • ⊕ ~ • ↑ □ □
                                                                     (& you didn't overthrow [it]) ♦□♡☑• ⑤♣●□ (& you
magnified [it]) ♦  δ ↔ □□Υ ⑤□
                                                                                                                (that you did) \diamondsuit \heartsuit \lozenge \diamondsuit \lozenge \diamondsuit (the deeds)
\mathfrak{S}_{A} \mathfrak
                (that the words of divine wisdom shall be believed)
\mathcal{L} = O_{\mathbb{Z}} \mathbb{M} \mathcal{V} \mathbb{Z} = \Phi_{\mathcal{L}} = \Omega^{1}
<sup>1</sup> Or - "found true, verified, faithful, true, trustworthy, confirmed, established."
                                        $ ი O Ω (old man) 5 % ლ ე % • (Oh) † 5 □ ∭
                          (& elder) \mathfrak{S} + \mathfrak{H} \mathfrak{D} + \mathfrak{D} \mathfrak{D} \mathfrak{D} (was harder [crueler])
(you were mightier) \blacklozenge \mathbb{M} \Upsilon \square \mathscr{P} \cong \mathbb{R} \land \Upsilon \boxtimes (the fire)
Show than \$ Good O \overline{\Omega}
                                                                        great king) Short Short
                                                                                                                                                                                                                                                 ([you were] Eliezer)
<sup>1</sup> Or - "was more difficult, severe, harsh, grievous."
                                                        (was armed) ⑤♣□グⅢ 繁介M介器O (with <u>weapons</u>, armor)
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(he was running) ⑤ ♣ □ Ø m ♣ □ (the people)
\mathfrak{S} + \mathfrak{O} \mathfrak{P} \bullet (into the midst of) \mathfrak{D} \mathfrak{P} \mathfrak{D} \mathfrak{O}
                                                                                                                                                                                                                                                                                                                                                                                                          (& he conquered the fiery angel)
©‱&# ©%■¾₽□□YO ©%®&;©Y●YO●Y□
                                                                                                                                          (when) \P Y \& G (Eliezer) \square Y \& A \bullet \triangle G (the <u>Aharonite</u>)
 5% M % ■ ₽ □ m Y 50 (also) □ % 5 (So) 5% ■ Y & % m □ Q M
                                                                                                                  (he wasn't changing) □Υ•⋈⊠Υ♦)(ων ⑤ ♣• (by the fire)
 \mathfrak{S}^{-1} \bullet \mathfrak{Q} \quad \text{(he was melting)} \mathfrak{S}^{-1} \mathfrak{M} \quad \boxtimes \Upsilon \mathfrak{S}^{-1} \mathcal{H}^2
                                                                                                                                                                                        (his mind [reasoning, thinking, opinion, conscience, doctrine])
   <sup>1</sup> "descendant of Aharon." <sup>2</sup> Or - "wasting away, being consumed."
                                                                                                                                                                                                                                                                                                                                                                             \P \mathcal{V}  (all of these things)
 &M. △ ... • (But more astonishing than)
 (& the strength of his -) M™>□YO→• ΩY™•
 \mathfrak{S} + \mathfrak{M} \mathcal{V} \times \mathfrak{S} + \mathfrak{M} \mathcal{V} \times \mathfrak{S} + \mathfrak{M} \mathcal{V} \times \mathfrak{S} + \mathfrak{S} \times \mathfrak{S} = \mathfrak{M} \mathcal{V} \times \mathfrak{S} \times \mathfrak{S} + \mathfrak{M} \mathcal{V} \times \mathfrak{S} \times \mathfrak{S} + \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} + \mathfrak{S} \times \mathfrak{S
 \mathfrak{S} = \mathfrak{S} + \mathfrak{S} \mathfrak{S}  (is when)
                      (& his body was giving up) m = \mathbb{Z} = \mathbb{Z}  (- members
 [organs, limbs] was loosened)
                                                                                                                                (& his joints [arteries, veins] were being tired [- by labor])
 \mathbb{M} \text{ and } \text{ of } \mathbb{A} \text{
                                                                                                           (of his mind) m = \mathbb{R} \mathbb{M} \cdot \mathbb{A} \square \Omega (by the disposition)
 \mathfrak{S} = \mathbb{Z} \bullet 
 ¹ Or - ⑤♣‴ဩ⊙♦♈ഫ. ² Or - "weakened, relaxed." ³ Or - "being weary
 (wearied by labor)."
<sup>4</sup> Or "was rejuvenated, restored (- to youth); recovered youth."
(he <u>prevailed over</u> the <u>manner[s]</u>) \sqrt[8]{\gamma} \cdot \boxtimes^3 \mathbb{Z} \cup \mathbb{
winding machine"
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- "the rack, instrument of torture" (LXX). <sup>3</sup> Or - "he was stronger than (subdued)"
or "he fortified (\$ \text{GV} \cdot \text{V} \boxtimes)" [CAL].
                              (& pure manner[s]) \mathfrak{S}_{\sim} \mathbb{M} \mathcal{V}_{\sim} \mathfrak{S}_{\sim} \mathfrak{S}
                                                                                                                                                                                                                                                                                                                                                                                                   (blessed
old age) ⑤沬♦▷■沬බ♦♂ ⑤沬♦♦▷②MΥ•● (Oh)
 中99 □ □ M | 
                                                                                                            (the true seal) ⑤沬□□□♡∀   ⑤沬○♦沬☒ (---)
⊕ $\Delta \cdot (& a lawful life) $\Delta \times \mathbb{M} \Arthorage \dagger \Delta \Box\mathbb{M} \Arthorage \Delta \Delta \mathbb{M} \V\Delta \V\Delta \Delta \mathbb{M} \V\Delta \V\Delta \Delta \mathbb{M} \V\Delta \V\Delta \Delta \mathbb{M} \V\Delta \Delta \mathbb{M} \V\Delta \Delta \mathbb{M} \V\Delta \Delta \Delta \mathbb{M} \V\Delta \Delta \mathbb{M} \Delta \Delta \mathbb{M} \V\Delta \Delta \mathbb{M} \Delta \Delta \mathbb{M} \Delta \Delta \Delta \mathbb{M} \Delta \Delta \mathbb{M} \Delta \Delta \Delta \Delta \mathbb{M} \Delta \Delta \Delta \Delta \mathbb{M} \Delta \Delta \Delta \mathbb{M} \Delta \Delta \Delta \Delta \mathbb{M} \Delta \Delt
                                                                                                                                                                                      (completed [perfected] you) \Box \gamma \Diamond \gamma (of
death) Shop □ VO A
<sup>1</sup> Or - "& a pure way of life" (singular). <sup>2</sup> Or - "obedient to the law, law-abiding."
             (held in contempt) \bullet \Upsilon \bullet (that an old man)
のよ●のよ・ のよ□●のソルュ (therefore) ●M △●&メーズ (If it is)
(the truth) ⑤ ♣ □ ♣ □ 升 (b/c of) • er & O (death) ⑤ ♣ ♦ □ Y O •
                                                                                                                                                                                                                                                                                                                                                                                                                      (that
(over) • Υ • (that is ruling) • » = ers• Υ HOΥΩ
known) M Y M Sh ◆ □ P (---- -) □ Y • O Y S
                                                                                                                                                                                (that is filled with) \mathfrak{S} \mathfrak{S} \bullet \mathfrak{O} \mathfrak{P} \mathfrak{Q} (a mind)
©♣■♣M,◆ℱ□ (the passions, sufferings) ⑤♠೩₩Υ⊠
                                                                                                                                                                                                                                (God) 5 2 3 2 4 5 7 5
                                                                                                                                                                                                                                                                                                                                                                              (the fear
¹ Or - ● 🍑 • □ 🍑 • ○ 🌣 • "held lightly (set at naught, contemned)."
                                                                                                                                                                                                                                                                    (that the passions)
\mathfrak{S}_{\mathbb{A}} \mathcal{H} \mathfrak{P} \boxtimes \mathfrak{L}  (may say) \square \mathfrak{P} \mathfrak{Q} \mathfrak{S}_{\mathbb{A}} \blacksquare  (a man) \mathcal{H} \mathcal{L} \blacksquare \mathscr{P} \mathfrak{S}  (& perhaps)
(also) □ ♣50 (b/c) • er GSO (every person hasn't prevailed over
[subdued]) ♣V•⊠ H♣■•u&; 5♣□11 5 5♣•
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© Sho∧&γ⊠ Sh■hM◆A√□ (every person)
HA■15 •u&; (---) 54•
                                                                                                       (doesn't have a wise mind [reasoning, way of thinking])
                                                                                       (is in) \bullet \Upsilon \bullet (that their care)
(only) \P \P \P \P \P \P \P (these)
M M M M M M M (to overcome) S → M M M M (being able)
$M AM 20
[The ones believing that they don't die by God; for just as -]
=erM
                                            [our patriarchs Abraham, Yizkhaq and Yaaqob, they shall live to God.]
                                                                                                                                           contradicting anything)
\mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2} \mathfrak{SL}^{2}
 (are overcoming) № M A& H = (that the people)
(their weak mind)
Show I was ions) (b/c of) or Go (the passions)
 954×40×10
<sup>1</sup> Or - "harming." <sup>2</sup> Literally: "... if it is that people are being seen that they are
overcoming the passions ..."
    (the upright path) \mathfrak{S} + \mathfrak{M} \Delta \Box \Phi^1 \mathfrak{S} + \Phi \Delta \mathfrak{S} + \mathfrak{S}
 50 <del>}</del> • 6 √ 50 □ □ 50 €;
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(to God) 5 + m + V 5 • (& was faithful)
  \mathbb{Z} \mathbb{Y} 
 ©‱♦♦□⊠≏⋎⋇≏
 <sup>1</sup> Or - "correct" (Deut. 25:15). <sup>2</sup> Or - "& was <u>a believer</u> in God" (LXX similar).
                                                                                           (virtue [excellence]) \mathfrak{S} = \Phi \Phi \Box \Phi \Upsilon M \mathcal{O} (that for)
 • ers \sim O^{-2} (& [I am] persuaded) • LOY^{-1} LQ \&
                                                                                                                                                                                                                □Υ / m = f · 5 (blessed is he) □Υ / m · 5 h = h · 6 o f · er
                                                                                                                                                                                            (yet he shall not overcome)
 SGN & HGN ■ SHOW (he shall bear [endure]) □ Y O M Y • ■
                                                                                                                                                                                                                                                                    (the truth) Shall (b/c of) • er Grow (the
sufferings [passions]) ⑤♠>> +\Y⊠●
 1 (see 1 Pet. 5:12). "& knowing" (LXX). Or - "& It is allowed (permitted -
  ◆♥□♥○□)."
                                                                                                                                                                                                  \mathbb{M} \cong \mathbb{A} \cong 
\square \mathbb{M} \triangle \mathbb{V}_{0} \quad \text{PT} \boxtimes \bullet \mathbb{V}_{0} \quad \square \mathbb{V}_{0} & \text{PT} \\
                                                                                                       (his passions) \mathbb{M} \cong \mathbb{D} \mathcal{V} \mathcal{H} \mathcal{V} \boxtimes \text{ (over) } \bullet \mathcal{V} \bullet \text{ (ruling)}
 era√●YHO (is) M C L S M C (& mighty) S L D L O N ■Y No D
                                                                                           \mathfrak{S} = \mathfrak{L} = \mathfrak{L} = \mathfrak{L} \times \mathfrak{L} \times \mathfrak{L} \times \mathfrak{L} \times \mathfrak{L} \times \mathfrak{L} = \mathfrak{L} \times 
                                                                                                                                                          (God) 53 + 32 • √5 (of the worship of)
□‱&;# $M AH□ $M A●} $&
 O≏ SAMENTO (they were [having]) □ Y□ M  $\frac{1}{2} \tau \mathbb{M} \mathbb{M} \tau \tau \mathbb{M}
                                                                                                                                                                                                                                                                                (conquered cruel tortures more than these [those things])
                                                                                                                                                                                       Shader \square \squar
SHM LO®Y□ SL=LM · GN = SOY P (For b/c)
□MANo •eraco [LXX 8:2] = = &;
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(man) \mathcal{H} = \mathscr{I} \odot (every) \bullet u & : (in the sight of) <math>\mathbb{R} M \oplus \bullet \bullet^1 (the tyrant was
greatly defeated) ♦△৯৯€∂□⊅□Υ□
                               (to eat) \bullet \Upsilon \& \mathfrak{S} = \mathfrak{Q} \bullet (the old man)
 (defiled food)
<sup>1</sup> Lit. "to the eye of" or "before."
                                                                                                                                                                                                                                                                                                                                     Chapter 8 ☑ □ ♣†��� ♣□♣□
                                                                 (if from) ♣G Q \(\Omega\) (as) \(\Omega\) \(\M\) \(\Varphi\) (vehemently)
 (from) ♣♣♥○ (others) ᢒ♠■♣□⊠☑♥૭Υ● (to bring)
  (it is) □ \(\sigma\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) \(\pi\) (of the Hebrews)
ூடு ^{1} இது ^{1} (the <u>assembly</u>) ^{1} ^{1} ^{1} ^{1} ^{1}
                                                                                                                                                                                                                               (of the unclean meat) \mathfrak{D} \Upsilon \mathfrak{D} \Upsilon \mathfrak{C} \mathfrak{D} \mathfrak{C} (that they
 shall eat) ♣◆●&;ூ⊖■≏
                                                (but if) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox
 Show (them) $$ $$ ■ $\lambda \infty$ (they shall release) $$ $\lambda \subseteq \infty \lambda \lambd
                                                                                       persuaded) ♣◆◆△□æ◆←✓■ ⑤♣●
                                                                                                                                                                                                  (bitterly, harshly, cruelly, severely)
<sup>1</sup> 4 Macc. 5:4. Literally: "flock, sheepfold."
    (the tyrant commanded these things)
 \mathfrak{S}^{+} \bullet \square \mathscr{A} \quad \mathfrak{M} = \mathfrak{A} \quad \mathfrak{M} = \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} = \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} = \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} = \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} \quad \mathfrak{M} = \mathfrak{M} \quad \mathfrak
 \mathbb{R}M\mathbb{A} \cong \mathbb{P} \mathcal{V} \mathcal{E}; [LXX 8:3] \mathbb{R} \mathcal{S}
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(old) ⑤♣♦♂♣ (was) ♦♣□≥> (she who)
⊠™M, B ∰ ♦ △ ⊙ ⊕ (their mom) $ † ≈ O ⊕ ∞ (with) • ∀ ↑ •
                        \mathfrak{SA} = \mathcal{L} = \Phi \bullet \mathfrak{D} \times \mathfrak{M} \times \mathfrak{D} \qquad (\& \text{ modest}) \mathfrak{SA} = \mathcal{L} \times \mathcal{L} \times \mathfrak{D} = \mathfrak{D}^2 \qquad (\text{handsome})
SHM ≥SY□
                                                                         (were rejoicing greatly, exulting, thriving)
<sup>1</sup> Or - "compelled, scourged." <sup>2</sup> Or - "religious, pious, sober, chaste, honorable."
                                                                                                                               persons) 5 → ■ ◆ □ er 5 → H ⊠ ▼ ↑ V &; $ M & ● → m ● [LXX]
8:4] = Y<sub>0</sub>
(of their mother) ♣†₩O≈✓૭● (in the midst) ॐ♣∰♦♦⋎⋒О⋎紛 (a
band) \bigcirc \stackrel{\wedge}{\sim} \stackrel{\wedge}{\sim} \stackrel{\wedge}{\sim} \stackrel{\wedge}{\sim} \stackrel{1}{\sim} (who in the likeness of)
             (& marveled) \square \bigvee m \triangleq \bigvee \square^2 (he rejoiced) \square \subseteq \bigvee \square (were encircling
[going round]) □ ♥ □ Ø Ø $ □ & , □ □ & ;
                                                                                                    \boxtimes Y \not \square Y \not \square  (& at their unity [agreement])
\$⊕\infty ⊕ ♦ M \square \upsigm ⊕ \uphi (at their appearance) \$⊕\infty ⊕ ♦ \upmu \upmu \upmu \upmu \upmu \upmu (at their appearance)
                                                      (before them) \$ + m \circ \gamma \circ \square \bullet \circ (& he gladdened his facial
expressions) M ≈≥□∨□∨⊙
                                                                      (& said) \Box \Upsilon \bigcirc \varnothing \square \bigcirc \Box (his side) \varpi \boxtimes \boxtimes \varnothing \Upsilon \checkmark \bigcirc \bigcirc \Box (to)
• \Upsilon • (them) \$ ⊕  \varpi • (& he called)  \varpi  \blacksquare  \square  \Upsilon  \square
<sup>1</sup> Or - "company." <sup>2</sup> Or - "was astonished." <sup>3</sup> Or - "harmony, consent." <sup>4</sup> Or - "made
merry (cheerful, serene, bright)."
         \mathfrak{S} + 
(of every one) \bullet u \& \underline{\Omega} (the beauty) \mathfrak{D} \& \square \square \bullet \mathcal{H} \mathcal{Q}^2 (with a good
mind [toward you])
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(I am admiring) \mathfrak{S} = \mathfrak{S} \mathfrak{S} = \mathfrak{S} \mathfrak{S}
(of brothers) \mathfrak{S} \cong \times \times \mathfrak{S}  (& all of this assembly)
(it will not be) ⑤♣□グ‴ ⑤♣● (it will not be)
(you) ♣️†&;• (that I am only counseling)
(madness [insanity]) \mathfrak{D} + \mathfrak{M} = \mathfrak{H}^4 (that) \mathfrak{M} + \mathfrak{M} (that
vou don't display) ♣♣■₩&~♦ ॐ♣●≗
                 man <u>displayed</u>) □ ネ 畑 の ネ 亜 の ネ セ ラ ナ ■ ) ( Y ♀ 5
<sup>1</sup> "Showing favor, treating (dealing with) kindly" (LXX). <sup>2</sup> Literally: "I am
marveling at the beauty of everyone ..." <sup>3</sup> (Matt. 7:21; 10:20). Lit. "it was not."
Perhaps: - "it was not being (⑤♣□♣ ﷺ ⑤♣●)" [2x]. 4 Or - "frantic folly,
senseless rage." <sup>5</sup> Or
- "acted in an insane manner, became insane, went mad; raved."
                                                                                 (you) ♣♣ ∰ &; ■ G (I am beseeching)
persuaded) ♣◆•△□er◆←◆•
                                 (for just as I am able)
SHEKYS IMAN ♦/M SHE/S SA/MO [LXX
8:6] (my friends) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
                                                                                 (of those) \$\$ \blacksquare \& m \triangle (on the head)
(my commandment) \mathbb{M} = \mathcal{L} = \mathbb{L} = \mathbb{L}
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(to those) ♣♣★★ (good things) ⑤♣ ♦★□□□Υ (I shall
(who are being persuaded by me [obeying me])
                                 $\lorgright\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\ope
<sup>1</sup> Or - "I shall punish those .."
                 (authority) 🗗 ♣ 🕶 ♦ 🛠 (that also) 🗖 ♣ ७ 🕰 (Therefore believe
(in my domain) \mathbb{M} = \mathcal{L} \subseteq \mathbb{M} \oplus \mathfrak{D}^2 (& rulership,
governorship) 5 % € ♦ • • * * * M A□□¹
                                                                                                                                                                                  (when) \P Y \& G (you shall be receiving)
Solve the state of the state o
                                                                                                                                                                                                                                                                      (of your ancestors)
©♣♦♣□■♣升M ♠৯□□ (CAL). 2 Or - "grasp, possession, district,
territory, kingdom, realm,
empire."
                 (with the ways [- of life]) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} (& you shall be mixed)
\$ \Leftrightarrow er \bullet \Upsilon \boxtimes \oint G \varphi \Leftrightarrow \Box^1 \text{ [LXX 8:8] } \square \#
                                                                                                  impliety]) \mathfrak{S}_{\leftarrow} = \Diamond \Diamond \Box = \Upsilon \boxtimes \mathfrak{L}
                                                                                (your customs, rites, habits) № ♣ M V P ♣ M • (you have
(you shall be delighting [enjoying] yourselves)
№00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №000 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №0
                                                                                                                                                                                                                                                                                  (in your youth)
<sup>1</sup> Or - "have a part (associate, have intercourse, be mixed [by marriage], have
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dealings, make an alliance, be added)." <sup>2</sup> Or - "living luxuriously, reveling,
enjoying to the full; pampered, delighted." (CAL) probably misspelled this word
(that you shall kindle -) ※◆●器□♡%◆ □○ □○ □○ □○ (if
it is) □ \(\sigma \mathbb{M} \ma
                                                                                                                                                                                                     (your disobedience)
 anger)
                (that with cruel tortures) \mathfrak{S} + \mathfrak{M} + \mathfrak{S} = \mathfrak{S} + \mathfrak
 \triangle \bullet (you shall be compelling) \$ \oplus \bullet \nearrow \bullet \bullet
                                                                                                        <sup>1</sup> Or - "forcing."
                (yourself) ♣♣ ♣ ♦ ♦ ♦ (Therefore pity [have ye mercy on])
 \bullet \Upsilon \bullet \bullet \mathbb{M} \triangleq \&; \&m \square \bullet \bullet \boxtimes [LXX 8:10] \sqsubseteq er
                                                                                                                                                                                                                                                                                                                                                                     (I) S♣■GS (that also)
\square + \mathfrak{S} = (even \text{ that } soul) \mathbb{M} + \mathfrak{M}
                                                                                                                                                                                                                                (even I who am fighting against you)
\text{Shew} \text{To } \text{Mathematical states of } \text{Shew} \text{To } \text{Shew} \text{To } \text{Shew} \text{To } \text{Shew} \text{She
                                                    (on) \bullet \Upsilon \bullet (& I shall be having mercy)
 SH■NS NG NG NG OND (I shall be sparing it) SH■+BSH⊠
\boxtimes \mathfrak{M} \square \bullet \bullet
                                                                         (your handsome appearances) ♣‡&;>M Y□□◆ H (& on)
 \bullet \lor \lor \lor (your statures) $\$\dagger\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\del
 <sup>1</sup> Or - "even I who am waging war before you" or ".. attacking you." <sup>2</sup> Or - "age"
 (Matt. 6:27).
                                (Are you not therefore thinking [reasoning])
 8:11] = M
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(for you) ♣♣ (being another thing)
 \mathfrak{S} = 
                                                                                                                                                                                                                                                                                                             (but) ♣& © Show (that you shall not obey)
 ♣♦•△□σ♦⊶♦ ॐ೩●≗ (if it is) □Υ≥≈ ♣⊕≤
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (that you shall die by tortures)
 $<!>
<!-- The state of the sta
   <sup>1</sup> Or - "agreeing."
                                                                                                                                                                                                                            (he spoke) □ΥΟων ⑤¹ (these things) ♣M ♠ ♣ ₩
when) \mbox{\$M} \ \triangle \ \mbox{\$} \ \mbox{$\sim$} \mbox{$\sim$} \ \mbox{$\sim$} \mbox{$\sim$}
                                                                                                                                    (the engines of) \geq M = \mathcal{O} + \mathcal{O} (that shall be arranged)
 \clubsuit \bullet \square \Upsilon = \bullet \bullet \omega = 2 (he commanded) \P \Upsilon \square \square
                                                                                                                                           (this) ⊕⊕≏¾ (but he was doing)
 50 A > 2 ■ G A > H
                                                                                                                                                                                                                                                                                                           (he was hoping) ⑤♣□グ$ □ΥΩ♣• (fear)
 \mathfrak{S} - \mathfrak{S} = \Phi \mathfrak{S} \times \mathfrak{S} - \mathfrak{S} \times \mathfrak{S} 
                                   (that they would eat) \$ \bullet = \& \circlearrowleft =  (them) \$ \uparrow =  (that he would be
 persuading) ♦ ♣ □ 🖋 . • ▷ □ Y ○ º
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (that is unclean)

≡

Ω

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(something) 
Φ

, 
Ω

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Ω

<sup>1</sup> Perhaps: \Box \Upsilon \circlearrowleft \Leftrightarrow \Box "he was speaking" (LXX). <sup>2</sup> Or - "as one (\raise \Upsilon \circlearrowleft) whom
by fear ..."
 (CAL).
                                                                                 (into the midst) \mathfrak{S} = \Phi \cdot \Upsilon \mathfrak{M} \mathfrak{O} \Upsilon \bullet (they brought)
(& the divisions of) \mathbb{M} \mathcal{V} \square \mathcal{L} \square \square \mathcal{V} \bullet \square^2 (& the iron instruments)
 \mathfrak{S} = \mathscr{M} \times \mathbb{Z} = \mathbb{Z} \times \mathbb{Z} = \mathbb{Z} \times \mathbb{Z} = \mathbb{Z} \times 
                                                                                                                                           SQU≥ TY • U (the joints) Sh € • LM ≥ D + H
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```
(& the gridinons) ⑤♠>■ ■ Most of U (& the
caldrons, metal pots) \bigcirc \triangle \times \bigcirc \bigcirc \square
                                                                  (& the hands, axles) S→M Y > △S□ (& the darts, spits,
broaches, pokers) SA≥ A → IVHI
                                  (of fire) \circlearrowleft - \square - \square = \square (& the coals) \circlearrowleft \square \square \square = \square \square = \square (& the
timber, balk) ⑤♣■♥□•☞⑤□⁴ (of iron) ⑤♣●∺□♥□≗
                                                                                                                                                                                                                (& said) □ YO ← So □ (the tyrant
answered) Sh■◆□er Sh■◆
<sup>1</sup> Or - "iron tools (bars, fetters)." <sup>2</sup> Perhaps: "(\mathbb{M} \mathbb{V} \mathbb{D} \mathbb{D} \mathbb{C} \mathbb{V} \mathbb{D} \mathbb{C} \mathbb
strips (cloth-pieces) of
the joints." <sup>3</sup> Or - "lengthening." <sup>4</sup> "wedges" (LXX).
                                 (that Judge) □ → m ○ → ■ → M Y \( \Omega \) (also) □ → \( \Omega \) (Be ye afraid
children) \square \bullet \bigvee \boxtimes \triangle = \emptyset + \triangle \bullet \bigvee \emptyset = [LXX 8:14] \square \emptyset M
                   (you) ♣♣ (shall be forgiving) □ ♠ ♦ H (that you are being
afraid of) ♣♣♠♥■♡ ♣▷●☒♣♀ ﷺ ○으
              (you would be transgressing) \bullet \Upsilon \bullet
$₽♦₽■♥ $□□■∂♣◆ (compulsion) ♥♣□□♥□ (by)
 \mathbb{R}_{G} \circ \mathbb{Q}  (b/c) • erg \circ \mathbb{Q}
                                                                                                                                                                                                                                                                                                                                                                   (the Law)
9分・中〇十

¬Υ&; №M ΘΩ №Φ [LXX 8:15] □ΩM

                                                                                                                                    (& they saw) \square + \mathbb{H} \boxtimes \mathbb{Y} \square (the threatening words)
\mathfrak{S} 
                          (but) ॐ ♣ • ⊕ ∞ (they were not frightened)
\mathfrak{S}_{+} \bullet \mathbb{N} \mathbb{N} \mathfrak{S}_{+} \oplus \mathbb{N} \mathbb{N}
                                                        (wise
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(of their wisdom) 繁章 篇 ◆ Y ○ 圖 & J G ✓ 区 ① (the discernment)
\mathfrak{S} \sim \mathfrak{P} \mathfrak{P}^4 (& by means of) \mathfrak{P} \mathfrak{M} \cong \mathfrak{O} \mathfrak{P} \mathfrak{D}
                                                          (they <u>destroyed</u> his <u>tyranny</u> [<u>outrageous ways</u>, cruelty])
\square \square \Upsilon \boxtimes \bullet^5 \implies \Diamond \stackrel{\bullet}{=} \bullet \blacksquare \bullet \square er \Upsilon \bullet
<sup>1</sup> Or - "enticing, beguiling" (see 1 Thess. 2:5). <sup>2</sup> Lit. "the words of threatening." <sup>3</sup>
Or - "terrified, alarmed." <sup>4</sup> Or - "perception." <sup>5</sup> Or - "defeated, overthrew."
  (were fearful) \geq M \ \Upsilon \square m \geq \Delta = \Delta = \Phi \times \Phi \times \Upsilon \Omega^2 (if) \Phi = \mathbb{R} \Omega (But
let us consider) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{3}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{2}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mb
                  (those) ♣M ♣•M ♣ • (& were not courageous [bold])
\Box \Upsilon \Box \mathscr{M} \qquad \mathbb{R} \triangle \cong \emptyset \triangle \cong \emptyset \bullet \qquad \mathfrak{S} \Rightarrow \Box \quad \text{(their souls)}
(that they were using)
□♥□グ$ $□□□♥ (in their minds)
(with these words) M = 4m\Omega (would it
not [be]) Sh□Mm Sh●
<sup>1</sup> Or - "think, reckon, have in mind." <sup>2</sup> (Matt. 8:26). Dkhul-ta-na (Oraham).
                                                                       \mathbb{R} \triangle \bullet \cong \&, \Upsilon \bullet^1 \cong \emptyset \& er \triangle \quad (\& men)
Ship (we are wretched [miserable])
\mathfrak{S} + \mathfrak{C} \mathfrak{S} = \mathfrak{P} \mathfrak{O} (who are very foolish [stupid])
                                                     (& called us for good [-ness, a benefit, prosperity])
\mathbb{R}^{\bullet} \mathfrak{S} = \mathbb{R}^{\bullet} 
                                                                                                                (to his will) \mathbb{Z} = \mathbb{Z} \mathbb{M} = \mathbb{Q} \mathbb{Z} \mathbb{M}  (& we were not
<sup>1</sup> Or - "ignorant." <sup>2</sup> Or - "& we didn't <u>obey</u> his will." <sup>3</sup> "<u>a good deed</u>" (LXX).
                                         (are we acting [speaking] foolishly)
8:18] = # M
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(to continue [remain] in it) \spadesuit \mathbb{M} - \mathbb{A} = \mathbb{A} = \mathbb{A} = \mathbb{A} (we are acting boldly
[daring]) ♣፟፟፟፟፟፟፟፟ ■⊠⊠ ♣️⊠□○♡○
<sup>1</sup> Or - "becoming foolish (stupid)."
                    (men) \mathfrak{S} = \mathfrak{S} = \mathfrak{S}  (the tortures) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S}  (of)
\$ \bigcirc ○ (Let us be a fraid) \bigcirc \bigcirc \bigcirc \bigcirc □ [LXX 8:19] \bigcirc \bigcirc \bigcirc \bigcirc
                                                                      (our heart) \sqrt[8]{\mathbf{v}} \cdot \sqrt[8]{\mathbf{v}} \cdot \sqrt[8]{\mathbf{v}} (on) \mathbf{v} \cdot \mathbf{v} (& let us put)
\square \text{GV} \cdot \text{V} \blacksquare \square \text{ (brethren)} \bigcirc \square \text{M} \boxtimes \text{V} \bigcirc \square
                                                       (from) ♣GAO (& let us flee) □ ♣□ ◆GAN ■□ (their
threatenings) ♣♣ૹ≥M YO♣⊠♦●¹
               (that brings death [is deadly])
Short of the state of the stat
<sup>1</sup> "the threatenings of torments" (LXX). <sup>2</sup> Or - "boastfulness, arrogance, pride,
vainglory."
            (our heights, age) \sqrt[8]{} \sqrt[8]{} \sqrt[8]{} \sqrt[8]{} (on) \sqrt[8]{} (let us have
compassion) •◆⊠⊠■¹ [LXX 8:20] □ □ □ □
                (our mother) ♣️ŶO⊕✓೨೨ (the old age of)
\boxtimes m \not = \bigoplus \bigoplus \Diamond M \Upsilon \cdot \text{ (b/c of)} \bigoplus \Upsilon \cdot \text{ (& let us grieve)}
<sup>1</sup> Or - "let us spare (pity)."
   (that if we shall not consent) ◆□□♂◆↔■ ⑤♣●↔⊙≏ (& let us
(we shall be dying)
ՀY■⊠⊠♦M ೩O
<sup>1</sup> Or - "reason, think."
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(at us) \mbox{\$} \mbox{\$} \mbox{$\mbox{$\mu$}$} \mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\mbox{$\
#4%+□ $M49 5+• [LXX 8:22] 45%
                                                                                       (the violence) Sh□□Ø□ (b/c of) •ØGO□ (Godly Judgment)
 \mathfrak{S}^{+} \mathbb{A}^{+} \mathbb{A}^{+}
                                                                                                                                                                                                                                                                                                                                                              (the king) Shewow (of) $ ANO (we were
 being afraid) \sqrt[8]{} \square \square \square \square \square \square \square \square \square
   ¹ (CAL) probably misspelled this word as: ♣♥■●☑ ♣ ♀.
                                                                 (from) ♣♣♥♥ (are we casting our soul out) ♣♥₩₽♥■
 (this sweet world) 5 m • Y × 5 m • 5 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 6 m • 
from) ♣& ○□ (this sweet life)
 \mathfrak{SA}_{\mathbb{Z}}\mathbb{M} = \mathcal{V}^{2} \mathfrak{M} = \mathfrak{A} \oplus \mathfrak{A}_{\mathbb{Z}}\mathbb{M}  \mathfrak{SA}_{\mathbb{Z}}\mathbb{M} \times \mathbb{Z}
                                                                                                                                                                                                                                                 (it [our soul]) \boxtimes m - \bullet (shall we be depriving [taking
 away]) ♣Ŷ■△⋇●♣⅓
 <sup>1</sup> Lit. "causing to go out," hence: "removing, rejecting." <sup>2</sup> Or - "pleasant."
                             (b/c of the necessity) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (let us not use force)
\mathfrak{S}_{\bullet} \square \square \mathfrak{S}_{\bullet} \square \mathfrak{S}_{\bullet
                                                                                                          (b/c of) •erGSO (praise, glory) SHI (lovers of)
 \mathbb{M} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   (the tortures, torture [LXX])
 50 A > 2 ■ G A > H
 <sup>1</sup> <u>Lit.</u> "let us not <u>take it by force.</u>" - "<u>act with force</u> (oppress)" (Syr. Dict.). -
   "oppose" (LXX Translation).
                             (putting us to death) ♣Ŷ◆ ♦△○Ŷ○ (the Law) ⑤♣◆♣○♣■ (is)
is not) \mathfrak{D} \bullet \bullet (when) \mathfrak{P} \circ \bullet
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(contention) 5 → ■ → M □ ↔ X (all of this)
  maou&; 52 = 2m (where is) 52 & com γ5 (From)
  (of flattery) ⑤♣♦◆■♣□□◆光♀ (& constancy)
 (for us) \ragged \Upsilon \bullet (it is easy) \Box \boxtimes H \Box (when) \ragged \Upsilon \& \ragged \Upsilon (death)
 ©♣♦□YO (that is bringing) ⊙♣M ⋈♦M YO≏
                                                    (commotion) \mathfrak{S} + \mathfrak{M} + \mathfrak{S} + \mathfrak{
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (& we shall live)
 9964 X64 ■□
<sup>1</sup> Or - "fixed, established, nailed, well set, impressed." <sup>2</sup> Or - "endurance,
perseverance." <sup>2</sup> Or - "tumult, sedition."
                                                                                                           (these things) & M & A & (of) & GO (one)
 Show (not) Should (But) Show [LXX 8:27] □□&;
                                           (they were prepared) \Box \Upsilon \Box \mathscr{P} = \mathbb{R} \Box \Box \Box \oplus \bullet \bullet (when) \Upsilon \mathscr{P} = \emptyset (did
the young men say) SON MY● □□YOG
                                                                                                           \mathfrak{S} = \mathcal{L} \otimes \mathfrak{S} = \mathfrak{S} \otimes 
                                                                                                                                                                                                                                                                                                                                                                                                                                                         (their heart)
$₽m●$\(\delta\) (on) ●\(\Delta\) +
<sup>1</sup> i.e. "to be tortured." <sup>2</sup> Lit. "cause to ascend."
               (despisers [scorners] of) \bullet \Upsilon \bullet M \Upsilon \Box \bullet \Upsilon \delta Q^1 (For they were)
□M ⊕ № □Υ□ № № № № № [LXX 8:28] □ ₩ & €
                                                                                      (the pains) ⑤♠♦) ⑤♠♦; ● (conquerors [overcomers] of)
 \mathbb{M} \mathcal{V} \mathbb{M} \stackrel{\text{$\sim$}}{\sim} \mathcal{K} \mathcal{V} \mathbb{X}  (the sufferings) \mathbb{S} \stackrel{\text{$\sim$}}{\sim} \mathcal{K} \mathcal{V} \mathbb{X}
<sup>1</sup> Or - "treating with contempt."
                                                                                                                                                                              5 → ■ Υ & , → m [LXX 8:29] □ × & ,
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(them) \$ + m = \text{(who was counseling)} \oplus \triangle - \text{A} \cap \text{A} (he) \$ \wedge \text{O}^1 (b/c the
tyrant ceased) Sh■◆□er △HYA
        (all of them) ♣♣ # • u&; (that unclean food)
\mathfrak{S} + \mathfrak{L} = (\text{one}) \mathfrak{P} \times (\text{from}) \mathfrak{L} = (\text{as } if) \mathfrak{D} \times \mathfrak{M} \times \mathfrak{D}
        (they spoke together [at the same time])
\square \square \Upsilon \bigcirc \mathscr{A} \mathfrak{S} \qquad \stackrel{\text{\tiny def}}{=} \mathbb{A} \mathfrak{S} \mathfrak{M} \square \Upsilon \mathcal{H}^2 \quad \text{(soul)} \mathfrak{S} \mathfrak{L} \mathcal{H} \mathfrak{L} \Upsilon \blacksquare \quad \text{(one)}
95 X
1 (Matt. 10:28). - * O: "from" (CAL). 2 Or - "equally, alike, in like manner
(proportion)."
                                    Chapter 9 er □ ♣†550 ♣□□□□
                 (tyrant) 5 → • • (oh) † • (are you delaying)
♦ Ø ■ YS □ YX □ Y ♦ HGO (Why) Sh ■ LO 💂 S
                       (lest) \square \Upsilon \odot (to die) \rightleftharpoons \diamondsuit \hookrightarrow \bigcirc \Upsilon \circ (for we are
ready) □ M ⊕ Mo ◆ M M * V ■ ⊠ X * □ D ≥ D ≤ ◆ ◆
                    (the commandment[s]) \odot + \Box + \Box \Box + \Box (we shall
(of our ancestors)
(rightly) ♦△⑤৯–□△৯× (by them) ♣♀≈■७० (For we are
(the Law) ⑤♣•‡○♣■△ (in the obedience of)
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(which we were used to [familiar with])
\boxtimes Y + Y \boxtimes \bigoplus \bigoplus G = \blacksquare
<sup>1</sup> (Jer. 46:24). Or - "ashamed, embarrassed" (2 Tim. 1:16).
    (the Law) ⑤♣♦♦○♣■ (who transgresses) ☐ ♈ බ ♣♦♀ (counseling
tyrant) ⑤♣&;†●♣○ ⑤♣■◆□æ (Oh) †⑤ □⅓
         (our life) ⊕ ♣ 升 ♥ ♥ ■ (on account of) ■ ♣ ● ⊠ ∑ (us) ♣ ♥ ● (when
you are not hating) ♦ 🖋 ■ Y S S A ■ L + P Y & S L ●
                                                          (you will have compassion on (pity, spare) us)
\text{SHM} \text{HYD}^2 \text{SHOD} \text{$\mathbb{R}$} \text{$\mathbb{Q}$} \text{$\mathbb{Q}$}
(For it is placed on us) □M ⊕ y₀ ♣ y • □ ∞ ∞ ∞ ♣ ○ □ • ¹ □ • □
                    (that your compassion is more grievous [severe] than death)
(the Law) のみ・むつみ■ (b/c contrary to)
(to us) ? ? ? • ? □ • (it is
being) 5 h M D h m
<sup>1</sup> Perhaps means: "it is placed on our heart" or "it is determined by us. <sup>2</sup> Or -
"difficult, hard." 3 (Acts 18:13). Lit. "b/c outside of the Law .."
                                                            (when) \P V \& G (But you are frightening us)
(that by means of) \P M \cong Q Y = (\text{death against us})
\mathfrak{S} + \Phi \Pi \Upsilon \mathfrak{O} + \mathfrak{M} \Upsilon \Phi \bullet  (you are threatening)
(nothing) \square \Upsilon \bullet \underline{\Omega}^1 (as if [it were])
(you learned) ♦□ ← ●□ © (Eliezer) □ \mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\
$⊕O (a little before) ●□●♥□ ♣⊕O
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(of your tortures) $\cong \mathbb{M} \mathcal{V} = \mathbb{A} \mathcal{H}$ (endured the strength) ¹ Lit. "that not (it is not)." ² Usually spelled ♦□↔•□ in the P'shitta Bible. ³ (CAL). Perhaps: "he who was overcoming ($\bigcirc \mathcal{L} M \Upsilon \boxtimes \bigcirc \Upsilon \triangle$) the force of your tortures" if Smith's Syriac Dict. left out that meaning. It would give the meaning of $\bullet \text{ as: "who was}$ strengthening;" which doesn't make sense in this context. (the descendants of) $\mathbb{M} \mathcal{V} = \mathbb{A} \mathcal{O}$ (of) $\mathbb{A} \mathcal{O}$ (an old man) Shedder (But if) \$MQQ \$40 □□ 956×■2-110•◆ © (also) □ → © (the truth) © → □ → □ → □ → (b/c of, for) • er → ○ (the (But is it not -) □⊖≏♣₩ afflictions) □ ♥ ᢒ M ♥ • (to endure) $\Phi \square \sim \Omega M \Upsilon \cdot \Omega \Upsilon \bullet$ (we who are young) $\raiseteq \Upsilon \blacksquare \boxtimes \raiseteq \Upsilon \raiseteq \Upsilon \raiseteq \Upsilon (for us) \raiseteq \Upsilon \raiseteq \Upsilon (especially right)$ disdaining) $\bullet \lor \bullet$ $? \lor \bullet \Box \bullet \lor \circ \circ \circ$ (while) $? \lor \circ \circ \circ$ (overcame) 亞米圖&米 (our old teacher) $\mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} =$ 聚骨■冬 300 1 (LXX). (CAL) probably misspelled this word as: SAM ←□ SAY -"men" [?]. ² Or -"increasingly." (our souls) ? ? ? ? ? ? ? ? ? ? ? ? (tyrant) $\mathfrak{S} + \Phi \mathfrak{I} e_{\mathcal{T}}$ (oh) $\mathfrak{P} \mathfrak{S}$ (Therefore test)

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(that you shall put us to death)
 ₹Υ• ♦ ≠■ΥΘ ΘΘ&;¾#Ω (don't
you are overcoming us)
                                                                                                                              means of) \P Y M O  (For we) \square M O  \P Y \square X \square X
                                                                                      \mathfrak{S} + \mathbb{Z} + \mathbb{Z} = \mathbb{Z} + \mathbb{Z} + \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = 
 \P \Upsilon \mathbb{Z} \mathfrak{A} \Upsilon \square
                                                                                                                                                                                                      (of our splendor [brilliancy, glory, excellence])
\$ \lor \bullet \bullet \times \triangle \lor \lor \bullet 
                                                                                                                                                                                                                                                                                                                                  (we shall be wearing [bearing])
₹Υ■⊠⊠ ₹Δ●□⊁)(
<sup>1</sup> Perhaps: "victoriness, victory."
                                                                                                                                              (you are being defiled)
  (you shall be bearing [suffering, enduring])
  \bullet \mathscr{P} = \Upsilon \mathfrak{D} \qquad \bullet \mathfrak{D} \otimes \mathfrak
                                 Shank ● YSA (the judgment) Shank (from) $ A O
 Or - "stained, corrupted. depraved." Or - "b/c you are demeaning [us]."
                                                                                                                                                             (not) ๑♣• (these things) ♣M ♣•♣ ## (they said)
(who were not) \mathfrak{D} \stackrel{\triangle}{\to} \mathfrak{D} (those) \mathfrak{M} \mathfrak{D} \mathfrak{D} \stackrel{\triangle}{\to} \mathfrak{M} (against)
 \bullet \Upsilon \emptyset \square \bullet \bullet \underline{\bullet} \quad \text{(as } if) \ @ \mathscr{I} \ \ \Upsilon \textcircled{S} \quad \text{(only)} \ \ $^{\dagger} \square \boxtimes \bullet \Upsilon \emptyset
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(also) □ ♣ ⑤ (but) ⑤ ♣ • ♣ Æ ⑤ (the tyrant was furious)
 \mathbb{Z} \triangle \bullet \triangle \square er \triangle \bullet er \bigcirc 1
                                                                                                                                                                                                                                                                                                                                                 (contentious ones)
\mathfrak{S} = \mathfrak{M} + \mathfrak{M} = \mathfrak{S} = \mathfrak{S}^2 \quad \text{(against)} = \mathfrak{P} \otimes \mathfrak{Q} = \mathfrak{S} = \mathfrak{S}
 1 (CAL) probably misspelled this word as: ♣□•□□ er Go - "being
instructed; obeying,
consenting." <sup>2</sup> Or - "quarrelsome, heretics." - "ungrateful ones" (LXX).
                                                                                                                                                                                                                                                                                                          (their oldest brother) 桑中無米△光介□● (this)
\mathfrak{S} = \mathfrak{L} \mathfrak{M} (So at) \bullet \mathfrak{V} \bullet \square^1 = \mathfrak{S} \mathfrak{M}
                                                                                                                                                                                                                                              (to bring) \blacklozenge M \diamondsuit \blacklozenge M \lor \lor O \bullet (the soldiers were
(& bound) □□ \(\gamma \infty \infty \infty \infty \alpha \alpha \infty \infty \alpha \alpha \infty \infty \alpha \alpha \infty \infty \infty \alpha \alpha \infty \infty \infty \alpha \alpha \infty 
 \mathbb{M} \longrightarrow \mathbb{C} \longrightarrow 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (the sides) \mathfrak{D} \cong \mathfrak{D} \mathfrak{D} \mathfrak{D} \mathfrak{D} \mathfrak{D} (both of)
№⊕m V□♦ (on) №⊕√O
<sup>1</sup> "from whence" (LXX). - Or: "& the soldiers were commanded <u>against</u>
 (concerning) this one, their oldest brother ..."
                                                                                                                                                                                                                                                                                                                                                                                                                                                               (they labored) □ □ □ ● (But when)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{C} = \mathbb{R}^{\mathbb{N}} \oplus \mathbb{C}
                                                                                                                                  \text{him}) \not \text{map} \bullet \quad \Box \lor \Box \not \nearrow \not \text{m} \quad \& \triangle \triangle \textcircled{\tiny a} \lor \lor \lor \Box \lor \lor \triangle \quad \& \lor \lor \bigcirc
                                               \mathbb{M} = \mathbb{M} \cap \mathbb{M} \cap \mathbb{M}  (they were doing) \mathbb{M} = \mathbb{M} \cap \mathbb{M} \cap \mathbb{M}
<sup>1</sup> I.e. "without effect."
                                                                                                                                                           (of being on it) \boxtimes \mathfrak{M} \otimes \bullet \Upsilon \cong \bullet (& in the duration [length of
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(his joints) $\mathref{m} \otimes \operatorname{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\tex{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\\tin}\\\titt{\text{\text{\text{\texiclex{\text{\ti}\til\titt{\text{\text{
victorious young man) SANDMY■2 SAOM Y●◆
                                                                                                                                                                                                             (he was being dislocated [separated])
<sup>1</sup> Perhaps: ⑤♣☒♣♦ΟΥΩ□ - "& by the <u>stretching out</u> (lengthening)" <sup>2</sup> Or -
"splendid, bright,
shining."
                                                                                      (his members [limbs, organs]) \mathbb{M} \cong \square \Upsilon O + \square \Upsilon \cong \square \Upsilon (all of)
<sup>2</sup> † m • u&; (& when) ? ∇ &; □ □ Ω M
                                                                                                                                                                     (they were tearing off, breaking, shattering)
(& said) □ Y O ⊕ S□ (he was reviling
[cursing]) 52 DAM 56 XYMO
                                                                                                                                                                                                                                                                                                                                                                                                                                                                              9
5 → O Y er 5 → ■ ◆ □ er (Oh) † 5 = # 1
                   (in his mind [opinion]) \( \omega \blacktriangle \blacktriangle \mathbb{M} \displays \omega \blacktriangle \empty \mathbb{M} \displays \omega \blacktriangle \empty \mathbb{M} \displays \omega \blacktriangle \empty \mathbb{M} \displays \omega \omega \blacktriangle \empty \mathbb{M} \displays \omega \omega \omega \mathbb{M} \displays \omega \omega \omega \omega \omega \empty \mathbb{M} \displays \omega \om
Sho□Y⊠□¹ (of heavenly judgment) Sh■hMYOH
                          (in this manner) 5 ≥ ≥ ≥ ≈ 5 > 0 ≥ & 5 • € 5 • € 5 of (a person)
(b/c I -) \stackrel{\text{def}}{=} 4 \xrightarrow{\bullet} + (b/c I -) \stackrel{\text{def}}{=} 3 \xrightarrow{
\mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (wou are torturing)
 © ♣ ● ⊕ ♥ © (committed evil against God)
                                                                                                                                                                                                                               (the Godly Law)
<sup>1</sup> Or - "savage, fierce, ferocious." <sup>2</sup> Or - "inflicting torture on me." <sup>2</sup> Or -
"withstanding (striving) with fortitude, persisting, persevering, enduring." <sup>3</sup> Or -
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"B/c I spoke [acted] impiously (did wickedness)."
                                                                         (the soldiers were saying to him)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{A} = \mathbb{R}^{\mathbb{N}} \oplus \mathbb{R}^{\mathbb{N}} \oplus \mathbb{R}^{\mathbb{N}}
                                  \blacklozenge \nearrow \blacksquare \curlyvee \circlearrowleft \qquad \bullet \circlearrowleft \sqsubseteq \& \not \searrow \circlearrowleft \circlearrowleft \qquad (profess) \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft \Box \Upsilon \circlearrowleft \circlearrowleft ^1
                                                                                                                                                                                                                                                                                                                                            (your tortures)
SAME (from) $ANO
<sup>1</sup> Or "confess (affirm)." <sup>2</sup> Or - "be spared" (CAL). Perhaps Apel
5000 m € 100 V ♦ Ω - "be
delivered (free, released)."
                                       (your wheel is thus not strong enough)
said) □YOGYS □\MM
                                                                         Sasaoyer Saskxoyxo (oh) ts
                                          (my members, limbs, organs) \geq M \Upsilon Q \stackrel{\triangle}{\sim} \Omega \Upsilon m (cut ye off)
□□ GA Y □ (you shall subdue) H P O  & GA ◆
                                                                                                                                                                                                  (my flesh) M □• G (with fire)
Show the state of the state of
                                                     (all) \bullet u \& (for by means of) \square M \triangle V (\& separate ye my)
joints) □☑ & HY□ MY ♦ LM □ LM
                                   $$\delta \delta \delt
                                                                     (in the <u>contest</u> [fight]) \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak
©⊕M ♣□∂⊕ (the children of) M Y■≥∂
               (conquerable) \mathfrak{S} = \mathbb{A} \mathbb{M} \mathcal{E}_{1} \mathcal{V} = \mathbb{H} \mathcal{E}_{2} \mathcal{O}^{4} (they are not)
②染●3 製作無例(Y◆△⑤ (virtue) ②染価◆◆□△◆YM〇 (that is for)
<sup>1</sup> (CAL). Or - "cut ye asunder (off) my joints." - "twist, wrench, dislocate" (LXX).
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<sup>2</sup> Or "conflict, strife, battle." <sup>3-4</sup> = "invincible (unconquerable)."
                                                                                                                                                                                           (these things) \mbox{\$} \mbox{$\mathbb{A}$} \mbo
\Box \Upsilon \bigcirc \mathcal{L} \mathfrak{D} \qquad \text{(But while) } \mathbb{R} \mathbb{M} \mathfrak{D} \mathfrak{D} \qquad \mathbb{R} \Upsilon \mathfrak{L} \mathfrak{D} = \mathbb{R} \mathbb{R}
                                                                                                                                                                   (they afflicted [him by] the fire under him)
 \square \&; \swarrow \&; \Upsilon \bigcirc^1 \qquad \square \nearrow = \Diamond \oplus \oplus \square \boxtimes \Diamond \qquad \circlearrowleft \Diamond \bot \square \Diamond \blacksquare
                                                                                                                                                                                     torture]) \mathfrak{S} = \mathfrak{S} \setminus \mathbb{S} 
                           (upon it [the wheel]) \mathbb{M} = \mathbb{M} = \mathbb{M}  (by compulsion [coercion,
contentiousness]) 5 % ■ % M M & f \overline{\text{\sigma}} \overline{\Omega} \overl
                                                                                                 (they behaved harshly in [their] trade [art, skill, craft])
\square \square H \square \Upsilon \mathfrak{S}^5 \mathfrak{S} + \square \square \square \mathfrak{S}^4
<sup>1</sup> Or - "laid low, abased, humbled, humiliated, subdued." - επετρωσαν (verb:
επιτριβω): "they afflicted (destroyed)." - \square = \& \gamma \circ O "they humbled
themselves" (CAL). <sup>2</sup>
Singular (LXX). Plural (CAL). <sup>3</sup> "contumacy." - διερεθιζοντες: "provoking
greatly." <sup>4</sup> Perhaps (pl.) 5 ♣ 🛎 ♦ ♣ 🗆 🕿 ■ ♣ ○ ♦ 5 ? - "engines of war" (2
Macc. 12:15). <sup>5</sup> Or - "were
harsh (severe)" or "made grievous." 4-5 Possibly: "they were severe with the
engines of war."
                                                   (on) ♣& O (But the wheel was being sprinkled [defiled])
 \mathfrak{S} + \mathbb{M} = \mathbb{M} = \mathfrak{S} + \mathbb{M} = 
    (of his blood) $\mathref{m}\eq \cdot \gamma \Delta \partial \Delta \mathref{m}\delta \mathref{m}\delt
 \$ G O (that was under him) M \nearrow m \square \& = \lozenge \lozenge \square \boxtimes = \lozenge \lozenge \square \square 
                                                                                                                                                                                                                          (on) \bullet \Upsilon \bullet (& while) \P \Upsilon \& \square (was being
extinguished) ⊕ ♣□ Ø Ø ⊕ ♥ ♥ ♥ ₾  ♦ ⊕ ♥ ♥
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(his flesh) \cong \Box \bullet \Leftrightarrow \emptyset (this machine)
のネーナニ のチョのキロュ (the <u>axles</u> [spokes] of)
(was melting [wasting away, being consumed])
5400m ⊠Y54+
¹ Also pronounced ⊕ ♣ M □ ⊕ €; - "pile" ² (CAL) & (Greek:
της \alpha \nu \theta \rho \alpha \kappa \iota \alpha \varsigma) "of hot coal" -
singular.
                                               \mathbb{R} \mathcal{S} \mathcal{N}_{0} \mathcal{N}_{0} \mathcal{N}_{0} \mathcal{N}_{0}  (were being <u>separated</u> [broken off])
□Υ□グⅢ ♣□□Υ□ ★□□Υ□ ★□□Υ□ (& his bones)
(the courageous young man didn't call for help [complain])
\mathfrak{S}_{\bullet} = \mathfrak{S}_{\bullet} \times \mathfrak{S}_{\bullet} = \mathfrak{S}_{\bullet} \times \mathfrak{S}_{\bullet} 
                                                                                                                                                                                                                                            (Abraham)
<sup>1</sup> Or - "cry, appeal against." <sup>2</sup> Or - "bold."
                        one) □ → m (as) ⊕ M Y 5 (But) 5 → • F 5 □ S &
                                                                          (into incorruptibility)
©♣≝♦♦■♣●⊠∂Υ⊠≝♦↔○ ©♣●● (was being changed)
\mathfrak{S}^{+} \square \mathscr{M} \square \Upsilon \bullet \boxtimes \Upsilon \diamond \mathcal{H} \mathscr{A} \circ \mathcal{A}
                                            (the tortures) \mathfrak{D} \cong \mathfrak{D} = \mathfrak{S}  (bravely [stoutly])
(saying)
\square \Upsilon \bigcirc \mathcal{L} \mathfrak{D} \quad \text{(while)} \ \P \Upsilon \& ;
<sup>1</sup> Or - "valiantly, courageously, fortitudely, steadfastly."
                                                                                                                    (& from) ♣ G O ☐ (my brethren)
(don't ever depart) ♣₽■HGA Show Show (of mine)
\mathbb{M} \bullet \triangle \triangle (this fashion [precept]) \mathfrak{D} + \mathbb{A} + \mathbb{A} \mathfrak{D} + \mathbb{A} + \mathbb{A} \mathfrak{D} + \mathbb{A} + \mathbb{A}
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(the shining [splendid] service [tillage, agriculture])
 ©头●◆△≈× ©头●◆◆□ (of my soul) M ) ( PY■♀
                                       (the truth) \mathfrak{S} = \mathfrak{
 soldier) □⊠⊠⊕•□<sup>5</sup> (& victorious) ॐ♣♦⊠⊠™♥□□<sup>4</sup>
 <sup>1</sup> Or - "be (become) like" or "be made like." <sup>2</sup> Or - "sort, division, legion, company,
order, rank, class." ταγμα - 1) an ordinance, command. 2) a regular body of
soldiers, a corps, division." <sup>3</sup> Or - "courageousness." <sup>4</sup> Or - "shining, brilliant,
glorious, excellent." <sup>5</sup> Or - "serve, perform, do, fight."
                                                                                                        (the just care [providence])
 \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + 
 \boxtimes m + \emptyset \triangle \bigcirc \subseteq \emptyset \triangle \square \square 
                                                                                                                          (our ancestors) \mbox{2} \mbox{M} \mbox{ } \mb
 \mathbb{M} \Upsilon O \cong \square \Upsilon \mathbb{M} \quad \text{(which from)} \ \$ \mathscr{A} O \cong \quad \text{(of God)} \ \mathfrak{S} + \mathfrak{M} + \bullet \Upsilon \mathfrak{S} \cong
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         with our nation) \sqrt[8]{\mathbf{Y}} \mathbf{Y} \mathbf{\Phi} \bullet \bullet (shall <u>be reconciled</u> [pleased])
 \mathfrak{S}_{\mathcal{A}} \bullet \Upsilon \square \stackrel{\checkmark}{=} \bullet_{\mathcal{A}} \bullet^2
                                                                      (who is) M → m□ ♣ ● Φ □ Φ • (this tyrant)
 \mathfrak{S} = \mathfrak{L} \mathfrak{M} \mathfrak{S} = \Phi \mathfrak{I} \mathfrak{S} \mathfrak{M} \mathfrak{S} (& shall put on the head of [punish])
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (a destroying devil)
<sup>1</sup> Or - "forethought, diligence." <sup>2</sup> Or - "agree (make an agreement)."
                                       (the shining youth was saying these things)
 \mathfrak{S}^{\perp} \mathfrak{M} \mathfrak{M} \mathfrak{M}^{\perp} \mathfrak{S}^{\perp} 
 (his soul died [came to an end, was completed])
■♦♥○●₩ ₩₽₩₽₩■
 <sup>1</sup> Or - "revered, splendid, glorious, noble, distinguished, honorable."
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\mathcal{H} = \mathbf{u} \mathcal{E}; (Now when) \mathbb{R} \mathcal{L} = \mathbb{R} \mathcal{V} \mathcal{E}; \mathbb{L} \mathcal{L} \mathcal{E};
                                                                                                                                                                                                                                                                  \mathfrak{S} = 
□ → ∞ (the soldiers dragged) ⊙ ≥ □ ≥ □ □ ♥ Υ № ■
                                                                                                                 (he who was) \mathbb{M} \mathscr{A} \cong \mathbb{A} \cong \mathbb{A} \cong \mathbb{A} (in his age [height])
 m \in \Phi \cap \Pi \cap \Pi (who was young [-er])
                                 (that)
□♣ m ([the 2nd oldest] after) □ Υ ♦ ♣ ∂ ♣ ↔ ○
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              9
\mathfrak{S} + \mathfrak{M} = \mathfrak{M} = \mathfrak{S} + \mathfrak{M} = \mathfrak{M} = \mathfrak{S} + \mathfrak{M} = 
 (while) \P V \&  (& also with their sharp hooks [Lit. -
 fingernails])
                                   (they were threatening [determining]) □Υ□グ$ ♣️$\@\$ ♣\%\overline{\pi} (he was
hung [suspended]) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
                                                                                                                                                                                                                                                                                                                             (that they would comb him [tear him up])
 M \approx M \approx 4 \square \square + \square \square + \square \square \square \square \square \square
<sup>1</sup> Or - "being astonished." <sup>2</sup> [on the catapult] (LXX). <sup>3</sup> Or - "decreeing." <sup>4</sup> "torture
 him with an iron comb."
                                                     (was willing) ೨೯೬೯ (he) □ Y M (if) ♣ SP (they asked
him) \mathbb{M} \cong \Phi \circ \mathfrak{P} \times \mathbb{M} = \mathbb{R} \times \mathbb{M} = \mathbb{R} \times \mathbb{M} = \mathbb{R} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{R} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{R} \times \mathbb{M} 
                                                                                                                                                 (he should be receiving) \bullet \Leftrightarrow \emptyset \Upsilon \square \blacksquare (before)
 \mathfrak{S} - \mathfrak{P} \mathfrak{P}^{-1} (that he would eat) \mathfrak{P} = \mathfrak{S} - \mathfrak{S} = \mathfrak{P}
                                                                                                                                                                                                                                                                                    (from him) $\infty \B$ $\infty \O$ (then they heard)
\Box \bullet \Upsilon \bigcirc H \Upsilon \Box \quad \text{(the tortures)} \ \mathfrak{D} \supseteq \Delta \cong \Delta \square H
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(the brave [valiant] statement)
¹ Usually one word: 5 ♣ • ♥ ↑
                                                     (behind) \Box \Upsilon \diamondsuit \bullet \mathcal{A} (They <u>caused to stick</u> the <u>pokes</u> of iron)
\square \triangleq \emptyset \Leftrightarrow \square \Upsilon \oplus 2 \qquad \text{Show} \Rightarrow M \square \Upsilon \square \cong 2 \qquad \text{Show} \Rightarrow M \square \cong 2 \qquad \text{
                        (even all of his flesh) $\mides\operate \&; \operate \partial \p
(of his head) m \ominus H \ominus \Box = (\& \text{ the skin}) \odot \& \& H \ominus \bigcirc = \Upsilon \Box
chin [beard]) m = \square \gamma = 0 (unto) s = 0 \gamma = 0
                                                                                                          (those) № ⊕ ♣ ★ ★ (thus they <u>flayed</u> [<u>skinned</u>, stripped] him)
\Box e r \Upsilon H = 5 + \Gamma V & + m = \Gamma V M m
                                                                                                                                                          (when) \P V \& (but he) \ \ \ \square \ \square \ \square \ \square \  (leopard-
(he was enduring grievously)
52 = 2 m 52 + V ×
                                                                                                                                                                                                                                                                                                                                                                                                      (he was saying)
<sup>1</sup> Lit. "hands." - Perhaps: "bands, armrests, axles." <sup>2</sup> Or - "fixed (stuck) in." <sup>3</sup> Or -
-"with
difficulty" or "honorably (with honor)." - Βαρεως (LXX).
                                 (of death) Show D O O O (form) M D B B Show (every)
•u&; (sweet [fragrant] is) \triangle = \bigvee m^1 (How) \bigcirc A \bigcirc A
                                                                                                                                                Shedder of the control of the contr
                                                                                                                                                                 (to the tyrant) \mathfrak{S} = \Phi \square \mathfrak{S} \mathfrak{S} = \Phi \square \mathfrak{S} \mathfrak{S} (but he was also
<sup>1</sup> Or - "pleasant, grateful, agreeable."
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(tyrant) ⑤♣■◆□er (oh) ‡⑤ (Let it not be placed on your
heart) ⊕ $\infty$ $\sigma_{\infty}$ $\sigma_{\i
                                              (you are a curse) \blacktriangleleft \mathscr{P} = \mathscr{P} \mathfrak{D} \mathfrak{D} \mathfrak{D}^2 (tyrants)
 \mathbb{Z} = \Phi \times \square \text{ (all of)} \bullet \Phi \& \text{(who more than)} \otimes G \square \Omega
                                                                      (you are [a curse]) ⊕ M Y ♦ 🖾 🗢 🕈 🗳 🖤 🕥 (me, I am)
\mathbb{M} \bullet \triangle \underline{\triangle} (than) \mathbb{R} \oplus \triangle \bigcirc (b/c more) \mathbb{E} \partial \mathcal{L} \oplus \mathcal{L} \cong \mathcal{L}
                                                                                                                                  (b/c of [your] magnificence [pride, arrogance])
\mathfrak{S}_{+}^{+}M \stackrel{*}{\rightarrow} \bullet \stackrel{*}{\rightarrow} H^{2}
               (b/c the reasoning) \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (you who are gazing at the
affliction) ♦ № ■ Y S □ Y S L X P S L L M • ♦ S A
                                                                                                ([our] endurance) ⑤⅙♦♦■⅙□ጲ♏♈◆○
(was conquered) △&; △ ₩ ↔ ○ (the truth)
<sup>1</sup> Or - "Don't think (consider, determine)." <sup>2</sup> Or - "a cursed (condemned) thing,
anathema." <sup>3</sup> "arrogant disregard" (CAL). <sup>4</sup> Or - "thinking, opinion, intention."
Hence: "B/c your arrogant reasoning was conquered by [our] endurance ..."
                                                                   (the desires [appetites]) \mathfrak{S} = \mathbb{A} = \mathbb{A}  \mathfrak{S} = \mathbb{A}  (by
means of) ♥VM Ø (For I) □M A % S L L S S L S S
                                                                                                                                  (the splendor [brilliancy])
\mathfrak{S} - \mathfrak{A} = \mathbf{A} - 
                                                                  (my sufferings are being lightened [relieved] upon me)
<sup>1</sup> Plural (LXX) - ⑤♣♦♦% △% □: "savouriness" (CAL - singular). <sup>2</sup>
Or - "glory,
excellence."- την αρετην: "the goodness, excellence, manhood, manly beauty,
dignity, prowess, valor, skill, virtue, reputation, merit" (LXX). 3 "the pain (LXX -
sing.). <sup>4</sup> Perhaps: "diminished, lessened."
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(which your <u>denial</u> [rejection, impiety, infidelity, paganism, apostasy]) $\cong \mathcal{L} = \mathcal{L} = \mathcal{L}$

(is kept in memory)

Sh□□er (by them) \$\pi \mo

(you shall be beaten [scourged, drawn (torn) away, compelled]) $\bullet \mathscr{P} = \mathscr{P} \circ \mathscr{P}$

SS VOY

(of God) ⑤♣∰♣●♈⑤♀ (the just judgment[s]) ⑤♣■⑤♠₭ ⑤♣■▷♀³ (from) ♣♣♥♀ (abominable tyrant)

¹ "tortured" (LXX). - (CAL): Ithpeel \spadesuit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc - "you shall be <u>drawn aside</u> (away)

[seduced, led, attracted, induced, impelled, compelled]." ² Or - "preserved, delivered." ³ "judgments (punishments)" (LXX).

Chapter 10 M ☐ ♣†ॐ⊖◆♣□⊖□

(the death) $\mathfrak{S} + \Phi \Pi \Upsilon \mathcal{O}$ (this one <u>endured</u>)

SH=2m (also) □25 (But when) \$M29 \$Y& □5

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964 X64 ■□

¹ Or - "esteemed worthy (meet)," "deserving" or short for

SHIMO SAN: "praiseworthy" (LXX). ² Or - "<u>narrated</u> (told)."- Possibly Ithpaal.

(said) □ YO ⊕ ∞ (with a loud voice)

(me) △● (he <u>sowed</u> [generated, begat] also)

□№ 50 □ Y M M + Y □ H (who died) □ ● ◆ △ ○ △

(while also in it) $\P \Upsilon \& \implies Q \square$ (also

¹ It seems redundant. Maybe CAL typed this word twice by mistake. This word isn't repeated in the LXX. ² $\upmath{1}\upmath{1}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{1}\upmath{2}\upmath{1}\upmath{2}\upmath{1}\upmath{2}\upmath{1}\upmath{2}\upmath{1}\upmath{2}\upmath{1}\upmath{2}\upmath{2}\upmath{1}\upmath{2}\upmath{2}\upmath{1}\upmath{2}\upmath{2}\upmath{1}\upmath{2}\upm$

(opinions)" (LXX).

(the glorious $\underline{\text{truth}}$ [firmness]) $\mathfrak{D}_{+} \boxtimes \mathfrak{D}_{+} \otimes \mathfrak{$

(of my brethren)

 \mathbb{Z} \mathbb{M} \mathbb{A} \mathbb{A}

¹ "kin(-ship), family, relationship" (LXX).

[-----]

 $\Box \overline{\sigma}$

This verse is lacking <u>not only</u> in this Aramaic Version, but also in some Greek Chapter 10—104 of 187 pages

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texts (see RAHLFS-HANHART SEPTUAGINTA, NRSV).
                  (they received his boldness)
\square \bullet \mathscr{A} \wedge \square^{1} \quad \mathfrak{m} \square \bullet \square \square \qquad \mathfrak{S} \not \square \wedge \mathscr{I} \mathfrak{m} \square \square \square \square \square \qquad \text{(But bitterly)}
M M M □ Y P ≥ □ So (the joints) Sh = ♦ L M ≥ □ L H
                 (& they separated) \square \square \gamma \square \square \gamma \square^4 (they cut [tore] into pieces [- off, -
<sup>1</sup> Or - "accepted, obeyed." <sup>2</sup> Or - "tools." <sup>3</sup> Perhaps a misspelling for:
were separating (removing)." 4 Or "removed, broke loose (off), dislocated." -
Perhaps Pael: □□☞□↑□□
  (his fingers) $\implies \delta \lambda \delta \del
(& his elbows were being broken)
<sup>1</sup> "the inner bend of the knee-joint (ham, haunch)." Also pronounced:
5□ 1 1 2 (CAL)
(by one) \P \mathcal{V} \boxtimes \mathbb{Z}  (they were not being able)
(that they should overcome him) M ≈ M ← ■ † ⊠ &; # 6 ✓ ■ (the
ways) \bullet^*M \otimes \otimes \bullet^* \circ \circ^3 (of) \circ \circ \circ \circ
              (that by them) 2 + 2 = 0 (the vessels [utensils])
Shall Shall (they released [untied]) □ $\dagger \mathbb{H}^4$
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(they were bringing) □ \(\Psi\) □ \(\Psi\) \(\Rightarrow\) \(\Rightarrow\) \(\Rightarrow\) \(\Rightarrow\) \(\Rightarrow\) \((\Rightarrow\)\) \(\Rightarrow\) \((\Rightarrow\)\) \((\Ri
  \mathbb{Z} = \mathbb{Z} = \mathbb{Z} + \mathbb{Z} + \mathbb{Z} + \mathbb{Z} + \mathbb{Z} = 
                                                                                                                                                                                                                                                                                                                                                                                                                      (the wheel)
\mathfrak{S} + \mathfrak{S} \mathfrak{S}  (on) \mathfrak{S}  (him) \mathfrak{M} \mathfrak{S} 
^{1-3} = "in any way (some way)." ^4 Or - "loosened (unbound, unfastened). ^5 Or - "held"
tight, squeezed tightly, confined within bounds, stiffened." <sup>6</sup> Lit. "& the son of its
hour." The "a" sound in "hour" is long (i.e. "shay-tha"). [CAL] has these two words
 as one word.
 \mathbb{M} \nearrow \mathbb{M} \cong \mathbb{D} \nearrow \mathbb{O} \xrightarrow{\mathbb{A}} \mathbb{D} \qquad \text{(were being separated)}
 >MY□ / M Show Show Show (his vertebrae)
 \mathbb{M} \mathscr{P} \square \mathbb{V} \square \mathbb{O} \Phi \boxtimes \quad (\& \text{ on it}) \boxtimes \mathbb{M} \mathbb{A} \Phi \bullet \mathbb{V} \square \quad \square \boxtimes
                          (were being <u>loosened</u> [dislocated]) \Box \Upsilon \Box \mathscr{M} = \mathbb{M} \Box \Phi \mathcal{H} \Box \Phi \Box \Phi (& his
 members [limbs, organs])
                                                                                                                                                                                                                                                                                                                                         (& drops) ⑤♣♦♣□>er♦■□ (that it [which] was being torn
[rent in shreds]) ◆ ♥ □ ♥ □ ▼ ■ ◆ ↔ ○ ♀
                                                                                                                                      (were flowing down)
 <sup>1</sup> Or - "destroyed." <sup>2</sup> Or - "inner part, inward parts."
                                                                                                                                                               \mathfrak{S} + \mathfrak{D} = \mathfrak{S} = \mathfrak{S} - \mathfrak{S} = 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     (he said)
□YOG√95
                                                                                                                           (b/c of [for]) ● ⊕ er Garage (abominable tyrant)
 \mathfrak{SSYOY} = \mathfrak{SL} = \mathbf{O}  (oh) \mathfrak{PS} = \mathbb{Z}  (We) \mathfrak{PY} = \mathbb{Z}  \mathbb{Z} = \mathbb{Z}
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(of God) \mathfrak{S} + \mathfrak{M} + \mathfrak{V} \mathfrak{S} = \mathfrak{C} (& the truth)
のキロキロ光 (the doctrine) のキョキロ●◆ M
                                                                                                                                                      (we are enduring [suffering] these things)
• er GNO (But you) $ M A A ◆ P ■ Y S ■ S M
                                                                             (of your murders) \cong \mathbb{M} \mathcal{V} \bullet \mathcal{C} \square \Omega (& the uncleanness
[abomination]) 5 ♣ € ♦ 50 Y er □
                                                                                                                                (which are not being loosened)
\mathbb{R} \mathbb{M} \mathbb{A} \mathbb{D} \mathbb{A} 
                                                                                                                                                                             (to endure [suffer]) ◆□♣♂M Y•○Y• (you
are about) ♦ 🖋 ■ 🌱 🥯 💆 🏝 ♦ ♦
<sup>1-2</sup> Or - "indissoluble."
                                                                                                                                                            (died) ●♦△○ (this one) ⑤♣■♣  (also)
\square \& \emptyset (But while) \& M \triangle \triangle  \P \lor \& A \square \bigcirc M
(even he) \mathfrak{S} = \mathbb{M} \mathcal{V} \mathfrak{S} \bullet (to die) \mathfrak{S} \bullet \mathcal{V} \bullet (it was being comely
[proper, seemly]) 52 DAM 52 SADA (as) 9 M Y S
                        (that) □ ♣ m ● (former ones) ⑤ △ ≥ M ♣ ○ ♥ Y □ (of those)
\mathbb{R} 
                                  \mathbb{M} \simeq \Phi \simeq \mathbb{Z} \sim \mathbb{Q}  (4th brother) \mathfrak{S} \sim \mathfrak{S} \sim \mathfrak{S} \subset \mathbb{Q} 
                                                                                                                                                                                                                                                                                                                                                                                                          (to him)
 mA.
                                                                       (you also) \bullet \mathscr{P} = \mathscr{V} \mathfrak{D} \square \mathscr{L} \mathfrak{D} (Don't be changed in mind [rave,
go mad]) Ser ■)(er ♦ Sh ■ In M
                                                                                  (that -----) \boxtimes m + 0 \square + \blacksquare + \Upsilon = \square (madness
[insanity]) ⑤֏♦♦M ■֏升¹ (with that) M ֏......
                                                                                                                                                                                                                                                                     [+]<sup>2</sup> (your brethren displayed)
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<sup>1</sup> Or - "frantic folly, senseless rage" or "frenzy, mad passion, rage, fury" (LXX).
<sup>2</sup> Aram . lacks or LXX adds: ["be persuaded by the king, save yourself."]
                                                                                                                                                                         (to them) ♣tm● (said) □ΥΟ↔ ⑤
                                                                                                                                                                                                                                                                                                                                                                                          (But
that one) \mbox{2} \mbox{1} \mbox{2} 
                                                                                                                                                (a fire) ⑤♣☐◆■ (you don't so have)
\mathbf{R}^{4} \triangleq \mathbf{C} \bullet^{6} \triangleq \mathbf{A} \bullet^{5} \quad \mathbf{S}^{2} = \mathbf{V} \mathbf{C}^{2} + \mathbf{M}^{4} \quad \mathbf{S}^{2} = \mathbf{L}^{3} \cdot \mathbf{S}^{2} + \mathbf{L}^{3} \cdot \mathbf{L}^{3} + 
                                                                                                                  (first one) 5 ♣ ♦ M ♣ O ♥ Y□ (that) M ♣ 7 m
                                                                                                                                                                                                                                                                                                                                                                                     (hotter
than) \$ \mathcal{A} \mathcal{O} (that is more) \cong \mathcal{O} \mathcal{A} \mathcal{O} \mathcal{O}
                                  (that you should frighten me) \mathbb{M} = \mathbb{A} = \Phi \cap \mathbb{M} = \Phi \cap \mathbb{M} = \Phi \cap \mathbb{M} = \Phi \cap \mathbb{M} = \Phi \cap \mathbb{M}
\mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{O} \mathfrak{O} \mathfrak{V} \boxtimes^7 (of my brethren) \mathfrak{D} \mathfrak{M} \mathfrak{V} \mathfrak{D} \mathfrak{O} \mathfrak{D}
            □ \( \sigma \) \( \text{"there is not being thus to you."} \( \frac{7}{2} \) Or -
"heated." 8 Or -
"make me afraid (quake)" or "terrify me."
                        (which is full of) \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S}^2 (my brothers) \mathfrak{S} \mathfrak{M} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (the
death of) ♣† $\pi \P\O (\text{Not } by) \Sigma_{\pi} \Box \P\O |
                            (the tyrant) \mathfrak{S} = \Phi \square e_{\gamma} \Upsilon \mathfrak{S} (the destruction of)
m = 2 = 3  9 = 6 = 6  (good things) 9 = 2 = 6  9 = 6 
                                                                                      (the lives of) \$†m \ge M \Upsilon M \Upsilon \boxtimes (\& \text{ not } by)  <math>\mathfrak{S} - \square
(which shall be forever) \bullet^{\times} \mathcal{V} \bullet \overset{\wedge}{\rightarrow} \bullet \mathcal{V} \overset{\Omega}{\rightarrow} \overset{3}{\rightarrow} \bullet \mathcal{V}
steadfast] ones) SANDONY ⊕
                                                                                                                                                                                                                                   (for I shall not be denying)
(of my brothers) \geq M \gamma \boxtimes \gamma \odot \Omega (the beautiful [comely]
<sup>1</sup> Or just - "by" or "No!" <sup>2</sup> Perhaps past tense: "which was filled with goodness ..."
<sup>3</sup> i.e. "& not by the eternal destruction of the tyrant ..."
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(by your contrivances [skills, devices])
•M & €&; & ≈ △•8 □ □ M
                    (by them) \$ \# m \delta (that also) \square \& \mathfrak{S} \mathfrak{S} (new tortures)
\mathfrak{SL}_{\mathbb{Z}} = \Phi \Psi \times \mathbb{Z} \qquad \mathfrak{SL}_{\mathbb{Z}} = \mathfrak{SL}_{\mathbb{Z}} \times \mathbb{Z}  (ch) \mathfrak{PSL}
                     (of those) ♣♣ ★ ★ ★ △ (that I am their brother)
Shall learn) □V●SA♦
                                                                                           (your tortures) ⊕≥M Y \= G \+\(\frac{1}{2}\) (who
endured) \square \square \Upsilon \Omega M \Upsilon \bullet \square
<sup>1</sup> Or - "crafts, doings, artifices, stratagems, schemes." <sup>2</sup> Or - "I am the brother of
them, even of those who endured ..."
                     (even that man) □ → m (those things) № M ○ → m (he heard)
(& unclean) ♥ Y O Y & □ (for slaughter) ♥ ♣ • & F □ • (& thirsty)
SGAMMY□¹ (blood) SHOA (licking up) ◆YSH●
                                            (commanded) \P \Upsilon \square \square (yea the abominable Antiochos)
•EESE M ♦EYS<sup>3</sup> SSYOYEZ<sup>2</sup>
                                                                   (that they should cut off [out] his tongue)
<sup>1</sup> (fig.) - "desirous for murder ..." <sup>2</sup> (CAL) has this word plural for some reason.
<sup>3</sup> Usually spelled ◆骨靈&;♣M ◆■介⑤ (1 Macc. 1:10).
                        (you should cut out) □ ♥ • □ G → • (that even if)
\$ \text{GOD} \gg \text{GOD} (said) \square \Upsilon \text{O} \text{GOD} (But he) \$ \text{M} \text{GD} \square \Upsilon \text{M} \square \times \text{M}
                    (the <u>silent</u> [mute, quiet]) \mathfrak{S} + \mathfrak{M} \bullet \Upsilon + \mathfrak{S} (also) \square + \mathfrak{S} (my voice)
M ● ♣ □ ⊕ (the vessel of) m ⊕ ■ 5 ♣ ○
                                                                                                                               (God is hearing)
55+m4•V5 ◆2m •VO+X
                                      (the tongue is giving itself up to you)
SHELLHAND SHE SAN SHENDING SH
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(also) □♣⑤ (----) ⑤ੳ으♣篇 (from) ♣♣️O (for not)
□MAY 500 Cut it out [off]) M m M 2 □ to □
                                                        (vou are cutting out) \bullet \mathscr{P} = \mathscr{V} \circ \square \circ \mathscr{L} \circ \mathscr{L} \square (our thoughts)
\$ \Upsilon \spadesuit \& = \Im \times \mathbb{H} \times \Upsilon O^2 (this tongue) \$ \& \mathbb{H} \times \Phi
<sup>1</sup> Or - "letting itself go." Perhaps Pass. Part. ●ΥΥΥ□Ο "relaxed (slack)." It
could be
understood that the tongue is "extended." <sup>2</sup> Or "reasoning, plans."
                (God) ⊕% ₩% • Υ ⊕ ([that] on behalf of) • er⊕ O (to us)
(our body) ? ? \square =    (the <u>organs</u> [limbs] of)
\cong \mathbb{M} \mathbb{M}
                                                                                                       (we should be giving up to destruction)
<sup>1</sup> Or - "sweet, pleasing, fragrant, agreeable."
                                  (But God shall take vengeance on you quickly)
& O ■96%
                                                                                              (of Godly songs)
\mathfrak{S} 
□MA% 5%=%+6~••
                                                                                                                  (you are cutting off) \blacklozenge \mathscr{P} = \Upsilon \mathfrak{D} \qquad \Box \Box \bullet \mathcal{L} \Box (it
was singing) のシーログ ロアロル ロアロル 出
                                                                                                                                        Chapter 11 SM ☐ $\pm$ + SA • $\pm$ □ A□
                                             (suffered [bore, endured]) \bullet \gamma \partial \bullet (this one also)
©¾■¾  □¾  □  (But when) № M ⊕  □  ♥ ↑ ₩; □ □  □
                                                                          (that 5th brother) \mathfrak{S} + \mathcal{N} \mathfrak{S} = \mathfrak{S}^3 \quad \square + \mathfrak{S}^2 \quad (\& \text{ died})
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(& said) \Box \Upsilon \bigcirc \mathcal{O} \bigcirc \Box (into the middle)
 \mathfrak{S} + \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A}  (leaped [jumped)] \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{
<sup>1</sup> Plural (LXX) - Singular (CAL). <sup>2-3</sup> <u>Lit</u>. "that one of five."
                                                                                                                 (tyrant) ⑤♣■◆□ \(\rightarrow\) (oh) ‡⑤ (I am not delaying [being
slow]) \mathfrak{S} = \mathfrak{I} \mathfrak{S} \mathfrak{P} \mathfrak{P} \mathfrak{P} \mathfrak{S} \mathfrak{P} \mathfrak{P} \mathfrak{P} \mathfrak{S}
                                                                (the truth) ⑤♣□♣□ឣ (on behalf of) •er ६२० (to the afflictions)
 <sup>1</sup> "coming at a slow pace" (CAL).
                                                                                                                (my soul) \mathbb{M} + \mathbb{P} = \mathbb{N} (the will of) \mathbb{E} = \mathbb{N} = \mathbb{N} (according
to) ♣♣♥○¹ (But I) ♣M♠≏ ॐ♣■೩೦ॐ ᠍ツ₀
                                                                                                                                 (that when) \P V \&_{2} \Omega (into the midst [center])
©♣∰♦♦ΥΜΟΥ● (I have passed) ∰♦⊖□∰⊗[¶♦
                                                                                                                                                                                                                                                                                           (me) △● (also) □♣⑤ (you shall be
afflicting) ♦ 🖋 ■ Y 🖘 M 🚨 ● 🚣 🥯
                                                                                          (many sins [crimes]) $\infty$ $\infty$
account of, because of]) \geq M \Upsilon \square \Upsilon \circlearrowleft \bullet \Upsilon \bullet
(by heavenly judgment) Shake MYOH Shake (punishment)
 \mathfrak{S} + \mathfrak{S} \mathfrak{S}^{5} \quad \mathfrak{S}^{4} \quad \text{(you shall receive)} \stackrel{\text{deg}}{=} \mathfrak{S} \mathfrak{N}^{4} 
<sup>1-3</sup> Or - "of my own accord." <sup>4-5</sup> Lit. "the placing (exacting) on the head" - hence:
  "capital punishment."
                                    (& he [who] hates) \mathfrak{D} = \mathcal{L} \cdot \square (of virtue [excellence])
 \mathfrak{S} = \mathbf{A} = \mathbf{A} + \mathbf{A} = 
                                                                                                                 Sh H → ■ M So (the hearts [minds] of) M Y N GAN ●
                                                                                                                                (manner [behavior]) ⊕♣♀♠♥ (even by this)
 Shand (for b/c of it) mass $\delta \text{$\delta \cong \text{$\delta \cong \c
                                                                                                                                                                                                                                                                                                                   (by us) \sqrt[8]{9} (you shall be destroyed)
 <sup>1-2</sup> Or - "one who hates virtue." <sup>2</sup> Or - "virtuous conduct, the ascetic life" <sup>3-5</sup> Or
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perhaps: \sqrt[8]{\Upsilon} = \sqrt{2} \sqrt[8]{\Xi} = \sqrt[8]{\Xi} - "you are destroying us" (LXX).
                                                                                                                                          (we are worshipping) ♣Ŷ■グ区 ♣△⊆%♣ (the
Creator) ๑๘៣ †ロ๑๘० • ♈♀ (B/c) • †ଫ୍ଟେଠ 💂 🗯
                                          (& we are living<sup>2</sup> according to His glorious<sup>1</sup> Law)
 \$ \Upsilon \blacksquare \mathscr{N} \boxtimes \quad \$ \triangle \textcircled{\blacksquare} \& \exists \square \Upsilon \mathscr{M} \textcircled{\blacksquare} \blacklozenge \mathscr{A} \bigcirc^2 \quad \mathfrak{D} \clubsuit \boxtimes \triangle \textcircled{\blacksquare} \bigcirc \mathbb{H}^1 \quad \mathscr{M} \textcircled{\blacksquare} \bullet \mathbb{H} \bigcirc \mathbb{H} \square 
<sup>1</sup> Or - "praiseworthy, celebrated, excellent, etc." <sup>2</sup> Or - "behaving, doing, going
about, dealing in; being occupied (employed) in."
           (& it was not deserving) SDD+ SDD SDD (of honor)
 ©♣□♣□□◎● (this was worthy) ♥⊖♀♣ 篇 (But)
  95 <del>-</del> - 64 95 □□
                                                                                                                                                                                                                                                                                                       (----)
 ●♦★□グⅢ ⑤★M□★★ (of <u>tortures</u> [torments]) ⑤忌으■☞★●
                                                                                                                                                                      \mathfrak{S} = \mathbb{Z} = 
\mathbb{R}M \triangle \Omega  \P \mathcal{V} \& \mathcal{I}  \square er
                                                                                   (& brought him to the wood<sup>1</sup>)
 \mathbb{M} \cong 
 him)
 <sup>1</sup> "catapelt" (LXX).
                                                                                                                           (all of him) \cong \triangle \bullet \diamondsuit; (this wood)
 Shall m Show on it) (even on) • Y • (& on it)
 \mathbb{M} = \mathbb{A} \bullet \bullet \Upsilon = \mathbb{M}
                                                                                              (he was being bent [curved])
 © $\□ \mathreal \mathreal
  $ G-\^O
                                                                                                                                                                                                                                     (the scorpion) \mathfrak{S} = \mathfrak{S} \square \mathcal{V} \square \bullet^2 (in the likeness
(& his limbs were being separated<sup>2</sup> [rent, broken loose])
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¹ Or - "the back of his neck." ² ⑤♣  ♂ □ ♡ □ ↔ (Syriac). ³ Or - "removed,
dislocated." 3-5 i.e.
   "they were dismembering him."
                         (by this manner [method]) \mathfrak{S} = \mathfrak{m} \quad \mathfrak{S} = \mathfrak{m} \quad \mathfrak{S} = \mathfrak{m} \quad \mathfrak{S}^1 (his spirit [breath])
 \mathbb{Z} \oplus \mathbb{Z} \oplus \mathbb{Z} (But when) \mathbb{Z} \oplus \mathbb{Z} \oplus \mathbb{Z}
                                                                                               (was being afflicted [tormented, constrained])
(was being compelled [forced, urged, constrained])
 \mathfrak{S}^{2} = \mathfrak{S}^{2} \mathfrak{M} \mathfrak{N}^{2} + \mathfrak{S}^{2} + \mathfrak{S}^{2} \mathfrak{N}^{3} \quad (\& \text{ his body}) \mathfrak{M}^{2} = \mathfrak{N}^{2} \mathfrak{N}^{2} \mathfrak{N}^{2} = \mathfrak{N}^{2} \mathfrak{N}^{2} \mathfrak{N}^{2} + 
                                        (to be torn asunder [broken off, shattered, crippled, maimed, disjointed)
   ◆<br/>
<br/>
<br/
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     (he said)
 □ΥΟ6√99
<sup>1</sup> Or - "kind, way, type." <sup>2</sup> (CAL) probably misspelled this word
 which isn't a legitimate word. <sup>3</sup> "strangled" (LXX).
 (while you are not willing [them])
   ♦ ● P S S S S S M S S N S N S N (beautiful favors)
 \mathfrak{S}_{+} = \mathfrak{S}_{+} 
                                                                                                                                                                                                                                                                                                                                                                                                       (tyrant) Sh■◆□er (oh) †S (us)
                                                                                       (you are giving) ♦ ≥ ■ Y © ■ A A M
                       (you are baptizing) \bullet \mathscr{P} = \mathscr{P} \circ \mathscr{P} \circ
 \mathfrak{S}_{\mathcal{H}} 
                                                                                                                                                                                                                                                                 (to show [declare, make manifest, demonstrate])

\oint M \mathcal{L} \nabla \boxtimes \mathcal{O} \nabla \bullet \quad (us) \ \mathcal{R} \nabla \bullet

                                                                                                      (the Law) ⑤♣•‡○♣■ (which is for [on account of])
 <sup>1</sup> Or - "gifts, benefits, kindnesses" (CAL). - Otherwise, perhaps singular: "a
beautiful gift (favor), while you are not willing [it], you are giving us ..." <sup>2</sup> Or -
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perseverance."
                                                                                                                                                                                                                                                        (this one also died)
 ₩₽□♦₺᠒ (that sixth boy) ७₺♦₩Υ₽ □₺₩ ७₺▷●Υ♂●
                                                                                                                                                                                             (the tyrant was asking him)
 \mathfrak{S} + \mathbf{D} = \mathfrak{S} + \mathfrak{S} = 
                                                                                                                              (that he should eat) ● †  & 55 🖨 ■ <u>O</u> (even he would will)
 \mathfrak{S}_{\mathcal{S}} \boxtimes \mathfrak{H}_{\mathcal{S}} = \mathfrak{L} \quad \text{(he) } \square \Upsilon \mathscr{N} \cong \text{(if) } \$_{\mathcal{S}} = \mathfrak{L}
                                                                                  (& he would be left alone [forgiven, let go, set free] or [allowed])
\square \mathcal{A} \mathcal{A} \boxtimes \Diamond \mathcal{H} \mathcal{A} \blacksquare \square
                                                                                                                                                                                                                                                  one answered) \square + m^1 = \emptyset + \blacksquare \bullet
 <sup>1</sup> \square \Upsilon \mathscr{M}  "he" (CAL).
                                       (am younger than my brothers in <u>years</u> [i.e. age])
 SHIPS SWOR ≥MYNSYS $WO SHMY=>HYN (
 (but in sound reasoning [intellect, thinking, opinion, doctrine])
 (I am a son of their years [just as old])
 while in them) \P V \&  
                                                                                                                                   (even in the affairs [matters, things, property, occupations)
 (we were rearred) \mbox{2}\mbox{M}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\mbox{}\
 \mathbb{R} \mathbb{M} \mathbb{R} \mathbb{R}
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"dipping, immersing, plunging, washing, bathing." ³ Or - "constancy,

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(of the same) M \subseteq M \subseteq \Delta \Omega (on behalf [for the sake] of
(equally [alike]) \triangleq \Phi \triangle \circlearrowleft \mathcal{M} \square \Upsilon \mathcal{H}^2 (for us) ? \Upsilon \bullet (it is being right)
□♠Φ♣₩ (we shall also die) ♦♦○■Υ≏ □♣☺
<sup>1</sup> "business, occupation, trade" (Acts 19:27). "principles" (NRSV, CEB). <sup>2</sup> Or - "in
like manner or proportion; at the same time, together."
                                                                                                                                  (before you) \bigcirc \mathbb{M} \mathbb{V} \bigcirc \mathbb{A} \bigcirc \mathbb{D} (it seems)
\mathfrak{S}_{\mathcal{A}} \mathfrak{M} \mathfrak{H} \mathfrak{N} \mathfrak{A} \mathfrak{S}_{\mathcal{A}} \mathfrak{S}_{\mathcal{A}} \mathfrak{A} \mathfrak{S}_{\mathcal{A}} \mathfrak{S
                                                                                                                                     (that you should torment me [inflict torture on me])
\triangle \emptyset \P \Upsilon \blacksquare \Upsilon \diamondsuit \mathcal{A} \Leftrightarrow \triangle
                                      (that I shall not eat)
•†∰&;45 52 6 if it is) ♦ m ■ 62 5
                                                                                                                                                            (abuse [torture, punish, ill-use, put to the question])
<sup>1</sup> Lit. "it is being seen (appears)." <sup>2</sup> Or - "filthy, profane, abominable, common."
                                                                                                              (then) M \triangle M A M (those things) M \triangle M A M
                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (he
said) 口介OGN (But when) MAA 《介欽 显光順
                                                                                                                                                                                          brought him) \mathbb{M} = \mathbb
                              (his limbs) M \approx \Box \Upsilon \circlearrowleft \Delta \simeq \Upsilon \approx (he was extended)
9 Y &; D = X M
               (while the fire was being kindled [heated] under him)
(& they were heating<sup>2</sup> sharp spits<sup>1</sup>)
\squareer\mathbb{M}
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(& they were pricking [piercing]<sup>3</sup> him in his back [loin])
m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 0 m = 
                                              (& they were piercing [transfixing] his ribs [sides])
\Box \Upsilon \Box \mathscr{P} m \quad \$ \triangle \triangle \Box + M \quad M \quad M \quad \Box + \bullet G + \odot \Box
              (they were burning up [consuming]) \Box \Upsilon \Box \mathscr{P} = \mathbb{R} \Box \mathbb{P} \Box \Box \Upsilon \Box^4 (& his
<sup>1</sup> Or - "darts, broaches, pokers." - "weapons designed to be thrown by the hand." <sup>2</sup>
Or - "causing to be hot." <sup>3</sup> Or - goading, wounding." <sup>4</sup> Or - "burning, setting on fire,
lighting, kindling."
                                                                                                                    (he was)
\mathbb{R}\mathbb{M} \triangle = \square \Upsilon \mathbb{A} \square \square \square \square
                                                                                 のよ⊠△●のH ^のよ■よ m^4 のよ■†● Mo よ
\mathfrak{S} \bullet^3 (oh) \mathfrak{P} \mathfrak{S} + \mathfrak{S} \star \blacksquare \mathcal{L} \mathfrak{M} + \mathfrak{S} \mathfrak{S}^1 (in affliction) \mathfrak{S} \star \blacksquare \mathcal{L} \mathfrak{M} \bullet \bullet \mathfrak{S} \mathfrak{S}^1
                  (on account of) \bullet \bigcirc \bigcirc \bigcirc (in which) \bigcirc \bigcirc \bigcirc \bigcirc (he was saying)
SHIM □ΥΟμΘ (glorious struggle³)
            (all of) $\pi \pi \infty \left \lef
\mathbb{R} \mathbb{M} \oplus \mathbb{R} \mathbb{M} \oplus \mathbb{R} \mathbb{M} \oplus \mathbb{R} (in the exercise)
called) № M Y □ Ø □ ● ◆ G S (the brothers) S ≥ ≥ × Y S
<sup>1</sup> "being tortured" (LXX). <sup>2,4</sup> (LXX) lacks these words. <sup>3</sup> Or - "contest, trial of skill
or strength, conflict (Wis. 10:12). <sup>5</sup> Or - "discipline, teaching, instruction."
                                                     (oh) ⊕ ⑤ (For he is not conquerable [invincible])
□MAN □YAM SHELM&YAHAO SLO ISHO IS&
                  (in the <u>discipline [instruction]</u>) \mathfrak{S} = \Phi \times \mathfrak{S} = \mathfrak{S}^1 (he who is)
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```
(of the truth) \mathfrak{S} = \mathfrak{T} = \mathfrak{T} + \mathfrak{T} = \mathfrak{T} (of the doctrine)
 [teaching]) 5 → ■ → □ • ↑ M =
 <sup>1</sup> Or - "chastisement, correction, <u>punishment</u> (Deut. 25:2)."
                                                                             (beautiful things) \bigcirc \mbox{1} \bigcirc \mbox{2} \bigcirc \mbox{2} \bigcirc \mbox{1} \bigcirc \mbox{2} \bigcirc
(my brothers) \cong \mathbb{M} \mathcal{V} \boxtimes \mathcal{V} \odot (along with) \bullet^{\otimes} \mathcal{V} \bullet (I)
 5 → ■ A 5 (even) □ → 5 (I am dying) 5 → ■ A 5 (Even) □ → 5 (Even) □ →
<sup>1</sup> "honorable (noble, excellent, virtuous, right) things." - "noble deeds, fine sayings,
 etc."
                                                                                                                                                                                                                                                                                  (great destruction [desolation)
 \mathfrak{S} + \mathfrak{Q} \Upsilon \square \qquad \mathfrak{S} + \mathfrak{P} + \mathfrak{Q} + \boxtimes^{1} \quad (\text{upon you}) \mathfrak{M} \Upsilon \bullet \bullet \quad (I)
 5 } ■ 6 5 (even) □ 2 5
                                                                                                                                                                                                                                                                (& inventor) Sh■ L⊠ & Har O□ (destructive
demon) Shoho N∑ Shop Sax (oh) †S
                                                                                                                                                                                                                                                                                                                                                                            (& enemy)
 \mathfrak{S} ఈ \mathfrak{S} \mathfrak{S
 \mathfrak{SA} = \mathbb{A} \times \mathbb{A} \times
                                                                                                                                                                                                                                                                                                                                                              (of the true [steadfast] worshippers)
 SA□□□\\ SA≥®⊕®%~+€
 ¹ (CAL). - Perhaps: "a great recompense (⑤♣●බ◆☑)."
      (we have destroyed your tyranny)
  not able) \Diamond \boxtimes \Upsilon \&_{\mathcal{F}} + \mathcal{G} = \square M \triangle V_{\mathcal{F}} = \square M \triangle V_{\mathcal{F}}
                                                                                                                                     (Is this not being your abasement [humiliation]?)
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<sup>1</sup> i.e. "change our mind." <sup>2</sup> Or - "affliction, abasing, submission, humbleness
(James 1:10 Lamsa), low estate" (2 Ezra 12:48).- καταλυσις: "destruction."
                                       (is cold to us)
(& your iron instruments<sup>3</sup> are painless<sup>1-2</sup>)
(& your <u>compulsion</u> [force, violence] is powerless)
<sup>1-2</sup> Lit. "w/o pain." <sup>3</sup> Or - iron bars, tools, fetters. - "plowshares, chains, bonds"
(CAL). - "catapelts" (LXX).
               (the spear) \mathfrak{S} \times \boxtimes \mathfrak{O} \bullet \square (the holders of)
M \Upsilon = \Delta \times \Upsilon  (For it was not)
□MAN SL□AM SL• BH&
           (the spear[s]) \mathfrak{S} \times \times \mathbb{Z} \setminus \Phi \times \mathbb{D} (the bearers of)
MγΩ≥∞INY (but) 5→ 6√5 (of tyranny)
502 € ♦ ■ ♦ □ er Y =
   (\& \underline{b/c \text{ of }}[by]) ●\Upsilon•□ (us) ?\Upsilon• (are encircling) ?\Box□\Box\Upsilon□ (of the
Godly Law) 5% M % m % ● Y 5 5% + † O % ■ 2
             \mathfrak{S}^{+} = \mathfrak{L} \mathfrak{M} \mathscr{E}, \mathfrak{P} = \mathfrak{R} \mathscr{E} \mathfrak{O}^{3} \quad \mathfrak{S}^{+} = \mathfrak{L} \mathfrak{M} \mathscr{E} \mathfrak{O}^{1} \quad \text{(this)}
50A22m
1-3 Lit. "& b/c of this, the mind [which] is not being defeated, we have."
                                      Chapter 12 8 M □ ♣ D □ □ □
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Shakm □45 (But when) \$MQQ ♥Y&; □5

(this one also)

```
(who fell) \bullet \Upsilon \square \square \Upsilon \underline{\circ} (afterwards)
\Box \Upsilon \blacklozenge \stackrel{*}{\sim} Q \quad \stackrel{*}{\sim} \Box \Upsilon O \quad (\text{died } \underline{\text{blessedly}}^1)
(was coming) 5 → □ m 5 = ♦ + 5 (seventh one)
\mathfrak{S} + \mathfrak{S} \mathfrak{N} + \mathfrak{S} \mathfrak{N} + \mathfrak{S} \mathfrak{N}  (in the caldron) \mathfrak{S} + \mathfrak{N} \mathfrak{N} \mathfrak{D} \mathfrak{N}
                                                                                                 (who was younger than all of them)
<sup>1</sup> Or - "in a saintly manner" (CAL).
                                        (as if) \bigcirc \wedge \wedge \wedge \wedge \wedge (the tyrant) \bigcirc \wedge \wedge \wedge \wedge \wedge (this one)
^{*} \stackrel{\sim}{\sim} ^{*} (even for) ^{\bullet} ^{\bullet} ^{\bullet} (for him) ^{*} ^{*} ^{*} ^{*} ^{*} ^{*}
                                                                        (though) \P \mathcal{V}  (he grieved [was sad])
                        ●◆丫爪□fiX (with pity) ⑤艸■艸•□丫図匾幻丫♀
      (his brothers) M ≈ □ Y ⊠ Y ⊙ (by) ♣ G → O (he was reproached very
harshly) □< Υ → >ΥσΜωσ ♦△૭೩ΜΥΥ□ ∂৯σ
                                                                        (he who therefore) ●M △ ⊠ & GAO • (he saw him)
\mathbb{M} \cong \mathbb{M} \stackrel{\text{left}}{\sim} \mathbb{M} \cong \mathbb{M} = \mathbb{
                                     bound in chains) □ Y • O S ● ◆ G S S □ ◆ • Y S S
                               (he was standing) ⊕ ♣ □ Ø Ø ♣ □ (which on it)
\boxtimes \mathcal{A} \stackrel{\text{def}}{=} \emptyset \stackrel{\triangle}{=} (\text{the place}) \stackrel{\triangle}{=} \stackrel{\triangle}{=} \bigcirc \stackrel{\triangle}{=} (\& \text{ from}) \stackrel{\$}{=} \stackrel{\triangle}{=} \bigcirc \square
                                                                                 (he brought him increasingly near him)
(to him) \Longrightarrow \Theta \bullet (& he
said) □YO← So□
<sup>1</sup> (LXX). - Perhaps: "he increasingly approached him."
      52020 → H1 =2
(you were seeing) ♦ 🖋 ■ Y 👓 👓 🗢 ສ 🛣 (behold) 👓 🕹 🗯 (of your
brothers took [was completed]) ⊕ ≥ M Y ≥ Y ≤ •
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(you shall be -)

(you shall be dying) \spadesuit \blacksquare \upgamma \upsigma \uphall \uphal

(before [your] time [prematurely])

©¾■∰0Y# **%**¾♥□

 $^{1-2}$ The second word could be left untranslated (*see* LXX) & this statement could be understood as: "Behold, you were seeing <u>the end</u> of the deficiency of the mind of your brothers ..." or "... the deficiency of the mind of your brothers <u>was fulfilled</u> ..." $^{3-4}$ = "<u>folly</u>, madness." Perhaps it also has the same meaning as

Usually the Ittapal form has two \blacklozenge 's (or a er and a \blacklozenge) [i.e. $\blacklozenge \Box er \lor \lor \spadesuit \lor \diamondsuit \lor \blacklozenge$]. The Ittapal of

 $\bullet \Upsilon \triangle \square is \bullet \Upsilon \triangle \square \Upsilon \bullet \square \Phi \Leftrightarrow \circ \circ$.

(you shall be my friend) ⑤♠□Ⅲ,♦ △● ⑤♣○☒♣□ (you shall obey) •□□Υఆ⊶♦ (But if) శౖΜౖౚౖౚౖ శౢఄౢౢౢౢౢౢౢౢౢౢ ౢౢౢౢౢౢౢ

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(he was seeking from him thus)
§Υ&□ <u>□</u>□
                         (who when) \P V \& \subseteq \Omega (he sent [&] brought the mother of the boy)
(all of) \$$$ $$$ $$ $$$ $$ $$ $$ $$ $$ (who --) \$$$ $$$ $$$ $$$ $$$ $$ (her soul) $$$ $$$ $$ $$$ $$$ $$$ $$$ $$ (he
was having pity [mercy] on) \bullet \lor \bullet \bullet \bullet \bullet \bullet \bullet \boxtimes^1
(even that one) \square + m \bullet ([that] she should stir him
up) $\times \in \frac{1}{2} \mathred{1} \partial \tau \frac{1}{2} \mathred{1} \partial \tau \frac{1}{2} \partial \tau \fr
                                               1-2 (CAL) probably misspelled this word as: ⑤♣•M♣☑¹ & left out the dot
above the m \triangle <sup>2</sup> -
making the statement not fit or making sense in its context (i.e. "she was having
pity on his soul"). 1 ◆ △ 50 ★ × M → × can also mean: "having
regard" or "being lenient"
(2 Cor. 13:2).3 Or - "deprived of, left destitute." 4 Or "entice, coax, provoke,
stimulate; excite his desire (or anger)."
                                                                                                                                                                                                                                  (his mother) # Q Q G (when)
\P V \& :  (But he) \$ M \triangle = \square V \nearrow : \square = \#
                                                                                                                             (was enticing him in the Hebrew language)
#B ● ♦ Υ 1/0 □ Υ 1/0 □ 5 ♣ M ♣ □ ● 8 0 € ◆ □ $\delta \delta \de
   (to say) ☐ \(\tau \cdot \omega \omeg
●\triangle●\Upsilon□ (that after) \Box\Upsilon♦\bigstar\blacksquare\emptyset\Omega (so) \circlearrowleft\bigstar\Box \textcircled{P}\mathbb{M}\Upsilon\circlearrowleft
                                                             (& to all of) \$† m  ■ u&;  ●  ∨ □  (to the king)    <math>   <math>     <math>     <math>     <math>       <math>       <math>       <math>       <math>     <math>     <math>       <math>     <math>       <math>       <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>     <math>     <math>     <math>   <math>     <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>   <math>     <math>   <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>     <math>       <math>     <math>     <math>     <math>     <math>     <math>       <math>       <math>       <math>       <math>       <math>       <math>       <math>       <math>     <math>       <math>     <math>     <math>       <math>         <math>         <math>       <math>     <math>     <math>       <math>         <math>         <math>             <math>           <math>           <math>                     <math>                                                                                                                                                                                                                                                                                                                                                                                            
said) □ Y O ⊕ S □ (he answered) S ♣ ■ ◆ □ ⊠
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(release ye me) \mathbb{M} = \mathbb{D} \mathcal{L} \mathcal{N} \mathcal{L}^1 (who were with him)
m \supseteq O \Upsilon + \Omega (his friends) M \nearrow m \Box \Upsilon O \boxtimes \mathcal{L} \Box
<sup>1</sup> Usually the 3MP doesn't have the additional \odot (i.e. \square - \square + \square + \square) - loose ye
[Matt. 21:2]).
           (the boy) \mathfrak{S} = \Lambda \bullet \Upsilon e^{\Omega} (the promise of)
m \in M \stackrel{\wedge}{\to} \square \bigoplus H (b/c of) • er G \sim O
                                              (they quickly released him)
(of) \mbox{\$} \mathcal{G} \mathcal{O} (one side) \mbox{\$} \mathcal{O} \boxtimes \mbox{\$} \mathcal{O} \mathcal{O} \mathcal{O} (to)
(b/c they were near it)
\Box \Upsilon \Box \mathscr{M} \qquad \mathbb{R} \triangle \Box \Box \Upsilon \Box \qquad \mathcal{M} \triangle \bullet \triangle \qquad \text{(the instruments of torture)}
\mathfrak{SL}_{\mathbf{A}}
                                                                       (& he said)
<sup>1</sup> Or - "gridirons." - τηγανων: "pans for frying."
                             \bullet \square H \Upsilon \square \square \square \bullet \square H \Upsilon \square \square
icked tyrant) ⑤♣◆△ℋ▽□ ⑤♣■◆□♂ (oh) ‡⑤   □⊙∭
 (you were shameless) \triangle \boxtimes \&_{2} \diamondsuit \diamondsuit^{2} \bigcirc \& \multimap^{1} (who is more wicked than all of
the wicked ones)
                 (that you should slay His servants)
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(of truth) \mathfrak{S} = \mathfrak{T} = \mathfrak{T
\mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S}^4 (& you should torture [punish])
<sup>1-2</sup> Or - "you were not ashamed (didn't feel shame)." <sup>3</sup> (pl. - LXX). - (sing. - CAL).
<sup>4</sup> Or - "warriors, champions, martyrs."
                                                                               (of God) 5 2 m 2 • Y 5 a (the judgment)
\mathfrak{S}^{-} \blacksquare \triangle \mathfrak{S} \qquad \text{(these things)} \ \mathfrak{M} \ \mathfrak{S}^{-} \mathfrak{S}^{-} \mathfrak{M} \qquad \text{(B/c of)} \ \mathfrak{S}^{+} \mathfrak{S}^{-} \mathfrak{M}
                      (that is stronger) \bigcirc + + \triangle + \triangle (with a fire) \bigcirc + \triangle - (you)
\oplus \& \bullet^2 (is reserving [keeping]) \Box \bigvee e e \& \bullet^1
                                         (& tortures) ⑤♠৯♠ ♣ ♣ ♦ ★ ★ □ (& an everlasting burning)
●♥♥●♣◆● ⑤♣♥□□♥○□ (this) ⑤△△♣Ⅲ (than) ♣↔○
                                                               (forever) \bullet^{\times} \mathcal{V} \bullet \stackrel{\bullet}{\rightarrow} \bullet \bullet (shall not leave [forsake, loose hold of] you)
№+□□Υ■<sup>4</sup> 50♣● Θ♣●<sup>3</sup>
<sup>1-2</sup> "is waiting for you" (CEB). <sup>3-4</sup> Or - "<u>let you go</u>, allow you."
                                                                                                               (who while) \P \Upsilon \& \underline{\Omega} (Were you not being ashamed)
 (a beast) \mathfrak{S} = \Phi \mathcal{M} \square \mathbb{M} \mathcal{N} \square \mathbb{M} \mathcal{N} \square \mathbb{M} \mathcal{N} \mathfrak{S} (a man)
of them) ♣† # ■ ♣ O O O
                   (these same elements) № M ⊕ ♣ ₩ (even from) ♣ G ✓ (----)
\Box \Upsilon \Box \mathscr{M} \qquad \text{(the elements)} \ \mathfrak{S} \ \mathfrak{S} + \mathfrak{S} \ \mathfrak{S} + \mathfrak{S} \ \mathfrak{S} \ \mathfrak{S} 
                                          (that you should be cutting out) \square \in \mathcal{N} \setminus \mathcal{N} \square \stackrel{\text{def}}{=} \mathcal{N} \stackrel{2}{=} \mathcal{N} (that you also [are
made of]) ♦ 🎤 ■ 🌱 😇 🗖 🏯 🌣 🕰
                                                                                                                                                        (& in this manner)
Shahm Shob Shop Site of their tongues)
$\frac{1}{2}$\frac{1}{2}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\text{\pi}$\max\te
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(& you should burn them [-up]) ♣†■↔ ♥ ♥↔ □□Υ♦□⁴(you
should torture) ♥♥■♥♦₩€₽
<sup>1</sup> (CEB). - "beasts" (CAL). <sup>2</sup> Or - "men <u>capable of</u> (<u>liable to</u>, having)
feelings (sufferings)." <sup>3</sup> Or - "cutting to bits (off)." <sup>4</sup> Or - "set them on fire," "kindle
(consume) them."
         (fulfilled the reverence of God)
$t = 4~ m (but) 5 h • 4~ 5 □ 1 m
<sup>1</sup> Or - "religion."
   (you shall be with [have] bitter groans) ⑤♀□ 篇.◆
$M @Ω ♦ №■Υ ♥ □ ₩ M
  \mathfrak{S}^{+} \square \mathcal{H} \Upsilon \mathfrak{L} \qquad \text{(b/c the athletes of)} \ \mathbb{M} \mathscr{P} \mathfrak{A} \square \Upsilon \mathscr{P} \mathfrak{L} \Phi \stackrel{\text{\tiny def}}{=} \Psi \Upsilon \mathfrak{D} \Phi \mathfrak{L}
1-2 Or - "evil sighs."
                                I also) № M 🚨 으누 ■ 🗸 🗆 🔲 M 🗎
                            (to you) ⊕♣● (I am saying)
5 → ■ Ø □ Y O → 5 (that I shall die) ♦♦ O ⊖ 5 ≏
                             (of my brothers) \cong \mathbb{M} \mathcal{V} \boxtimes \mathcal{V} \odot \underline{\mathcal{L}} (the courage
[fortitude]) \circlearrowleft \& = \Diamond \Diamond = \& \Diamond \Box \triangle ) (\boxtimes ) \bigcirc \Box
<sup>1-2</sup> Or - I am not refusing." - "deserting (going of my own accord from)" [LXX]. <sup>3</sup>
"testimony" (LXX).
        (of my ancestors) \mathbb{M} \mathcal{V} \cong \mathbb{A} \mathbb{A} \mathcal{V} \mathfrak{S} \cong \mathbb{A} (on the God)
5 λ m λ • Υ 5 • (But I am calling)
$Maa sh∎/s salahu ⊒⊠M
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(with our people) ? ? ? ? ? • • 1 (that He should be reconciled
[agree]) SGA→ V □ SE ♦ GAN ■ O
<sup>1</sup> "my race" (LXX).
                                                                                                     (in this world)
Sh = h m Sh O ● h + f) (also) □ h S (But you)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{A}^{\mathbb{N}} \oplus \mathbb{R}^{\mathbb{N}}
                                                                                (He would torture) \square \mathcal{L} = \mathcal{V} + \square (your death)
⊕♣♦□YO (& after) □Y♦♣위 ♣♣♥O□
                                                                                                                            (he was praying) △ ♥ ↑ ↑ (But while)
(that these things should come)
(on) \bullet \Upsilon \bullet (himself) m \triangle H \triangleright \Upsilon \blacksquare (he cast)
5 → The the tyrant) 5 → ■ ◆□ er (on) • Υ •
                                   (expired) \bullet \sim \mathcal{H} \mathcal{V} = (\text{his spirit [breath]}) \approx \mathbb{Z} = \mathbb{Z} - \mathbb{Z} (& thus)
Shard (the pan[s]) Shard of larger 
<sup>1</sup> (LXX - plural). - (CAL - sing.). Or - "gridiron[s] (instrument[s] of torture)." <sup>2</sup>
\mathfrak{S} = \mathbb{Z} \bullet \mathbb{D} can be (f.) or (m.) but it may mean "breath" more when it's a
masculine word
accompanied by a masculine verb (Acts 26:1).
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Chapter 13 ½ M □ ♣ † 50 A • ♣ □ A □

 $\Box\Box\gamma \bullet \partial^2$ $\circlearrowleft \Box \Box \gamma \bullet \partial^2$ $\circlearrowleft \Box \Box \gamma \bullet \partial^2$ $\Box \gamma \bullet \partial^2$

(that the 7 boys <u>despised</u> [rejected, disregarded] [up to] the sufferings of death)

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([it is] known in every place [way, where]) $\mathfrak{S} + \mathfrak{A} = \mathfrak{A} = \mathfrak{A} = \mathfrak{A} + \mathfrak{A} = \mathfrak{A} =$ (that the mind [reasoning] is ruling) SHILM +AND ♦ MM GANOYHOYA (the passions [emotions]) $\mathfrak{S} = \mathfrak{H} \Upsilon \times (\text{over}) \bullet \Upsilon \bullet$ ¹ This word probably doesn't need to be translated (see Philip. 2:30). Hence the statement would be: "that the 7 boys despised the sufferings of death" (see also 4 word is also used in (Philip. 2:30) where "Epaphroditos ... was despising (not regarding, risking) his life." ³⁻⁵ Also = "in every direction, by all means, absolutely, in all respects." (they were subdued) $\square ? ? ? ? ? ? ? ? ? ?$ (if) ♦●&JSE (For just as) □M&Yo S♣■器&;YS ■3 (of the unclean *meat*) $\cong \partial \mathcal{V} \mathcal{M} \mathcal{V} \cdot \mathcal{O} \mathcal{V} = (\& \text{ they ate})$ $\square \bullet \Upsilon \& \mathscr{A} \mathfrak{D} \square$ (by the emotions) $\mathfrak{D} \mathfrak{A} \mathfrak{A} \mathfrak{H} \Upsilon \boxtimes \bullet$ (that they were conquered) $\square \boxtimes \& \gamma \Upsilon \cong \mathbb{H} \subseteq \mathfrak{S} \cong \mathfrak{S$ saving) □ Y □ I m¹ \$ □ □ O \$ 5 (by those passions) $MA \bullet + m \circ A \times YV = \bullet$ ¹ This may be a typo in the manuscript or by (CAL). The word may suppose to be: ♣M Y□ → ... - making the text agree with the LXX statement of: "we would be saying." (so) 5 → TV & → (it is not being) SADA SAO (But now) \$MAP SAHA IN (by the mind [reasoning, conscience, opinion, doctrine]) Shahm ◆ANDO (but) Shows (which is being received [accepted] by God) Chapter 13-126 of 187 pages

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(the pains)
 Same of Same of they conquered a second they conquered the second secon
1-3 i.e. "which God agrees with (assents to)."
                     \bullet \square \stackrel{>}{\sim} \cdot \Upsilon \partial \bigcirc \Upsilon \bullet^1 (There is not [a way]) \bullet M \Upsilon \bullet \square \stackrel{\triangle}{=} \square
                                                                                             (for they strengthened themselves) \square M \supseteq G \land V \boxtimes M (the
mind [intellect]) 5 → 1 → M → A □ 2
                                                                                                                                                                                                                                         (& against the passions)
 \mathfrak{SA}_{>}\mathcal{H}^{\vee} \times \mathfrak{I} = \mathfrak{I}^{\vee}  (against the pains) \mathfrak{SA}_{=>}\mathfrak{I}^{\vee} \times \mathfrak{I}^{\vee} \times \mathfrak{I}^{
<sup>1</sup> "treat with disdain, neglect" (CAL). <sup>2</sup> Lit. "grasp, holding, possession, rule,
dominion." <sup>3</sup> Perhaps ● □■ ↑ • □ - "prevailed over."
                                                                                                                                                                                                                (shall we not profess)
 SGY ← Therefore how)
 •M&=&;2m 52=7&;MY5 ==
                                                                                                                            (who [ruled] over) \bullet \Upsilon \bullet \underline{\Omega} (that they had the victory)
\mathfrak{S}_{+} = \emptyset + \mathfrak{E}_{+} + \mathfrak{B}^{3} \quad \mathfrak{D}_{+} = \emptyset + \mathfrak{D}_{+} = \emptyset + \mathfrak{D}_{+} + \mathfrak{D}_{+}
                                          (by [their] understanding [intelligence, discernment]) 5 → ■ → M ◆  A A
(the passions) ⊕⊕≥⊬♡⊠
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (even those)
  聚介■ 是 無
                                     (who didn't excuse themselves from the tortures of fire)
<sup>1-3</sup> <u>Lit</u>. "that the victory was to them." <sup>4</sup> Or - "<u>refuse</u>, abstain, decline, eschew."
                                                                         \mathfrak{S}_{\Delta} \bullet \boxtimes \mathfrak{S}_{\Phi} \circ \mathfrak{P}_{O} \circ \mathfrak{P}_{O} \circ \mathfrak{S}_{\Phi}  (For just as)
□MA% SA■Y&MYS □□
                                                                                                                                                                                                                                (the harbors) ॐ ♣ ♣ ■ ॐ ♣ ○ ● (before)
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(they are causing to cease the threat[s] of the waves)
 (those) № M △ • ♣ xxx • (& are <u>allowing</u>, permitting, giving
[protection] to) ♣️△⊠ಖ ඎ ▮ □
                                                                                                                                                                                                                                                                      (who are coming from the journey)
 $M∂∰♦20 52€ Φ□□ΥO $6200
                                                                                                                           (that they should find rest at [inside] the harbor)
 <sup>1-3</sup> i.e. "are projecting (jutting out)."
    □LO (Thus) OL=Y&Lm =#
\mathfrak{S} = 
 $MA•2m SAO≥MY•+Y₽
                                                                                                                                         (fortresses) ⊕ \( \subseteq \omega \
(she [wisdom] shut in or up, confined, hemmed in, enclosed, imprisoned)
(& she conquered the passion[s] which was from the tortures)
<sup>1-2</sup> I.e. - "Thus also the wisdom of the seven towers of those young men ..." <sup>3</sup> Or -
 "worship, religion." ^4 την ακολασιαν των παθων ( re-worded) - "the
intemperance [sing.] (licentiousness, excess, extravagance) of passions [pl.]."
                                                                         \mathfrak{S} + \mathbb{A} \times \mathbb{R}^2 \quad \mathbb{I} \times \mathbb{A} 
                                                                                     (they established, appointed, stirred [roused, raised] up) □○□□♡⑤
(God) 5 2 3 2 4 5 7 5 5
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<sup>1</sup> Or - "band, rank, wing of an army." <sup>2</sup> Or - "splendid, glorious, noble,
distinguished, honorable, revered." <sup>3</sup> Or - "comforted, exhorted."
                                                                                                  (for) \cong \mathbb{M} \mathbb{V} \square \mathbb{V} \odot \bullet \mathbb{V} \bullet (oh brothers)
\mathfrak{S}_{\mathbb{A}} \times \mathfrak{T}  (Let us die brotherly)
(bovs) 56 M 2 • ≥ er (the three)
95~+中O
よ■
                                                                                                                                                                                (who) \bullet \lor \bullet \bullet (those) \$ ⊕ \bigstar \bigstar (who were in
Ashshur) □Φ♦೩೮幻♀
                            (held <u>in contempt</u> [lightly] or [contemned, set at naught] sufferings)
<sup>1</sup> Or - "be (become) like" or "be compared to."
                                (Let us not be wearied out [give way, faint, succumb, be
cowardly]) ● Y □ H ← ■ 5 ♣ ■ M
                                                                                                                 (our truth) ? ? \square ? \square  (to show, demonstrate)
 <sup>1</sup> Or - "make manifest, declare."
                  (was saying, be encouraged, my brothers) のシーログ ログローク 
504 ■ 4 m □ ■ 5 M
                                                        (let us valiantly endure) □ \( \Omega \) \(
                                                                                                                                                                                                                                                                                                                                                                                                                                                          (but
this [other] one [said]) $M ⊕⊕ SH → m
<sup>1</sup> Or - "bravely, strenuously."
(he was saying) \mathfrak{S} + \mathfrak{I} \mathfrak{M} = \mathfrak{I} \mathfrak{I} \mathfrak{I} \mathfrak{M} (remembering)
\mathbb{R}M\mathbb{A}\mathbb{A} \mathbb{A} \mathbb
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(& from) ♣& O□ (you are) ♣$ $\mathre{\pi} \mathre{\pi} \
  \mathfrak{S} + \mathfrak{C} = \mathfrak{M} = \mathfrak{S}  (from) \mathfrak{S} = \mathfrak{S} =
(Yizkhaq endured [waited]) □ ♣ ☑ • □ ♥ ᢒ M ፮ • (ancestor)
  (that he should be slaughtered [for the sake of piety]<sup>1</sup>)
    •Υ&;Υ■
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  <sup>1</sup> Or - "mentioning." - "reminding" (RSV similar). <sup>2</sup> [additional words - LXX]
                                                                                                                                                      (together) \mathfrak{S} + \mathfrak{P} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S
  (were saying) \Box \Upsilon \Box \mathscr{M} = \mathbb{Z} \Box \Box \Box \mathcal{M} \otimes \mathbb{Q} (& courageous)
  \mathbb{R} \triangle \mathbb{S} \triangle 
                                                                                                                                                                                                                                  (all of) \( \infty \in \mathbb{\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\}$}}}$}}}}}}} \end{length}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} \endtine\}}}}}}}}} \end{\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$
\operatorname{God}) \bullet_{\mathscr{C}} \bullet_{\overset{\longleftarrow}{\bowtie}} \mathcal{V} \circ \mathcal{V} \blacksquare^{1} \quad \overset{\$}{\otimes} \mathcal{V} \otimes \mathcal{V} \blacksquare \quad \mathfrak{S} \overset{\longrightarrow}{\sim} \mathcal{L} \circ \mathcal{V} \circ \bullet \mathfrak{Q}
                                                                                                                                                                                              (the souls) ⑤♣♦♣₭և♠♡■ (who gave)
\blacksquare \emptyset   \bigcirc    \bigcirc    \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc   \bigcirc  
                                                                                                                                                                                                               let us give our body) ● GA ◆ GA ■ □
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (---) \stackrel{\$}{\sim} \stackrel{?}{\sim} \stackrel{?}{\sim} \stackrel{?}{\sim} (the
Law) ⑤ * ◆ † 〇 * ■ • •
  ¹ Or - "entrust, deliver over." ² Or - \( \infty \infty \infty \opi \end{are} \) (LXX - sing.). ³ "bodies"
  (LXX).
                                                                                                                                                                                                                                               (who thinks) \Box \Upsilon \partial \Diamond \bullet \mathcal{A} \circlearrowleft \Box \Box (him) \nabla \Box \Diamond \Diamond \bullet \mathcal{A} \circlearrowleft \Box \Box (Let
us not be afraid) ● Y 🗵 🗣 🔎 💂 🕰 🖺
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (that he is killing)
  •Ber&□Ω
                                                                                                                                                                                                                                  danger) ๑೩೧೪□ □M ♠% •■†♀■□□¹ 💂 🛲 M
                   (those) \$$ ⊕ ⊕ ⊕ ⊕ ⊕ (which is placed in eternal <u>torture</u>
  [torment]) ◆ △ ◆ ↑ ◆ ↑ ◆ ↑ ◆ ↑ ● ○ → □ → ■ ◆ ★ ● ○ ↑ ○ ↑
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(God) \mathfrak{S} + \mathfrak{M} + \mathfrak{I} = \mathfrak{I} (the commandments of)
\mathbb{M} \nearrow \mathbb{M} \cong \mathbb{D} \mathbb{V} = \mathbb{A} \cong \mathbb{D} \mathbb{A}  (who are transgressing) \mathbb{O} \mathbb{V} \bullet \mathbb{R} = \mathbb{O} \cong \mathbb{O} \mathbb{A} \bullet \mathbb{O}
                            arm ourselves) ●M △&>♣ ૹ ♣ જ M Y ≏ ૠ ፉ ✓ ■²
              (the mind) ೨೩■೩៣ ♦६८० (which belongs to) 🛎 ♦△೨೦ (the
(God) 5 2 m 2 • Y 5 (which fears [is being
afraid of]) ♣♣♥○ •₽⊠♣♥₽
<sup>1</sup> Or - •u ■ • \Omega ■ \Omega . <sup>2</sup> Or - "let us be armed (equipped, ready to attack or resist).
<sup>3</sup> Or -
"rule, dominion, free will, license, full permission, etc."
                                 (Abraham) ♣ ♣ ₩ ♣ □ ♠ ୬ ♥ ♥ (we shall thus die)
靈幻中□◆介M□ (& Yizkhaq) □ ♣ 図◆△⑤□
               (shall applaud [commend] us) \sqrt[8]{\mathbf{v}} \cdot \sqrt{\mathbf{v}} \cdot \sqrt{\mathbf{v}} = 1 (our ancestors)
$MΥ∞ $\@θΥΦ (& all of) $\p$ \@ \u&;□
<sup>1</sup> Or - "give us praise" or "laud (extol) us."
                                                                        (of them) ♣† ** ■ GYO (one) ♥ Y ⊠ (each)
\P \Upsilon \boxtimes (& to all) \bullet U \longleftrightarrow \Upsilon \square \square \cong \square
                        (his brothers) M → S □ Y □ Y □ (from) ♣ G → O (who was being
dragged away) $\omega_{\mathbb{\pi}} \omega_{\mathbb{\pi}} \omega
                                                           (even those) ♣♣ ♣ ★ ★ (to him) ★ ♣ • (they were
saying) □ Y □ 🎤 🧱 🔼 □ O 😓 😏
    were remaining) ♣፟፟፟△□☑Υ♦ℋℯ♪Ο≗
(those) M = -\infty (your brothers) M = M \cap M \cap M
                                                                                                                                             (Don't you defraud)
\bullet \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A}^3 \quad \mathfrak{S} \mathcal{A} \bullet \quad (oh \text{ our brother}) \ \mathcal{A} \bullet \boxtimes \mathcal{A} \mathfrak{S}
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\square \bullet \Upsilon \#_{G} \circ \mathfrak{S}^4
<sup>1</sup> Or - Ithpa. "dragged away violently or often." <sup>2</sup> Or - "Don't you dishonor [us]."
<sup>3</sup> Or - "cheat, be unfaithful to" or possibly "lie, deceive, act deceitfully
(treacherously), deny, disappoint." 4 "died before you" (LXX).
                 (But the natural love of humanity isn't -)
(that which Godly Providence [Care])
from you)
                                                                                               (the fathers) \mathfrak{SA} = \mathfrak{A} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (by means of)
\P \Upsilon \P \Theta (who is all wise) \Theta \Rightarrow \Theta \boxtimes \&_{1} \Upsilon \boxtimes^{3} \quad \bullet \mathsf{u} \&_{2} ^{2}
                        ([Providence] distributed) \stackrel{\text{def}}{=} \uparrow \gamma \gamma_0 \bullet \text{ are being born}
(the mother) ⊕♣O⊕ (the womb of) •⊕ □&; (&
by the power of) ♥₺M 幻 ♡□
                                                                                                                                                                                                    ([Providence] implanted in them)
<u></u> ⊕ ♦ ∨ ∂ M ∞ ∞ ■ § ⊕ ∞ ∂
\mathfrak{S} 
^{2-3} Or: ^{\circ} 
 "assigned, divided."
  (which the brothers were completed in an equal time n it) \Box\Box \Upsilon \bigcirc \Upsilon
(they were formed <u>even</u> in the same [time]) \square \bullet \bowtie \lozenge \lozenge \square \searrow \lozenge \bowtie \bullet \bowtie \lozenge \square 
(they grew up) \square \not\sim \varpi \partial \square^1 (even from that same blood)
SHO♥YA MAMAYO ♥Y&; (& from it) MAMAYO□
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(who went [before you])

(they sprouted [had origin]) $\square \boxtimes \gamma \square H$ (even that soul) Shipγ■Ω² (& again from <u>it</u>) Q◆♦ ⋈ઽ ♣ ■ Ground (into completeness [entirety, fullness, soundness]) $\mathfrak{S}_{\bullet} \bullet \bullet \mathbb{M} \bullet \mathfrak{O} \Upsilon + \mathfrak{O} \Upsilon \bullet^{3} \quad (\& came) \square \mathcal{L}_{\bullet} \bullet \mathscr{A} \mathfrak{S}_{\square}$ * (LXX - singular). - (CAL - plural). - I copied the number of the noun & whether should be masculine verses feminine from the LXX. (CAL) has two additional \(\pi'\)'s as feminine. If correct, then the text is saying: "which the brothers were completed *in* an equal time in <u>it</u> [the womb], & in <u>it</u>, they were formed *even* in the same [womb]." Or - "[were-] increased." Or - "life, person, vital principle." ³ Or - "perfection, abundance, wholeness, full growth." (& they were born *after* equal times [of gestation]) (even the same fountains of milk) $\mathfrak{S} = \mathfrak{S} \bullet \Upsilon \times \mathfrak{S} = \mathfrak{S} \bullet \mathfrak{S} = \mathfrak{S} \bullet \mathfrak{S} \bullet \mathfrak{S} = \mathfrak{S} \bullet \mathfrak{S$ them) ♣M ⊕ ≈ ■ G O □ (& they were carried in the wings [sides]) $\square = \mathcal{A} + \mathcal{A} = \emptyset + \mathcal{A} = \emptyset + \mathbb{A} = \mathcal{A} + \mathcal{A} + \mathcal{A} = \mathcal{A} + \mathcal{A} + \mathcal{A} = \mathcal{A} + \mathcal{A} = \mathcal{A} + \mathcal{A} + \mathcal{A} + \mathcal{A} = \mathcal{A} + \mathcal{$ (the v drank) □□♦\+€~© (of one another) $\lozenge \triangle 2 + \lozenge \times V \triangle$ (the love) Show (these things) № M A • 2 m (& from) № G O □ (was in their souls) ¹ Or – "edges, outer parts, ends, flaps, borders, etc." (CAL) lists this may be a reference to the clitoris (?). (one) $\P Y \boxtimes (b/c \text{ of}) \P G G G (\& \text{they sprouted})$ (& custom [habit]) $\mathfrak{D} + \mathfrak{P} + \mathfrak{M} + \mathfrak{P} = \mathfrak{D}^4$ (of education [upbringing]) $\mathfrak{S}_{\bullet} \bullet \Delta \boxtimes \mathfrak{O} \Box \Upsilon \diamond \mathfrak{L}^{3} \text{ (study)} \mathfrak{S}_{\bullet} = \mathfrak{L} \mathbb{M} = \mathfrak{L}^{2}$

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(one another) \bigcirc \triangle \triangle \triangle \nearrow \bigcirc \boxtimes (that [they were] with) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \triangle \bigcirc \bigcirc \bigcirc (day)
 ● TM (which in every) • u& See of Y =
                                                                                        (of the book) \mathfrak{S} = \square \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (& in the discipline [correction,
chastisement]) \circlearrowleft \& \Leftrightarrow \Leftrightarrow \boxtimes \triangle \square \Upsilon \bigcirc \Leftrightarrow \lozenge \Upsilon \square^5
                                                                                                                (which is in the Godly Law)
 \mathfrak{S} = 
 <sup>1</sup> Or – "vigorously, intensely, strongly" <sup>2</sup> Or – "business, trade, acquaintance,
intimacy converse, society, response." <sup>3</sup> Or – "growth, increase." Or – "use,
rite." <sup>5</sup> Or – "instruction." <sup>6</sup> Or – "instruction, exercise, discipline, disputation,
 investigation."
                                                        \boxtimes m \cap A \triangleq \emptyset \subseteq \emptyset \emptyset \Rightarrow \mathbb{Z} = \emptyset \otimes \mathbb{Z} + \mathbb{Z} = \emptyset \otimes \mathbb{Z} = \mathbb{Z} = \emptyset \otimes \mathbb{Z} = \mathbb{Z} \otimes \mathbb{Z} = \mathbb{Z} = \mathbb{Z} \otimes \mathbb{Z} \otimes \mathbb{Z} \otimes \mathbb{Z} \otimes \mathbb{Z} = \mathbb{Z} \otimes \mathbb{Z
   بچ
                                                                                                                                                                                        (brothers) \& \triangle \boxtimes \Upsilon \odot (7) \circlearrowleft \& \bullet \Longrightarrow \circlearrowleft \Upsilon H (these)
 \mathbb{R} \mathbb{M} = \mathbb{R} \mathbb{M} (of brothers) \mathbb{S} = \mathbb{N} \mathbb{N} \mathbb{N} (the love)
 (were increasingly bound in the love of 1 another)
\square \Upsilon \square \mathscr{M} \qquad \$ \square \square \triangle \bullet \Upsilon \circlearrowleft \qquad \circlearrowleft \square \triangle \triangle \triangle + \lozenge \square \square \Upsilon \triangle^2
 \mathfrak{S}_{\mathcal{A}} \wedge \mathbb{Z}_{\mathcal{A}} \triangleq \mathbb{Z}_{\mathcal{A}} \wedge 
 <sup>1</sup> Or – "more & more." <sup>2</sup> \mathfrak{S} \underline{\Omega} \underline{\Omega} \underline{\Sigma} \underline{\Omega} \underline{\Sigma} \underline{\Omega} (CAL).
                                                                                                                                                                        (they were trained in the Law)
□M. Jy • er GYO □ No &;
                                                                                \mathfrak{S} + \mathbb{A} + 
 \boxtimes m - \emptyset \cap \square
 (& were brought up in the life of righteousness with -)
\mathfrak{SL}_{\mathbf{M}} \mathbf{Y} \mathbf{M} \stackrel{\text{\tiny def}}{=} \mathfrak{S} \mathbf{Y} \mathbf{\square}
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```
(they were loving vehemently more & -)
\phi \gamma M (one another)
                                                                                                                                                                                                                                                                                                                                     (more one another)
<sup>1</sup> Or - "instructed, chastised, corrected, disciplined, learned." <sup>2</sup> Or - "excellence;
excellent (virtuous) conduct." <sup>3</sup> Or - "were learned (instructed)" or "instructed
themselves." <sup>4</sup> Or - "embracing, caressing, cherishing, keeping warm."
                                   (of <u>beautiful</u> [good] things) ⑤♣♦♣□□□↑↑€ (For the <u>zeal</u>
[ardent desire]) \( \bullet \) \( \omega \rightarrow \bullet \omega \rightarrow \omega \rightarrow \omega \rightarrow \omega \omega \rightarrow \omega \rightarrow \omega \ome
                                                                                                 (increasingly) 

♠ △ ○ ♣ □ △ ♦ ↑ ↑ ↑ (which was in all of
(caused their love & their harmony to become strong)
\square_{\mathscr{A}} \square \stackrel{\longleftarrow}{=} \lozenge \Upsilon \mathfrak{S}^2 \quad \mathbb{R} \oplus \lozenge \lozenge \square \square \Upsilon \mathfrak{S} \bullet \square^1 \quad \mathbb{R} \oplus \mathscr{M} \mathfrak{S} \lozenge \square \bullet \square
<sup>1</sup> Or - "agreement, accord, unity, unanimity, consent." <sup>2</sup> Or - "strengthened."
                                                                                                                              (For along with the reverence of God)
(for their brotherhood) \$† \approx \bullet \bullet \bowtie \boxtimes \lor \circ \bullet (the zeal)
5 } ■ Let (also this, even it) 5 } ■ Lm □ V Mm¹ □ L5
                (was greatly obtaining [gaining] love or favor for them)
<sup>1</sup> (CAL). Perhaps ◆ 

"is." <sup>2</sup> Or "making [them] to be loved for them" or
 "rendering
[them] loveable for them. - "prepared, furnished, equipped" or "put in a certain
state, rendered so and so" (LXX). - Or perhaps Pael ◆ △ □ (CAL) -
"having mercy
(showing pity, being moved with compassion) on them"
                             (& custom) 5 → 9 → M • Y □ (nature) 5 → ■ → M &; (also)
50 <del>-</del> 0 <del>-</del>
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(the love) \mathfrak{S} + \mathfrak{O} + \mathbb{Z} (of excellent manners)
 \mathfrak{S} = \mathbb{I} + \mathfrak{P} + \mathfrak{I} + 
 50 × M Y ■ # Y □
                                       (was making to spring up [fostering]) \mathfrak{S} + \square \mathfrak{m} = \square \Upsilon \square \mathcal{H} \Upsilon O^5 (of
(they determined [agreed to or upon, consented])
(who were remaining) ♣️□□□♥♦ ★♣️○□ (even those)
 $M&•$\pi$ (the truth) \( \operatorname{\operatorname{A}}\) \( \operatorname{\operato
                                                                                                                                                                                                                                                                                (their brothers) № 中 M Y 区 Y S ● (that
 they should see) ♣️‡₩⊠ॐ✓■≏
                                                                                                                                                      (who were being afflicted with tortures [torments])
 <sup>1-2</sup> Or - "although, notwithstanding that." <sup>3-4</sup> Or - "virtuous ways of life." <sup>5</sup> Or -
 "bringing forth." - "increasing, enlarging, etc." (LXX). 6-7 Lit. "they took upon
 themselves."
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Chapter 14 ºM □ \$† © □ ○ ♣ □ □ □

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(they would conquer [overcome]) ♣ ♣ ☑ & J ૠ ኗ ✓ ■ (the
brotherhood) ⊕ ♣  ♦ ♦ ☒ ♈ ⑤³
 <sup>1</sup> Or - "<u>inciting</u>, encouraging, provoking, stirring up, enticing, desiring" or
 "exciting their desire or anger." <sup>2-3</sup> = "brotherly love."
                                (that are giving -)
 (& were freer than <u>freemen</u> [nobles])
than kings)
 <sup>1</sup> Or - "thinkings, ideas, opinions, intentions, designs, councils." <sup>2</sup> (CAL) lists this
word as being in the Apel form, but that is probably not the case. The Apel form in
 the P'shitta Bible usually (or always) carries the meaning of "to rule, reign, begin to
reign, etc." <sup>2</sup> Perhaps: "more noble[-r] (liberal) than the well-born (free, freed
 slaves)" (see Acts 17:11).
  <u>_____</u>
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (of the composition)
 Shand A & ◆□ (the <u>harmony</u> [concert])
 \mathfrak{S} - \mathbb{A} = \mathbf{A} + \mathbb{A} + \mathbb{A} = \mathbf{A} + 
                                               (the truth) \mathfrak{S} = \mathfrak{T} = \mathfrak{T} = \mathfrak{T} (for) \mathfrak{T} = \mathfrak{T} = \mathfrak{T} = \mathfrak{T} = \mathfrak{T} (the seven
boys) \mathfrak{S} + \mathfrak{S} \mathfrak{N} + \mathfrak{S} \mathfrak{N} +
  <sup>1</sup> Or - "agreement, consent."
                                                                                                                                                                                                                                              (bovs) Sam 2 → Ser (the seven)
\mathfrak{S} + \mathfrak{S} \mathfrak{N} + \mathfrak{S} \mathfrak{N} + \mathfrak{S} \mathfrak{N} \mathfrak{N} + \mathfrak{S} \mathfrak{N} \mathfrak
                                                                       (& they weren't afraid of death)
□●≈×▼□ ♥○ ♣♥□ ♥○ ♥≈ ♥□ (feared [shrank from])
 □erΥ•□
                                                                  (who was on the road) \mathfrak{S} + \times \square + \mathfrak{S} = \mathfrak{S} (that one) \square + \mathfrak{M} ([as
though] like) ⊕ M Y S (But) S L OF S I
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(all of them were running)
 *中m●◆&; □Υ□グⅢ *□♥□¾□ (of immortality)
(they even hastened on to the death which was by tortures)
OY□$400
                                                                                                                                             (& the feet) ⑤ ♣ ●  🅦 > ♣ 🗗 □ (the hands)
SAMY®≥ △SP (For just as) □MA% SA■# SEXYS □□
            (the movements) ⑤♠♦≥□♈策 (by) ﴿♈∭⊘ (equally [at the same time,
together, alike]) ♦△৯৯ M □ Y H¹
                  (so) 5 → T (are being drawn [led, compelled, impelled])
\$ \stackrel{\wedge}{\sim} = \%  (of the soul)  \stackrel{\wedge}{\circ} > \% 
                                              5h M Y m H² $t ■ h m 5 A M h • kg (also) □ h 5
                                                                     (worship [religion]) \mathfrak{S} + \mathfrak{m} + \mathfrak{V} \mathfrak{S}^4 = \mathfrak{V} \mathfrak{S}^4 = \mathfrak{V} \mathfrak{S}^4 \mathfrak{
$GYO (an immortal soul) SH ● ♦ ↑ M HO SH SH PY■
                           (they <u>agreed</u> [consented] to one another unto death -)
\boxtimes mM \exists \Box \bot \bullet \boxtimes \boxtimes \Upsilon \circ \circ \downarrow \bullet \Box \Upsilon \circ \circ \bullet \Upsilon \bullet
                                                                                                                                                                                                                                                                                (which was for the sake of it [its sake])
<sup>1</sup> Or - "in like manner or proportion." - "harmoniously, in unison" (LXX). <sup>2</sup> Or -
"splendid, noble, distinguished, honorable, revered." 3-4 "piety (religion)"
[LXX]. - Lit. "the fear of God."
                                                         (of harmonious brethren)
Shabbath) Shabbath)
⑤ネ◆\囚≏♥□ ⑤ネ≦◆の♥; (Oh) †⑤ □※
                                      \mathfrak{S} + 
□MA% 54=Y&MY5
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(also) □ ♣ ⑤ (but) ⑤ ♣ ⑥ ⑥ (of the sudden
threat) \mathbb{M} \bullet \mathbb{D} \mathbb{H}^4 \mathbb{Z} \circ \mathbb{D}^3 \circ \mathbb{Z} \circ \mathbb{Z} \bullet \mathbb{D}^2 (the statement)
502 € € • 6.7 O
                    (they were overcoming) □ ♥ □ Ø M & & H (they were
suffering) \square \Upsilon \square \mathscr{M} \quad \text{$\mathbb{Z} \setminus \mathbb{Z}$} \quad \text{(when) } \Upsilon \mathscr{S}
<sup>1</sup> Or - "made to <u>quake</u>, struck with terror, alarmed." <sup>2-5</sup> <u>Lit</u>. "of the threat suddenly."
                                                           (of fire) \bigcirc \& \Box \spadesuit = \triangle (sharp pains)
©□□⊠□Υ⊠ ©≥□⊕€;● (& those)
$M. △ • $\tau \square \square
                            (there isn't a thing harsher)
(B/c^2) the power of fire is also<sup>3</sup> sharp & quick) \bigcirc \bigcirc \square \bigcirc \square
\boxtimes m \clubsuit \bullet M \Upsilon \boxtimes \bullet \triangle \bullet \Upsilon \Box \Box  \$ M \circlearrowleft \triangle^3 \circlearrowleft \clubsuit \Box / m \Box \triangle \Box \boxtimes \Upsilon \P \lozenge^2
                                           (their bodies) №中加 M Y O H ◆ Yo (it was dissolving
<sup>1</sup> Or - "more severe (grievous)." \stackrel{2}{\longrightarrow} \stackrel{\triangle}{\longrightarrow} literally means: "in that," hence: "because,
etc." <sup>3</sup> № M 🚨 can also mean: "For, But, However, Then, even, etc."
                          (whether) ♣♣ • (that - that wonder)
     M → m S → D → O ◆ P • (& don't think)
(of those men persevered)
(the heart of) \boxtimes m + 0 \in \Phi (also) \square + \mathfrak{D} = \mathfrak{D} (where)
Show the tortures) Show == Show the first of) □ Y Yo of
                               (\underline{\text{----}}) \boxtimes \boxtimes \mathcal{H} \Upsilon \mathfrak{D}^2 (which were more stronger than these)
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Also (LXX). Or - "persisted, endured, resisted, held out against, held fast." -
\square \blacksquare \text{ } \bigcirc \text{ } \bigcirc \text{ } \bigcirc \text{ } \bigcirc \text{ } \square  (CAL). ^2 \bullet \text{ } \bigcirc \text{ } \square  can also mean: "treated
 contemptuously, defied"
                                                                                                           (of those seven young men)
 \mathbb{R} 
herself) \boxtimes \mathfrak{M} \mathbb{A} \bullet \bullet (endured) \cong \bullet \Upsilon \square \boxtimes \Omega \mathbb{M} \Upsilon \bullet
                                                                                                                                                   (\underline{\text{----}}) \square \Upsilon \square \mathscr{M} \quad \text{M.} \square \mathscr{A}^{-1} \quad \text{(of them)}
 <sup>1</sup> Or - "touching, coming suddenly, passing."
                                                                                                                                                                                                                                                                                    (many) ♣△৯০△ ♦ ↑ (how) 5♣ 0&; (For
consider) □M ⊕ % □ Y □ Y Ø  ♦ & So 1 □ No M
                                                                                                                                                        (the love) \mathfrak{S} + \mathfrak{O} + \mathbf{\Sigma} \mathfrak{Q} (the <u>roots</u> of)
 \mathbb{M} \longrightarrow \mathbb{M} \longrightarrow \mathbb{M} \longrightarrow \mathbb{M}^3 (are the <u>intricacies of</u>) \mathbb{M} \cap \mathbb{M} \longrightarrow \mathbb{M} \cong \mathbb{M} \longrightarrow \mathbb{M}
                                                                                                                                       (for it is drawing) \square \mathbb{M} \supseteq \mathbb{N}_{5}^{5} = \mathbb{N}_{5} \supseteq \mathbb{N}_{5}^{4} (the children)
©¾M V■≥∂ (which is toward) ♦¾□●V♀
                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (with [by, in] all of them)
\mathbb{R}M\mathbb{A}\mathbb{R}\bullet\bullet\mathbb{E}\mathcal{E};\Omega<sup>6</sup>
                                                                                                                                                                                             (that the compassions should be moved [stir up])
 \mathfrak{S} = \mathbb{R} \times 
<sup>1</sup> Or - "examine, observe." <sup>2</sup> Or - "entanglements, connections, connected series,
knots united confusedly." - "much-tangled, complex" (LXX). <sup>3</sup> Or - "foundations,
bases." 4-8 "[which] draws all [every one] to the sympathy of affections" (LXX).
                                                                                                                                                                           (speechless [mute] animals)
 \mathfrak{S}_{+} = \Phi \mathfrak{S}_{+} \mathcal{O}^{2} \quad \mathfrak{S}_{+} = \mathfrak{S}^{1} \quad \mathfrak{S}_{+} = \Phi \mathcal{S}_{+} = \mathfrak{S}_{+} = \mathfrak{S}_{+
\square \stackrel{>}{\sim} \mathfrak{S} \stackrel{\triangle}{=} (as) \stackrel{\bigcirc}{=} M \stackrel{\wedge}{=} M \stackrel{\wedge}{=} \mathbb{S} M
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(which people have)
\mathfrak{S} + \mathcal{H} = \mathfrak{M} \mathcal{V} = \mathfrak{S} \mathcal{V} \mathcal{V} - \mathcal{V}  (the bond of love)
\mathfrak{S} + \mathfrak{O} + \mathbb{Z}^4 = \Phi + \mathbb{Z} + \mathfrak{O} + \mathfrak{O} + \mathfrak{O}^3
                                  ([&] are possessing [having]) \& \square \triangle = \& \square^5 (they are being like
[similar]) ♣M ♣O♣≏
                                                (those which were born of them)
1-2 Lit. "animals without a word (statement, message)." - "dumb animals" (Smith's
Syr. Dict.). - "unreasoning" (NRSA). - The Greek word αλογος (fem. pl. αλογα)
can mean: I. "without speech, speechless, unspoken, unutterable II. without reason,
irrational, not according (contrary) to reason, absurd" (Liddel & Scott). 3-4 Perhaps
= "sympathy" (CAL). <sup>5</sup> Or %M G - "endowed with."
         (which is tame) \mathfrak{S} = \mathbb{M} \mathcal{N} + \mathfrak{S} \mathcal{N} \mathfrak{S}^{-1} (that bird)
M & S & ■◆ □ X Y □ & □ (of [among]) & G O (For also)
(the roof) \mathfrak{S} + \mathfrak{O} \bullet \mathfrak{P} \mathfrak{P} \mathfrak{O} (under) \mathfrak{S} \bullet \mathfrak{M} \mathfrak{S} \times \mathfrak{I} \bullet (the house[s])
\mathfrak{S} = \mathfrak{M} \mathfrak{N} \mathfrak{N}^2 (& in the midst of) \mathfrak{D} \mathfrak{M} = \mathfrak{N} \mathfrak{N} \mathfrak{D}
                                                      (its chicks) ⋈ ⋈ M Yo □ ≥ □ □ (for) □ ♣ ● ⋈ ⋈ ([&]
fights) 𝑓೩χ⋈♦Υ&✗☜♦೩Ο (it enters) 𝑓೩♦೮೧♦
<sup>1</sup> Lit. "in peace (tranquility)." Hence: "domestic." <sup>2</sup> (LXX - plural).
                                (the mountains) \mathfrak{Sad} \Phi e r (which in the tops of)
\mathbb{M} \mathcal{H} \cong \mathbb{D} \mathcal{O} \cong \text{ (also)} \mathbb{R} \mathbb{M} \mathbb{D} \cong \text{ (It)} \mathfrak{S} \cong \mathbb{R} \mathbb{M} \mathbb{V} \mathfrak{S} = \mathbb{D} \mathbb{M}
                   (of the precipices) \bigcirc \bigcirc \square \cong \square  \bigcirc \square  (& in the sharp points [mountain
peaks]) 5 $\inf \delta \delt
                                            (& in their tops) ♣‡ # M H > □ O □ (of trees)
\mathfrak{SA} = \mathcal{L} \bullet_{\mathbb{Z}} \Delta \mathfrak{S} = (\& \text{ in the holes}) \mathfrak{S}_{\mathbb{Z}} A \square \mathcal{L} \mathfrak{S} \Lambda \Upsilon \square
                                     (its chicks) ⋈ﷺ (& places [in it])
SHOM HOD (entwines a nest) SOLY<sub>0</sub><sup>2</sup> SHIGO
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<sup>1</sup> Or - "crags, sharp rocks, rocky points." <sup>2</sup> Or - "steep rocks, crags, clefts." <sup>3</sup> Or
"braids, plaits, twists."
                                                                (when) \P V \& \mathcal{F} (it forbids [stops] their enemy holder)
52 m • 2 &; 2 + m • + × 5 • ■ × m
                                                                                                               (is against [on] them) ♣‡ ≈ M Y • • (the bird of
prev) 5 2 IM Ver
                 (its bowels) \boxtimes \mathfrak{M} \oplus O \boxtimes \Upsilon \square (from) \clubsuit \circ O (& it feels pain)
\boxtimes \mathbb{Z} \stackrel{3}{\Longrightarrow} \bullet^3 = \emptyset \bigcirc \mathbb{Z} \stackrel{\mathbb{Z}}{\Longrightarrow} \mathbb{Z} \stackrel{\mathbb{Z}}{\Longrightarrow} \mathbb{Z}  (& goes round)
(to them) ♣♣ (it calls out) ⑤ ♣ M □ ♣ □ (its voice)
\boxtimes m + \bullet + \square (& by means of) \P \cap M \cong \Omega \cap \square
able [can]) ShMMγOΩ (& as much as) ShO&γ□
<sup>1</sup> Or - "withholds, restrains, hinders, holds back, denies, refuses." <sup>2</sup> Or - "circles,
compasses." <sup>3-4</sup> Lit. "it pains her" hence: "she (it) grieves (suffers, is being sorry)."
                                                       (that the love) \bigcirc \stackrel{\triangleright}{\sim} \bigcirc \bigcirc \bigcirc \bigcirc (is it being <u>necessary</u>)
© ↔ ✓ ∂  ♦ ↔ O¹ (& why) © ♣ ■ ♣ O□ □ ☑ ∭
                                                                                     (to show)
<sup>1</sup> Or - "sought, required."
                                                                    (at the time) \mathfrak{S} = \mathfrak{S} \mathfrak{N} \mathfrak{S} (the bees)
Shed h M ≥ □ to for also on the condition where
52 & M V 5 = em
 the honeycombs) \mathfrak{S}_{\leftarrow} = \mathbb{A}_{\sim} \mathbb
                          [saddened]) ♣♣□○□♡○♦६८○□⁴
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(\& -) \oplus \mathbb{M} \bigvee \oplus \square (them) \& \mathbb{M} \triangle \mathfrak{M} \oplus (that they should approach)
(their stings) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{4} \mbo
iron instrument) ⊕♣●♪\\□\□\□\⊕\\\Ω\\□⁴
         (who are coming near) ♣️△������ (those)
$M ⊕ ● M Y ⊙ ● (they are striking [attacking]) $M ⊕ ≥□ $\&\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\epsilon\e
                        (& they are punishing unto death)
offspring) № M ⊕ m > M Y ■  Q Y ●
^{1} κηρογονιας - "the formation of wax or combs." ^{2} Or - "\underline{framing}, forming." ^{3} Or -
"forbidding, hindering." <sup>4</sup> Or - provoked to wrath." <sup>5</sup> i.e. "a sword, etc." <sup>6</sup> Or -
 "taking vengeance."
                                                                                                                                    50 M 2 • ≥ e7 Y 0 € † m O 6 / 50 0
(of the mother of the boys which was just as Abraham's [soul])
                                       (the love of children didn't make to quake [move, shake])
©¾MY■≥®8Yº ©¾8◆X ◆A#Y®2 ©¾●
<sup>1-4</sup> Or - "which was <u>like that</u> [of] <u>Abraham</u>." <sup>2</sup> Or - "<u>terrify</u>, affect, disturb, etc."
                                                                                                                                                                                       Chapter 15 mm □ $\pi\coa \left\ \sigma \left\ \alpha \lef
       (the ruler) \mathfrak{S} = \Phi \square \mathfrak{S} (of the reasoning [doctrine, opinion] of children)
5 → 1 (Oh) +5 =5
                                                (truth) ⑤♣□♣□₩ (oh) †⑤ (------)
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(sons) \mathfrak{S} + \mathfrak{M} \mathcal{V} = \mathfrak{S} \mathcal{O} (of) \mathfrak{S} - \mathfrak{O} (the mother)
  <sup>1</sup> Or - "mind, intellect, conscience, thinking." <sup>2</sup> Or - "emotions, sufferings." <sup>3</sup> Or -
    "compassion."
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           \mathbb{R} \mathbb{M} \mathbb{A} + \mathbb{R} \mathbb{D} \mathbf{Y} + \mathbb{R} \mathbb{R} \mathbb{M} \mathbb{A} = \mathbb{R} \mathbb{M} \mathbf{Y} + \mathbb{R} \mathbb{R} \mathbb{R}
  \P \square \times \mathbb{M} \Upsilon \square \mathscr{M} \times \mathbb{A} \longrightarrow \mathbb{A} \longrightarrow
    50 € 50 E S
                                                                                                                                                                                                                                                         things were placed before her eyes)
                                                       [rather than] (of her seven sons) \boxtimes \mathfrak{M} \cong \mathbb{A} = \emptyset \mathfrak{S} + \mathfrak{S} \wedge \mathfrak{
the temporary life) The temporary life of t
                                                                                    (the tyrant) \mathfrak{S} = \Phi \square er \Upsilon \mathfrak{Q} (the promise of)
  \mathbb{M} = \mathbb{M} + \mathbb{A} = \mathbb{M} + \mathbb{M}  (according to) \mathbb{M} = \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} = \mathbb{M} 
<sup>1</sup> Greek LXX has additional words. <sup>2</sup> The Aramaic may say: "The mother ... loved
tortures & the temporary life of her seven sons rather than<sup>2</sup> the promise of the
  tyrant."
                                                                                                                                                                                                                                                                    (the truth) ⑤♣□♣□ឣ (the love of) ♦♈○☒ఊ□ (for
(by God) 5 2 m 2 • Y 5 8 (everlasting life)
  \bullet^{\bullet} \mathcal{V} \bullet \overset{}{\rightarrowtail} \bullet \mathcal{V} \overset{}{\Longrightarrow}^{1} \quad \mathfrak{S} \overset{}{\Longrightarrow} \mathbb{M} \mathcal{V} \boxtimes \quad \text{(which gives)} \quad \mathfrak{S} \overset{}{\Longrightarrow} \mathbb{Z} \mathcal{V} \bigcirc \overset{}{\Longrightarrow}
^{1} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} 
                                                                                                                                          (the kinds) ⑤♣ M Y ■≥ ¥ (concerning) • Y • (shall I narrate)
  Show (how) Sh ■ Y &; M Y S (Oh) & ■ $\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\exitt{$\text{$\text{$\text{$\exitt{$\text{$\text{$\exitt{$\exitt{$\exitt{$\text{$\text{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitte{$\exitt{$\etitt{$\text{$\text{$\text{$\text{$\exitt{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\exitt{$\text{$\}\exitt{$\text{$\exitt{$\text{$\text{$\exitt{$\text{$\exitt{$\text{$\text{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\exitt{$\e
        (for the likeness) \square M \triangle N_0 \quad \mathfrak{S} = \Phi \bullet \mathfrak{Q} \mathfrak{Q} (children)
  \mathfrak{S} = \mathbb{M} \mathcal{V} = \mathfrak{S}  (of the love of) \mathfrak{S} = \mathbb{M} \mathcal{V} \cap \mathbb{S} = \mathbb{M} \mathcal{V} \cap \mathbb{S} (of emotions)
  \mathbb{C}_{\mathbb{Z}}
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(of the children) \mathfrak{SAM} - \mathfrak{A} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (is on the small faces)
  Shew $\\ \max\ \m
  (it is being sealed [imprinted, impressed] wondrously)
  \mathfrak{S} + \mathfrak{S} \mathfrak{N} \mathfrak{V} \mathfrak{G} \boxtimes \mathfrak{S} \mathfrak{G} \mathfrak{G}^2 \qquad \mathfrak{S} + \mathfrak{S} \mathfrak{G} \mathfrak{G} \mathfrak{G} \mathfrak{G}^1
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (passions) Sobre HY⊠ (b/c of) • er GYO
(this) \mathfrak{SA} = \mathfrak{A} \mathfrak{m} (& for) \bullet \mathfrak{V} \bullet \square
                                                                                                                                                                                                                                                                                                                                                                                               (compassions) \mathfrak{S} = \mathfrak{S} \times \mathfrak{T} = \mathfrak{T} \times \mathfrak{T} \times \mathfrak{T} = 
being weakened) 5 ♣ M □ Y □ 🛎 ♦ G > O
  <sup>1</sup> Or - "admirably." <sup>2</sup> Lit. "sunk, plunged, immersed" hence: "engraved, marked,
  coined, etc." <sup>3</sup> Or - "left."
(& many) ♣️△৯০০ \% \\ \ (are their souls weak)
  \mathbb{R} 
□M.A% 52+0&; = m
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  \mathfrak{S}_{+} = \mathfrak{S}_{+} \mathfrak{S}_{-} \mathfrak{S}_{-}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   (they are loving their children more & more)
    $~○⊠~□
  <sup>1</sup> Or - "lean, sickly, infirm, unhealthy."
                                                                                                                                                                                                                    (the mother of) ₹†₩O↔O
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     (the mothers)
  She ♦ h m ≥ O sh So (But of all of)
  (that one was loving her sons)
  \mathbb{M} + \mathbb{M} = \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A} + 
seven) ॐ♣◆၈♈)(≏
                                                                                                                                                                                                                                                                                                                                                                                                                                        (the love) \mathfrak{S} + \mathfrak{O} + \mathbb{Z} (conceptions)
\mathbb{Z} = \mathbb{Z}  (who in seven) \mathbb{S} + \mathbb{Z} \mathbb{S}  \mathbb{S} \times \mathbb{S} \times
                                         (which was toward them) ♣† ## M Y • • Y •
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<sup>1</sup> (LXX) lacks: "by her."
                                                                                 (even each) \P V \boxtimes^2 (of every one) \P V \boxtimes \bullet u & \Omega^1 (the pangs)
 ೨೦♠ № ∰ ∂ ← √ ☒ (& b/c of) ● † er ← ↑ ○ □ □ ₩
                                                                                                                                                          (she was being compelled [forced])
(that she should have love for them)
\boxtimes m \downarrow \bullet^5 SADm. \bullet^4 RTm = \bullet \downarrow \Box \bullet S\downarrow = \bullet \Diamond \Diamond \Box \boxtimes \Box \Box \Box \bullet
 1-3 The text may have originally said: "& b/c of the pangs of all, even each one of
should be to her for them."
                                                                                                                                  (the
(of her sons) \boxtimes \mathfrak{M} \cong \mathbb{A} = \mathbb{A}  (the temporary lives
[temporal life]) \mathfrak{S} = \mathfrak{S} \mathcal{N} \mathcal{N} \mathfrak{S}^3 \quad \mathfrak{S} \mathfrak{S} \mathcal{N} \mathcal{N} \mathbb{Z}^2
 <sup>1</sup> Or - "treated with contempt, neglected." <sup>2-3</sup> Or - "this present life" as opp. to
  \mathfrak{SA} = \mathfrak{P} \times \mathfrak{P} \times \mathfrak{SA} \times \mathfrak{P} 
 \mathfrak{SA} = \mathcal{L} \square \boxtimes \mathscr{M} \mathfrak{S} \qquad \mathfrak{SA} \cong \mathbb{M} \Upsilon \boxtimes \qquad \text{"the other life."} - \mathfrak{SA} \cong \mathbb{M} \Upsilon \boxtimes \mathbb{M} \Upsilon \boxtimes \mathbb{M} \cong \mathbb
  also mean "salvation"
 like the (LXX) reads.
                                                                                 (their comeliness) ♣♣™ ♦◆ M ⊙ ♣ M ¹ (b/c of)
 ●terger O (also) □ ≥ 5 (But this is) ≥ M ≥ □ ∨ ■ ≥ ∞ □ ≥ ∞
                                                                                       (which was toward the Law) ⑤♣•‡○♣■● ♡≏ (& their
obedience) № ↑ ™ 🍎 ♦ ♦ • 🗖 🗖 er 🖂 ♦ 🗇 🖸 🖸
                                                                    (she was increasingly <u>having</u> love for them)
 <sup>1</sup> Or - "beauty, grace, seemliness, honorableness." <sup>2</sup>
 ②中流 
◆◆■
◆◆□
○□
(CAL). <sup>3</sup> Lit. "possessing."
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(& modest [chaste, religious]) ♣☐ ☐ € $\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gamma\circ\gam
(& courageous) ♣️△�� △♥□ (& mighty men [fighters,
heroes]) ♣□□♣∂≠■♈⅙□
                         (they were loving) \square \Upsilon \square \mathscr{P} \overset{2}{\sim} ^{2} \mathbb{Z} \square \square \Upsilon \square ^{1} (& thus)
©♣■Υ&;♣₩□ (they were loving) □Υ□Д₩ ♣□∂☑Υ○
                                                                                                                                                        e_7 \boxtimes \phi_{\text{GC}} = \emptyset + \emptyset = 0  \square Y \square \mathscr{M} \otimes \square \square \mathscr{M} = \emptyset Y \otimes (\text{death})
\mathfrak{S} + \Phi \square \Upsilon \mathfrak{O} \bullet \quad \text{(unto)} \mathfrak{S} + \mathfrak{O} \Upsilon \mathfrak{A} \bullet \Upsilon \mathfrak{A} \quad \text{(so that)} \mathfrak{B} \mathfrak{M} \Upsilon \mathfrak{S}
                                   (they would <u>obey</u> [consent to] her while they were keeping the Law)
1-2 (LXX) lacks those redundant words.
                                      (all of these things) $M ⊕ m • u&; $M ⊕ • £ m (& when
• \Theta \hookrightarrow O = 0 (were thus)
>MY□/# $MQ#MY◆△S SHIY&;~#
                                           (her) \boxtimes m - \bigcirc (those things were drawing)
>MY□/m $40 My=>0 ([her] children) 54 MY=>0
                                  (in one) \P V \boxtimes Q (& not) \mathfrak{S} \longrightarrow \square (to compassions)
SQO⊠Y□● (even the mother) ShOGS ●
                                                                diverse<sup>4</sup> tortures) ♣†###•••••
                                                                               --) \mathfrak{SA} \square \mathfrak{D} \bullet_{\aleph} \boxtimes \Upsilon \mathcal{H} \mathcal{O}^{4} \mathfrak{SA}_{\aleph} \mathfrak{L} \square_{\mathscr{A}} \mathcal{H}
                                                                                                   (that they should change her mind)

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^{1\text{-}2} Or - "although." ^3 Or - "for whose sake." ^4 Or - "\underline{\text{various}}, different."
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(of them) ♣† $\pi \textbf{\sigma} \textbf{\sigma} \text{\sigma} \text{\sim} \text{\sigma} \text{\sigma} \text{\sigma} \text{\sigma} \text{\si
♥Υ▼● (also) □♣⑤ (But) ⑤♣●☞⑤ □∂M
                                                                                                                                                                                                                                                                              (& another) \cong \Box^2 (between one child [LXX])
 (unto death) ⑤♣♦□♈○● (together) ⑤♣♥◢☒&♈ூ
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          (again)
(she was encouraging [urging])
\nearrow \mathbb{M} \mathbb{A} \mathbb{A
<sup>1-2</sup> Lit. "between himself alone & him ..." <sup>3</sup> (CAL, LXX). Or - "provoking, stirring
 up, stimulating, enticing, coaxing" (Smith's Syr. Dict.).
                                                                                             (of those) \mbox{2} \mbox{M} \mbox{2} \mbox{4} \mbox{4} \mbox{2} \mbox{4} \mbox{6} \mbox{4} \mbox{4} \mbox{6} \mbox{6}
 Shining mind)
 SAMMY# SA■AM◆GO (Oh) &S ■VoM
\mathfrak{O} \oplus \mathfrak{O} = \mathfrak{O} \oplus 
                                                                                                                                                                                 (& the compassions) \bigcirc \bigcirc \bigcirc \bigvee \square \square (love)
Sh∂◆⊠ (which was full of) ShM ● YO □
                                                                                                                                                                                   (which weren't being softened)
 <sup>1</sup> (LXX - plural). (CAL - singular).
                                                                                                                                          (one) \P \bigvee \boxtimes (even each) \P \bigvee \boxtimes (all) \bullet u \& \ni \bullet (she was
seeing) ⑤ ♣ M # ♣ ☒ (When) ♥ ♡ &; 💂 ♣ M
                 (& burning) \bigcirc \Box + \mathbb{M} \Box^1 (in tortures) \bigcirc \Box = \triangle + \emptyset (that he was
placing) 5 ♣ □ 1 m 5 € O ♣ □ 2 (of them) $ † m ■ 4 O
                                                       (the truth) Shall (b/c of) ●erso (she wasn't changing her
opinion) \stackrel{\text{def}}{=} \text{A} \square \text{M} \qquad \text{SA} \square \bigcirc \bullet \boxtimes \text{M} \text{M} \text{A} \text{A} \bigcirc ^2 \qquad \text{SA} \bullet
¹ Or - "burning up." - Or - $$\infty \burnt." 2 Or - "being turned the other
 way
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(perverted from); turning."
                                                                                                            (she was seeing the flesh of her sons)
(which was melting [being consumed] on the fire)
                                                              \boxtimes \Upsilon \circ \mathcal{L} \mathcal{H}^1 \circ \mathcal{L} = \bullet \Upsilon \bullet \Omega
                                     (were <u>coiling</u> [twisting round])
\mathfrak{S} + \mathfrak{T} \mathfrak{P} \mathfrak{S} (which were on) \mathfrak{P} + \mathfrak{L}
    (which was -)

abla 
 (of their heads) 
abla 

abla 

abla 
 (& the skin) 
abla 

abl
                 (& like) ⊕ MY S□ (flayed [stripped, skinned] unto the flesh around the
chin [beard])
                                                       (one puts<sup>4</sup> strange faces [masks] on the head)
\mathcal{H}_{\mathcal{G}}\mathcal{O} = \mathcal{V} \mathcal{O}^{4} \quad \mathfrak{S} \mathcal{H} \mathcal{M} \mathcal{O} = \mathcal{V} \mathcal{O} \mathcal{O} \mathcal{O}^{4} \quad \mathfrak{S} \mathcal{H} \mathcal{H} \mathcal{O} = \mathcal{O} \mathcal{O}^{4} \mathcal{O} \mathcal{O}^{4} \mathcal{O} \mathcal{O}^{4} \mathcal{O}^{4}
<sup>1</sup> Or - "wasting away." <sup>2</sup> Or - "digits." <sup>3</sup> Or - "writhing." <sup>4</sup> Perhaps a corruption of
HGA O ● ● GAO "being put;" hence the statement would match the verb of the
(LXX) -
making the statement say: "... like strange faces (masks) being put on the head."
                                 SANTO SANTYN (Oh) †S □□
                  (she had <u>entered into</u> [came to, undergone])
sufferings]) \overline{\partial} \displayer
                                                            (she was being put in their pangs [labor pains])
\triangleq \diamondsuit + \square \mathscr{M}^3 \quad \text{Shm} \bigcirc \diamondsuit \square^2 \quad \text{Shm} \bigvee \P \triangleq \& \mathscr{O} \otimes \swarrow \boxtimes \mathscr{O}^1
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<sup>1-3</sup> Or - "when she suffered birth pangs for them."
                                                     中55 □ X M
                                                     (you were perfect[ed], complete[d], following wholly)
 M ♦ M Y □ Ø M S & M • D O Y H O (God) S & M & • Y S
                                                                                                                                                                                                                                                                                                                                                                                                                             m \supseteq G Q^3 \qquad m \supseteq H \supseteq V \square^2 \quad \text{(when)}
 \P \( \forall \&\cdot\) (The firstborn didn't disobey you)
 \mathfrak{S}^{-1} = \mathfrak{C}^{-1} + \mathfrak{I}^{-1} \qquad \mathfrak{S}^{-1} = \mathfrak{S}^{-1} + \mathfrak{I}^{-1} \qquad \mathfrak{S}^{-1} = \mathfrak{S}^{-1} + \mathfrak{I}^{-1} + \mathfrak{S}^{-1} + \mathfrak{S}^{-1} = \mathfrak{S}^{-1} + \mathfrak{S}^{-1} + \mathfrak{S}^{-1} + \mathfrak{S}^{-1} = \mathfrak{S}^{-1} + \mathfrak{S}
                                     (his soul was ascending away from him [he was giving up the ghost])
 900000 $\frac{1}{2} \cdot \frac{1}{2} \cdot \fr
- \square \square \Upsilon \boxtimes \Omega ([he] who was after him [the second son])
 無品□●◆●よの♀ (nor) 50よ●□
                                                                          was a <u>lamentable</u><sup>6</sup> spectacle)
                                                           (life) \mathfrak{S} = \mathfrak{M} \mathcal{N} \times \mathfrak{S}^9 (of) \mathfrak{F} = \mathfrak{S} \times \mathfrak{S}^8 (he was spent [used up, consumed
away: perished]) \square \mathcal{L} \bullet \mathcal{L}^7
<sup>1</sup> Lit. ".. didn't change you ..." or ".. didn't cause you to be changed." <sup>2-5</sup> i.e. - "he
expired (breathed out)." 6 Or ra-u-ma (Oraham) - piteous, passionate, etc." -
 "pitiable, mournful" (LXX). 7-9 Or "he passed away from life."
                                                                                                                                                                                                                                                           (you were looking)
 \mathbb{M} \triangleq \mathbb{M} \Upsilon \square \mathscr{M} \cong \mathbb{M} \cong \mathbb{M} \cong \mathbb{M} \otimes \mathbb{M}  (When) \mathbb{M} \cong \mathbb{M} \otimes \mathbb{M}
 \mathbb{R}\mathbb{M} \oplus \mathbb{P} \longrightarrow \mathbb{P} \oplus \mathbb{P
                                     (of them) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{4} \mbox{0} (one) \mbox{3} \mbox{4} \mbox{2} \mbox{2} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{2} \mbox{3} \mbox{3} \mbox{2} \mbox{3} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \
them]) \bullet u \& : \underline{\Omega} (at the eye[s]) \odot \& \bullet M \land \Omega
                                                                                                                                                                                                                             (the affliction[s]) 5 → → M • ◆ 5 (by) & GO (which
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(was changed) ⊕ ♣ □ 🎤 🌣 ⊕ 🖸 🞞
                                                                                                                              (which were making known [showing]<sup>2</sup> beforehand)
 \mathbb{R} \triangle + \Omega \square \Upsilon \bigcirc^2 \quad \mathbb{R} \triangle \bigcirc \mathbb{R} \rightarrow \square \Omega
                                                                                                                                                                                (you didn't weep) M ♦ M Y & O S & • ([their] death)
 ©♣♦□ΥΟ (concerning) ●Υ•
out, telling."
                                                                                                                                                                                                                           (concerning) \bullet \Upsilon \bullet \Delta (& you who were seeing)
 (the other flesh) Sh■□□⊠⊠№S Sh□•GN (of your sons)
 M&MY■> ■OY □ (the former flesh) 5 L M L O L O D S D • A O
                                                                           (& afterwards) \Box \Upsilon \diamondsuit \Rightarrow \Omega ? \Box \Box  (was being cut off)
 SHOW DA O (of your sons) M&MY■≥ SOY P
                                                                                                                                                                                                                                                        (other hands) ⊕ ♣ M Y ♠ △ □ ([&] again)
(the skulls) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (& afterwards)
\Box \Upsilon \blacklozenge \& Q \qquad \& G \nearrow Q \Box \qquad \text{(which were being cut off)} \& \& \Box \bullet \Upsilon \Box \cong \blacklozenge G \nearrow Q \triangle
                                    (& concerning) \bullet \Upsilon \bullet \Box (which were being flayed)
 $$\ar\ \Υ ■ \overline{\sigma} \overline{\sigma
                                                                                                          (that the dead were falling again)
©△♦৯△○ №□♣■♀ श♦♦ (the dead ones) ⊙△♦৯△○
                                   (a whirlwind) \mathfrak{S} + \mathfrak{S} - 
 \mathbb{M} \bullet \mathbb{M} \cap \mathbb{M} = \mathbb{M} \times 
                                                                                                                                              (the
tyrant) \mathfrak{S} = \Phi \square e \gamma \mathfrak{L} (the soldiers of) \mathbb{M} = \mathbb{L} \gamma \times \mathbb{L}
                    (you didn't weep [shed tears]) \mathbb{M} \diamondsuit \diamondsuit \heartsuit \bigcirc \underline{\Omega}^2 = \emptyset \diamondsuit \diamondsuit  (were falling upon
 [attacking] your sons)
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<sup>1</sup> Or - "storm, hurricane, sudden gust." <sup>2</sup> Or - Pael M ♦ • ΥΟΥ Ω "you weren't
 weeping
 vehemently (shedding many tears)."
                                                                    (of the sirens) \bullet \square \gg \square \square \wedge \square \wedge \square^2 (the melodies)
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 ○ • • •
[sounds]) \mathfrak{S} = \mathcal{L} \square \square^3
                                                          \mathbb{R} \mathbb{M} = \mathbb{R} \mathbb{R} \mathbb{M}  (the attention)
                          (of the children [were -]) \mathfrak{S} = \mathbb{M} \mathcal{N} = \mathbb{M} \mathcal
 \mathfrak{S}_{\mathbb{A}} \bullet \mathcal{L}^{\mathbb{A}} = \mathbb{A}^{\mathbb{A}} \quad \text{(like)} \ \mathfrak{D} = \mathbb{A} \ \mathbb{A} \ \mathbb{A}^{\mathbb{A}} 
                                   (who were calling out from [b/c of] the tortures)
\Box \Upsilon \Box \mathscr{M}^{10} \quad \text{$\mathbb{Z}$ $\mathbb{Z}$} \quad \mathbb{Z}^{9} \quad \mathbb{Z} \\ \mathbb{Z} = \mathbb{Z} \\ \mathbb
<sup>1</sup> Or - "musical notes, <u>sounds</u> (tones) of the voices, gentle sounds." (LXX - pl.) -
(CAL - sing.). <sup>2</sup> Or - "singing-birds, screech-owls." - ◆□♣■□≥□□◆ (Syr.
Pronun.). ^{3,8}
(LXX - pl.) - (CAL - sing.). 4-5 Lit. "the love of hearing." - φιληκοιαν - "fondness
for listening (attentiveness)" [LXX]. 6 Or - "giving ear, listening, obeying." 7 Or -
 "drawing on (away, aside), enticing." 9-10 (LXX) has the additional word "mother"
here (i.e. "... Oh voices of children calling [upon, to] the mother in the midst
 of torments!").
                                                 (the mother) \mathfrak{S} + \mathfrak{O} \mathfrak{S} \mathfrak{S} (even) \mathfrak{M} \mathfrak{S} \mathfrak{S} (she) \mathfrak{M} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (& how
(were being afflicted)
9 V&;
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\mathfrak{S} = \mathbb{M} + \mathbb{I} = \mathbb{K} \mathcal{V} \mathcal{J} = \mathbb{I}  (& were being
(---- -----) □ \(\mathbb{\text{\Pi}}\) \(\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mathbb{\mat
brandings [burns, branding-irons])
                           \mathfrak{S}_{+} \bullet_{\mathscr{A}} \mathfrak{S} \stackrel{\text{\tiny def}}{=} \mathbb{A}_{+} \square \mathscr{M} \qquad \mathfrak{S}_{+} \bullet_{-} \square \mathfrak{S}_{+} \mathfrak{S}_{+} \square \mathfrak{S}
                                           (in the midst of) □Y Yo Q (God) 5 + m + • Y 5 (in the fear of)
(overcame<sup>3</sup> her compassions) \square \Upsilon \Omega \Upsilon \Omega \Upsilon \Omega^2 (the sufferings [emotions,
passions1) SA≥HY⊠
                                                                                         (that the passing<sup>4</sup> love)
(she should despise [neglect]) er \spadesuit \mathcal{H} \spadesuit (of
children) ⊕ ♣ M Y ■  ≥ 8 Y ≏
<sup>1</sup> Or - "bearing, carrying, enduring." <sup>2</sup> Or - "emboldened" (CAL). Perhaps -
□Υονω "prevailed." <sup>3</sup> Or - "made strong, encouraged." <sup>4</sup> Or - "transient,
transitory."
          (sons) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (of the seven) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (the destruction)
\mathfrak{S} + \mathbb{L} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S}  (indeed) \mathfrak{S} + \mathfrak{S} + \mathfrak{S}^2  (When) \mathfrak{S} + \mathfrak{S}^1 = \mathfrak{S} + \mathfrak{S}^2 
                                            (& the various [mixed, manifold] -)
\mathfrak{S}_{+} \Diamond \boxtimes \square \ \mathbb{N} \Upsilon \blacksquare^{4} \quad \mathfrak{S}_{+} \bigcirc \mathfrak{S}_{+} \mathfrak{S} \qquad \boxtimes \mathfrak{M}_{+} \stackrel{\text{\tiny def}}{=} \Diamond \Upsilon \square \square \Upsilon \bullet \square^{3} \text{ (of }
their torments) ♣†≈≥MY⊆ (changes [kinds, manners, ways])
                                                                                   (& the victorious<sup>4</sup> mother utterly uprooted up [destroyed]<sup>3</sup> herself <sup>5</sup>)
                              (& cast her<sup>5</sup> [bodily clothing] off or stripped herself <sup>5</sup> off like clothing)
\boxtimes m \stackrel{\text{def}}{=} \bigoplus \mathcal{N} \mathcal{N} \square^6
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(which was in God) ⑤ネ━ネ→♥♡≦♂♀
faith) 5 2 € 4 ■ 2 OM V m (b/c of) • er & O
(destroyed) herself." <sup>4</sup>
Or - "bright, shining, brilliant, splendid, glorious." <sup>5</sup> "herself" fits more of the
(LXX) reading. - "him" or "it" (CAL). 6 (Smith's Syr. Dict.) says this word should
be in the Pael for this meaning (i.e. \boxtimes m - \bigcirc \uparrow )  plus there
wouldn't be the following
pronoun "her" & there would be the additional word "clothing.". ☒ ♈ ● ₭
"stripped off"
is also a better word to use for "removed" the clothes (1 Sa. 18:4; 19:24; Neh.
4:23). So the Aramaic reading could be different than the LXX reading here (i.e.
 "& she cast herself [- down]").
                                                                                             (For just as
that one) IM Byo I & M Y S I M Y S
                                                         (she was seeing) 

♠ ♣ □ 🎢 🌣 🌣 🌣 (of the counselors)
Shall & Shall
                                                  (of even the soul) \mathfrak{S}_{+} \mathfrak{P} \mathfrak{P} \mathfrak{D}_{-} \mathfrak{D}_{-} (of her) \mathfrak{D}_{+} \mathfrak{D}_{-} \mathfrak{D}_{
[bad]<sup>2</sup> advisors) 5 2 M Y ■ 2 5 2 E E C + 0
                                                                           (the
nature) Shall which are) $$\frac{1}{2}$\tau \mathbb{M} \&\cdot \mathbb{M} \&\cdot \mathbb{M} \\ \text{$\frac{1}{2}$}\tau \mathbb{M} \\
                      (of the children) \mathfrak{S} + \mathfrak{M} \mathcal{V} = \mathfrak{S} \mathfrak{S} \mathcal{V} \mathfrak{S} (& the tortures)
\mathfrak{S}_{\mathbb{A}} = \mathfrak{S}_{\mathbb{A}} + \mathfrak{I}_{\mathbb{A}}  (children) \mathfrak{S}_{\mathbb{A}} = \mathfrak{I}_{\mathbb{A}} + \mathfrak{I}_{\mathbb{A}}  (& the love toward)
<sup>1</sup> Or - "assembly." <sup>2</sup> Or - "detestable, hateful." <sup>3</sup> Or - "offspring." - "origin, source,
birth, race, descent" (LXX).
                                               (you determined) M ♦■¾ △ (oh mother) ⑤¾ O⊕√ ⑤ (judgments)
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(& [one] of life) \bigcirc \triangle  \square  \square  \square  \square  ([one] of death, one
bearing death) Shop □ YO ♀
<sup>1</sup> Or - "ballots, votes." - "small stones (pebbles) for counting, votes, ballots"
(LXX). <sup>2</sup> Or "the other [the] deliverance for [her] children" (LXX).
                                                                                                                  (she didn't choose that thing<sup>3</sup>) \square \mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath{\mbox{\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ensuremath}\ens
(the seven) \mathfrak{S} + \mathfrak{S} \mathfrak{N} + 
be saving) \bigcirc \triangle \times \times \bigcirc \triangle
                                                                                               (--- -----) 📹 ♦ 🖟 🚎 බ 🥠 👓 🏃 ● (time)
\mathfrak{S} + \mathbb{I} = \mathfrak{N} \Upsilon + \text{(for a short)} \mathfrak{S} - \mathfrak{O} \Upsilon \mathfrak{N} \quad (even \text{ her sons)}
<sup>1-2</sup> Perhaps these two words are part of the ending of verse 26; like the (LXX)
reading. <sup>3</sup> "the <u>sal</u>vation (deliverance)" [LXX].
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             552 m 2 0 V
\mathfrak{S} \mathfrak{S}
(was remembering his* constancy [endurance] which was in God)
<sup>1</sup> Or - "perseverance, fortitude." * (LXX). - (CAL) points this letter as "her;" hence
the statement would say: "But the daughter of Abraham was remembering her*
fortitude."
                                                            (she was also avenging) \triangleq \lozenge \Upsilon \lozenge \triangleq \lozenge \Upsilon \lozenge \square^1 (of [a] nation)
\mathfrak{S} + \mathfrak{O} + \mathfrak{Q} \quad \text{(mother)} \quad \mathfrak{S} + \mathfrak{O} = \mathfrak{G} \quad \text{(Oh)} \quad \mathfrak{P} = \mathfrak{G} = \mathfrak{G} 
                                                                          ©¾•†O¾■Ω (for the reproach of) $\mides\text{\text{$\sigma}$} \P\ \mides\text{$\mides$}$$
                                                                                                                                        (who out of [from, in]) \$ \omega \circ \circ \circ \circ \circ (the truth)
(of your compassions) \mathbb{M} \times \mathbb{M} \cap \mathbb{M} \cap \mathbb{M}^4 (the agony [struggle,
contest, conflict]) ⑤♣■†%♣⑤³
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(the prize) ⑤♣♦♦&;♣₩ (you carried
[took, received]) \mathbb{M} \bullet \mathbb{Y} \to \mathbb{H}
 <sup>1</sup> Perhaps: 	ext{ } 	ext{ 
Law]." - "avenger of the
Law" (LXX). <sup>2</sup> Or - Ithpeal (same 3FS pronun.): "& she was striving hard
 (making
great efforts)" [CAL]. - Perhaps a corruption of:
 (LXX). <sup>3</sup> Or - "trial of skill or strength." <sup>4</sup> Or - "bowels, affections." - "heart"
 (NRSA).
                                                   (you acted more manly<sup>2</sup> than males in -)
 \mathbb{M} \diamondsuit \square \Upsilon \emptyset / \mathbb{Z} = \Upsilon \mathcal{Y}^2 - \mathbb{S} \clubsuit \diamondsuit \diamondsuit = \mathbb{A} = \mathbb{A} \bigcirc \Upsilon \boxtimes \bigcirc \Upsilon \emptyset^1 - \mathbb{S} \diamondsuit \square = \mathcal{E};
 GNA $GNOA (Oh) †⊙ □●
 (fortitude [constancy, endurance, steadfastness, self-control, perseverance])
                                      \mathfrak{S} = 
Pet. 1:6). <sup>2</sup> Or - "acted
manfully (mightily, earnestly)" or "vaunted (bragged)." - Perhaps this word is a
corruption of the Ithp. Form: M ♦□ V 8 🔎 ■ V %  ♦ 🖅 🥯.
                                    (during the flood) \circlearrowleft \mathbb{A} = \mathbb{A} \square \square \Upsilon er \partial (Noaḥ) \boxtimes \mathbb{A} \stackrel{\triangle}{=} \Omega (that ark)
 (which was destroying all of the world) \bigcirc \mathcal{A} \gamma \boxtimes
 SHOOH+ MAOU&;OVA
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       50 m + □ Y ♦ O
 \Upsilon \Box^1 = - + \Box M = S + \Box 
[the world's] midst / within it) # \( \subseteq \subseteq \cdot \c
                                          (it [the ark] was preserving & nourishing<sup>1</sup> the creation [creature, created thing])
                                                                                              (& you <u>undertook</u> [accepted]<sup>3</sup> mightily the deluge)
 \mathbb{M} \blacklozenge \bullet \text{ as } \partial \mathbf{Y} \square^4 \quad \text{Shell} \partial \mathcal{P} \bigcirc \mathcal
 <sup>1</sup> Or - "restoring" [see "repaired" (1 Ki. 18:30)] or "supplying, feeding, providing"
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food" [see 1 Ki. 4:7)]. 2 Or - "strenuously." 3 Or - ma-mu-la (Oraham). 4 Or - "took upon yourself."

(the Law) ラネ・サンチョュ (oh guardian of) ポートロー (you) M ◆ プログラ (also) ロネジ (Thus) ラネロアをチェー □ (you)

 $(passions) \textcircled{2} \textcircled{3} \textcircled{1} \Upsilon \boxtimes (in the flood of) \textcircled{4} \textcircled{2} \textcircled{3} (side) \textcircled{2} \textcircled{4} (every) \textcircled{4} \textcircled{3} (on) \textcircled{2} \textcircled{2} \textcircled{2}$

(your sons) $\mathbb{M} \times \mathbb{M} \Upsilon = \mathbb{A} \times \mathbb{M} \Upsilon = \mathbb{A} \times \mathbb{M} \times \mathbb{M}$

(---- ------)

>MY□/# \$\delta \O \delta \de

 $(\text{the truth}) \, \mathfrak{D} + \, \square + \, \underline{\hspace{1cm}} \, (\text{which was for the sake of}) \, \mathbb{M} \, \gamma \, \mathbb{D} \gamma \, \mathfrak{D} \qquad \bullet \, \gamma \, \bullet \, \underline{\hspace{1cm}}$

¹ Or - "<u>In like manner</u> (Likewise)." ²⁻⁴ Or - "<u>in every place</u> (everywhere)." ⁵ Or - "<u>drawn away</u>, seduced, led, attracted, induced, impelled, compelled." ⁶⁻⁷ Or - "on this side and on that side." ⁸⁻⁹ Or - "you <u>suffered</u> (<u>waited</u>, bore) ⁹ <u>strenuously</u> ⁸."

Chapter 16 □M □ ♣†SA•♣□A□

(& a mother) のようかの□ (that an aged woman) のよ画◆画のよ・ のよ画◆◆/■Yの□ (therefore) ●M 日画とよ知 (If it is) ◆知■4の □の

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(she was seeing) ⑤♣M \\\ \X \ (when) ♥ \\ \ (endured)
©♣◆∰∂Υ\£
              \triangle \mathcal{M} \cong \mathcal{M} \bullet \mathcal{V}  (death) \mathcal{S} + \Phi \square \mathcal{V} \bigcirc \bullet  (which
tortures) SA≥ L= AXH
      \bullet \mathscr{P} = \mathscr{P} \bullet \mathscr{V} \bullet \mathscr{V} \bullet \mathscr{V} \bullet \text{ (it is evident)}
      (God) \mathfrak{S} + \mathfrak{M} + \mathfrak{P} \mathfrak{D} (the reverence of) \mathfrak{S} + \mathfrak{P} \mathfrak{D} \mathfrak{S} + \mathfrak{D} (which
is filled with) Ser O Y Ω (_--- ----) Sh ■ L M • er □
     (only) \P + \boxtimes \boxtimes \P \wedge \emptyset (that it is not being) G = G + \emptyset (I
have therefore shown) \bullet \mathbb{M} \triangleq \&, \& \mathbb{M} \triangleq \diamond \triangle \square \Upsilon \boxtimes \square \lozenge
           (also) □ ♣ ⑤ (but) ⑤ ♣ • ♣ Æ ⑤ (the passions)
SANYI (overcame) □ Lew Lew ([that] men) SAN □ OY Yo
                (great tortures)
\bullet \Upsilon \bullet \stackrel{\checkmark}{=} \bullet \Upsilon \square \bullet \stackrel{\checkmark}{=} \emptyset \Upsilon \mathfrak{D} \quad \text{(the woman)} \mathfrak{D} \stackrel{\checkmark}{=} \bullet \bullet \bullet \mathscr{P} \blacksquare \Upsilon \mathfrak{D}
 (around Daniel [Daniyel]) ●M ⊕ ⊕ □ ■ ♣ ♥ □ (& the brutal lions)
(of Mishael) ●M △⑤ ★ ★ △○  (& the furnace of)
(it was burning [being lit]) ⑤♣□≥∞ බ♡∞●♡♦₭ॐ○¹ (when)
♥Υ& (was <u>not</u> [as] strong) ⑤♣□グ≈ 器□器Υ◆
                         (when) ? ? ?  (the love for children was burning<sup>3</sup> the nature of that
woman<sup>4</sup>)
       Sh ■ Υ & h m Ω (she was seeing) ♦ h □ / m Sh M H h ⊠
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<sup>1</sup> Or - "being kindled (inflamed)." <sup>2</sup> Or - "frequent, continuous, assiduous, heavy."
<sup>3</sup> Or - "setting on fire, lighting, kindling, burning up, consuming." <sup>4</sup> Perhaps this
word is a corruption of: \square \not\sim \infty [m.] & the text should reading like the (LXX)
[i.e. "as
the love for children was burning that<sup>4</sup> nature ..." Both "that" & "nature" are
feminine in the Greek reading. However, "nature" is a masculine word in the
Aramaic language. <sup>5</sup> Or - "differently, in various ways."
          (God) \mathfrak{S} + \mathfrak{m} + \mathfrak{V} \mathfrak{S} (in the fear of)
was quenching) 5 $\infty O \infty \infty \infty \D\1\]
                 (passions [emotions]) \mathfrak{SA} \mathcal{H} \mathcal{V} \boxtimes (those)
\mathbb{R} \mathbb{M} \triangle \bullet \mathbb{A} \cong \mathbb{M} [many & powerful] as)
<sup>1</sup> Or - "putting out, extinguishing, suppressing, checking."
  [think, agree with] ye) \square \mathbb{M} \triangle \mathcal{Y}_{\circ} \qquad \square \Upsilon \bullet \Upsilon \square \stackrel{\bullet}{=} \bullet \mathscr{S}^{\circ} \qquad \square \mathscr{Z}^{\circ}
      (she who was being feeble [weak])
502 € ● ◆ / ■ / 50
                                   (in her soul) \boxtimes m + \mathcal{N} \vdash \mathcal{N} = \mathcal{N}^4
                             (since she was also a mother)
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(she would be saying)
<sup>1</sup> Or - "be minded (of the opinion) of." <sup>2</sup> Or - "being weary (overcome, weakened);
giving way, fainting." <sup>2-4</sup> = "being faint-hearted." <sup>5</sup> Or - "probably, perhaps, likely."
                       [unfortunate]) ⑤♣■❷⑤ ⑤♣♦ૠ♣♥♥☒¹ (Oh) †⑤ 💂□
                                               \mathfrak{S} + \mathfrak{S} \mathfrak{N} + \mathfrak{N} + \mathfrak{S} \mathfrak{N} + \mathfrak{N
                                                                                                                                          (& I am being [made]<sup>1</sup> the mother of not one of them [none])
<sup>1</sup> Or - "weak, feeble, enfeebled, faint." <sup>2</sup> Or - "greatly, very, many times." <sup>3-7</sup> (LXX
reading). - Or: "I am not being the mother of one of them anymore." 7 Or -
"becoming."
                                                                 (which were) \Box \Upsilon \Box \varpi \Upsilon \underline{\Omega} (seven pregnancies [conceptions])
(for nothing) \bigcirc \bigcirc \bigcirc \square \bigcirc \square \bigcirc \square ^{-1}
                                                                                 (which were w/o) \mathfrak{S} \to \mathfrak{P} \Upsilon = (----) \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} (after ten
(& were w/o fruits {results} [the givings of suck]<sup>6</sup>)
\Box \Upsilon \Box \mathscr{M} \qquad \mathbb{R} \Box \boxtimes \Box \circlearrowleft \Box \Box^4 \qquad \circlearrowleft \mathbb{R} \Psi \Box \qquad (\text{profit}) \ \mathbb{R} \mathbb{R} \Box \stackrel{\text{\tiny def}}{=} \ \Phi \bullet M \Box
                                                                      ([of the nourishment]<sup>6</sup> of milk) \mathfrak{S} = \mathfrak{S} \bullet \Upsilon \boxtimes \mathfrak{L}
                                                                                                                                                                                                                                                                                                                                                                                                                        (& the pure
growth) \mathfrak{S}_{\sim} = \mathbb{A}_{\sim} 
<sup>1</sup> Or - "in vain, worthless, profitless, useless." <sup>2</sup> Or - "bringing forths." <sup>3</sup> "seven"
(LXX); hence the Aramaic text is corrupted. <sup>4</sup> Perhaps: "& were w/o offspring ..." -
if the Aramaic reading is suppose to be different than the LXX reading. <sup>5</sup> Tar-
```

bi-tha also means: "upbringing, education, discipline." ⁶ [see LXX - 2x].

```
(children) SAM → Ser (oh) $5 (for you)
№ ↑ (Vainly) ♠ ↑ □□• □□
                                                                                          pains) SAS No Y • SA ● N € N € N
                  (of your rearing) ♣♣ ♠ ♦ ♦ ♦ ♦ ♦ • (& the difficult concern
[care, anxiety]) Sh♦□H□ Sh ● □H□
                               (were not married [joined together])
□∰%γ□γΩ₩€√♥ ♥♣● (which some of you)
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<
                                                              (But they who were married [yoked, united in marriage])
$M⊕⊕ □%V□V⊕₩₽√©⊕
                                                                           (I shall not be seeing)
w/o) \mathfrak{D} \stackrel{\wedge}{\sim} \mathfrak{D}
                                      (I shall be called) ⑤♣■№ ○ ○♣M□Υ□♦↔○ (& when)
\P V \&; \quad (---) \circlearrowleft \mathbb{A} \bullet \square^1 \quad \text{(your children)} \ \mathbb{P} \&; \ \mathbb{M} V \blacksquare \searrow \emptyset
                                                                                                                                                                  (of sons) SAMY■≥ SAY (a
mother [grandmother]) 5 2 0 5 5
                                    (they shall not be calling (esteeming) me blessed [happy])
\mathfrak{S} + \mathfrak{S} + \mathfrak{S}^{4} \quad \Delta \bullet^{3} \quad \mathbb{R} \Delta \times \mathfrak{S} = \mathbb{R}^{2}
1-4 Lit. "they are not giving me the blessing" or "they shall not be giving me the
blessing."
    (& my handsome sons) \mathfrak{S} \mathcal{H} \mathcal{N} = \mathfrak{S}^4 \quad \mathfrak{S} \mathcal{N} \mathcal{N} = \mathfrak{S}^4 
\mathfrak{S} + \mathbb{M} \overline{\Upsilon} = \mathfrak{S}^2 \quad \text{(a multitude of)} = \Phi \Upsilon \mathfrak{S} = \mathbb{M} + \mathfrak{I} \quad \text{(Oh)} + \mathfrak{S} \quad \mathbb{M}
                            (alone [by myself]) \mathbb{M} \mathbb{V} \cong \mathbb{P} \boxtimes \mathbb{V} \otimes \mathbb{V} \otimes \mathbb{O}^6 (--) \mathbb{M} \otimes \mathbb{D}^5 (a widow-
woman) 5₺♦●介○□介5 5₺♦♦∥■介5 (but) 5₺●&55
                       (my laments [mournings, sorrows] have increased)
1-2 Lit. "oh much of sons ..." hence, "oh many sons." 3-4 Lit. "beautiful (excellent,
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noble, pious, honorable, virtuous, right, good) of sons" hence: "handsome (excellent, noble) sons" or "pious (virtuous) sons" or "good (right, honorable) sons." 5-6 Perhaps: "but a widow-woman, me⁵ only⁶ [I have become] ..." ⁶ Or - "but a lone⁶ widow-woman [I have become] ..."

$$(I do \underline{not} have) \triangle \bullet^3 \quad \textcircled{\blacksquare} \blacklozenge \triangle \circlearrowleft^2 \quad (I shall die) \textcircled{\blacksquare} \blacklozenge \blacklozenge \bigcirc \circlearrowleft \quad (if)$$

$$? \circ \checkmark \circ (---) \circlearrowleft \rightarrow \bullet^1 \quad (\& also) \square \rightarrow \circlearrowleft \square \quad \blacksquare \circlearrowleft \mathbb{M}$$

$$(but) \overset{\circ}{\mathfrak{D}} \overset{\bullet}{\mathfrak{D}} \overset{\circ}{\mathfrak{D}} \overset{\mathfrak$$

(by one)
$$\P V \boxtimes \Phi$$
 (& not) $\mathfrak{S} \twoheadrightarrow \Phi \square$ (lamentations [wailings]) $\mathfrak{S} \twoheadrightarrow \Phi \twoheadrightarrow \mathfrak{M} \cong \Phi \mathfrak{S}$ (with these) $\mathfrak{M} \oplus \mathfrak{S} \twoheadrightarrow \mathfrak{N}$

(the blessed mother wailed [howled])

\$ Good (& she was afraid) $\triangleq \P$ \P

¹⁻³ <u>Lit</u>. "there is not to me." 4 $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$ also means: "a single *one*." 5 Perhaps the verb

formation is corrupted & should be singular; like the LXX.

(was she <u>grieved</u> [<u>distressed</u>, saddened, disheartened, discouraged]) $\Leftrightarrow \gamma \square M \gamma + \bowtie \diamond \bowtie \diamond \bowtie \diamond \bowtie^2$

¹ First $\underline{\Omega}$. Or - "in order that (ινα) they shouldn't die ..." (LXX). ² Or - "indignant."

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(she had the adamantine mind)

(& she was writhing to beget -) ♥Ŷ●⑤♣○●

(for) $\bullet \Upsilon \bullet$ (especially) $\stackrel{\checkmark}{=} \bullet \square \circlearrowleft \bullet \Upsilon M$ (again the number of her sons unto immortality)

(she was seeking) ⑤♣∭♦♣ᡚ (when) శΥఊ (them) ♣‡‰●⁵ (she was even inciting) ♦♣□≥∞ ⑤♣ఆ□Υ⊠○⁴

(& was whispering)

$$\mathfrak{S} = \mathfrak{H}$$
 (from them) $\mathfrak{L} = \mathfrak{L}$

Modern Aramaic has 2 letters silenced: $\mathscr{PHM} \triangle \square \Omega = \mathscr{P} \square \Omega - \text{"mid-re"}$. 3 Or - "being in pains of

<u>childbirth</u>, laboring to bring forth, travailing." ⁴⁻⁵ Or - "<u>urging</u> them [<u>on</u>]" *or* "<u>exhorting</u> (encouraging) them." ⁶ Or - "<u>speaking softly</u>, murmuring, supplicating, entreating earnestly."

$$\blacklozenge \boxtimes \Upsilon \bullet \square \Upsilon \circ ^{1} \circ \mathcal{L} \overset{\bullet}{=} \blacklozenge$$

$$\bullet \boxtimes \Omega M \Upsilon \bullet \Omega \quad \text{(the truth)} \ \mathfrak{S} + \square + \square H \quad \text{(who b/c of)}$$

(& an old woman)

$$\mathfrak{S} + \mathfrak{S} = \mathfrak{A} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S}$$
 (you were a soldier in old age)

(your constancy [endurance, perseverance]) $\mathbb{M} = \mathcal{L} - \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = \mathbb{Z} =$

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\mathfrak{S} = 
 M ◆M Y &; # 5 & ■ ◆ □ cr Y •
                                                                                                                                                                                                                                                                                       (you were found out [discovered, detected, able])
 M ◆ \( \times \( \partial \) \( \pa
                                                                                                                                                                                                                                                                                                                    (that you were mightier than men)
<sup>1</sup> (CAL, LXX). Or - "you enlisted (served as a soldier, did military service)." <sup>2-3</sup> i.e.
 "& you were found out that you were mightier than men in deeds2 & in words3."
                                                       (For when you were also seized [arrested, captured, caught])
 \mathbb{M} \triangleq \mathbb{A} \times \mathbb{A} \triangleq \mathbb{A} \triangleq \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times 
                                                                                                                                                                                                       (you were standing) M ♦ M V □ M Sho Sho M had (your
sons) M ⊠& ≥ M Y ■ Ø (along with) • V •
                                                                    (with Eliazar [Eleazar]) □Υ∺♣◆▷●☺☺බ (& you were being
(& you were saying) M ♦ M Y □ Ø Ø Ø Φ □ O & Ø □ (him) Ø Ø Ø (they
(in the Hebrew language)
 ©¾M¾□∰Q&✓◆ ©¾■¾₩&✓●Q (to your sons)
 <sup>1</sup> Or - "tried, tested, proved." <sup>2</sup> Or - "tormenting, abusing, punishing."
                                                                                                                                                                                                                           (the contest) 5 → ■ † (mighty was)
  \mathfrak{S} = \mathbf{A} = \mathbf{A} + (\text{for}) = \mathfrak{C} = \mathbf{A}  (which <u>he</u> [each] had) \mathfrak{A} = \mathbf{A} = \mathbf{A}
                                                       (*even he who shall fight<sup>4</sup> with a -) \mathcal{H} \mathcal{
 \mathbb{R}M \mathbb{A} \mathbb{D} \mathbb{A} \mathbb{D} \mathbb{A} 
                                                                                                                                                      (of our ancestors) ♣≥MY™♣  8Y ♡ □
 Shop → ⊕ (& for) □ h • ⊠ ∑ Y □ (diligent<sup>3</sup> mind)
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<sup>1</sup> "trial of skill or strength, struggle, athletic competition." <sup>2</sup> Perhaps a corruption
"painstaking,
assiduous, worthy," * Perhaps: "that he should fight with a diligent mind ..." 4 Or -
"strive (-hard), contend, struggle, resist, endeavor painfully, take great pains."
                                                                    (that this old man) ⑤♣■೩ ﷺ ⑤೩ ඛ೩ • △ (For it is also a
disgrace) \mathbb{M} + \mathbb{M} = \mathbb{S} + \mathbb{M} \times \mathbb{M} = \mathbb{M} + \mathbb{M} = \mathbb{M}
                                                                                    (which was for [b/c of]) ● er GO \(\Omega\) (sufferings)
\mathfrak{S}_{\mathbb{A}} \mathcal{H} \mathcal{V} \times (\text{should endure}) \square \mathcal{V} \mathcal{J} \mathcal{M} \mathcal{V} \bullet \blacksquare
                                                                                                                                                                                                                                  \mathfrak{S} + \mathfrak{M} + \mathfrak{O} \mathfrak{S} (the fear of) \mathfrak{S} + \mathfrak{O} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S}
                                                                                            (you should shrink) ♣◆ 署□  & 🎺 🍁 🍁 (you who are young
(the truth)
 SHIH (from) ♣GYO
<sup>1</sup> Or - "a shameful thing, shame, reproach." <sup>2</sup> shrink with fear, shame or modesty;
be timid (afraid, ashamed) of ($\subseteq \cdot \mathbb{O})."
                                                                       (you came) №♥◆M Y ◆GY ⑤ (God) ⑤೩ m ೩ ● Y ⑤
                                                                                                                                                                                                                                                                                                                                                                                                                                   (that b/c
of) ●ersoon (Remember) □□ Ø € & □□ Φ • soon □□ M
                                                     (in these lives) 2 \mathbb{M} = 2 
\mathbb{R}^{+} \wedge \mathbb{M} \wedge \mathbb{C}^{-}  (into the creation) \mathbb{S}^{+} = \wedge \mathbb{C}^{-} \wedge \mathbb{C}^{-} \wedge \mathbb{C}^{-}
<sup>1-3</sup> i.e. "& you had this life."
   (that all) \bullet u \& \underline{\circ} (you are <u>being indebted</u>)
\$ + \bullet = \circ \$ \triangle = 0 \mathbb{Z}^1 (this) \circ \triangle = 2 \times \infty (& for [b/c of])
• \( \dagger \) = er \( \dagger \)
                            (God) 5 2 2 4 5 1 (b/c of [for]) • er Good (you should bear
[endure]) \$ \spadesuit \square \boxtimes \emptyset M \Upsilon • \spadesuit (\underline{labors}) \$ \boxtimes \bullet \succeq \bigcirc \$ • \bullet^2
<sup>1</sup> Or - "being obliged; owing" hence: "you ought." <sup>2</sup> "pain" (LXX).
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(our ancestor) ♣♠බ♡ෟ (Abraham)
 \bullet \oplus \boxtimes \&_{\mathscr{A}} \blacksquare^4 \quad \text{mado} \quad \square + \boxtimes \bullet \triangle \circlearrowleft \quad \$ \text{$\gamma$} \sigma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} \end{$\gamma$} $\gamma$} \end{$\gamma$} \end{$\gamm
(hastened [made haste])  \partial \mathcal{V} \approx \Box \mathcal{V} \bullet \mathcal{I} \odot 1
                   (that he should <u>slaughter</u> [sacrifice]<sup>4</sup> his son Yiṣkhaq, <u>the father</u><sup>2</sup> <u>of our people</u><sup>3</sup>)
                                                                              (he was seeing) のよログ畑 の品 第 本区 (when)
(who was holding) \mathfrak{S} \stackrel{\triangle}{\to} \underline{\Omega} \underline{\Sigma} \underline{\gamma} \mathfrak{S} \underline{\Omega} (of his father)
\mathbb{M} = \mathbb{A} \times 
                                                                              (on him) \mathbb{M} = \mathbb{M} = \mathbb{M} = \mathbb{M} = \mathbb{M} (& it was descending)
©♣♦⊠≥♣■□<sup>5</sup> (the knife [dagger]) ⑤♣■△⋈&;♡◆
                                  (he didn't shudder [quake, shake for fear, quiver, tremble; wasn't afraid)
 +2 3 52 €

• 2 5 €
<sup>1</sup> (LXX). Or less likely - "was terrified." <sup>2-3</sup> "the progenitor" (LXX). <sup>4</sup> Or - "slay,
kill." <sup>5</sup> The Apel form would match the (LXX) reading: i.e.
bringing [it] down on him ..."
                                                        (was falling to the lions) \bullet \Box \Rightarrow \Box^1 \quad \circlearrowleft \bullet \Box M \cong \Box \circlearrowleft \bullet \quad (\& righteous)
Daniel) SHUNLY ■MASIM = ASK
(in the midst of) □Υ % δ (& Mishael) ● M ⊕ S → H □ O □ (& Azaryah)
\mathfrak{S}_{\mathcal{H}} \square \Upsilon \mathfrak{H} \Upsilon \bullet \square \quad (\& \text{Hananyah}) \mathfrak{S}_{\mathcal{H}} \square \Upsilon \square \Upsilon \square \square^2
                                                                                                                            (were cast as if in a sling)
(God) 5 2 m 2 • Y 5 (b/c of)
• ergs \circ (& they endured) \square \square \gamma \lozenge M \gamma \bullet \square
<sup>1</sup> Or - "being cast." <sup>2</sup> Hebrew pronunciation. - Hannanyah (Aram. Pronunciation).
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(when<sup>2</sup> you have the same<sup>1, 3</sup>)
\mathfrak{S} + \mathfrak{M} + \mathfrak{S} = \mathfrak{S}  (toward) \mathfrak{S} + \mathfrak{S} = \mathfrak{S}
502 € ◆ ■ LOM Ym
                                                                                                                                                                    (you shouldn't be angry [enraged, indignant)
$♦○•Υ□♦ω•♦<sup>4</sup> ••$
1-3 Literally: "Therefore you, when it is 1-3, even the faith of those toward God, you
have (is to you), you shouldn't be indignant." <sup>3</sup> M \gamma "she (it)" [CAL]. <sup>4</sup> Or
Ithpaal:
"complain angrily."
                        (you are knowing) \$ + \lozenge = 0 \$ \triangle \bullet \$ M (that when) \$ \lozenge \& \triangle \triangle  (For
(is) \triangle \sim (what the reverence of ^2 God<sup>3</sup>)
\mathfrak{S}_{+} = \mathcal{A}_{+} \mathfrak{S}_{+} \mathfrak{S}_{+}
                        (tortures) ⑤♠৯♀■६८) (before) ♠♣♦□ ([that] you shall not endure
with constancy) ♣️♥♥♦♦⁴ ೨೦೩ ●
<sup>1</sup> Or - "stupid, ignorant" or "a folly" (CAL). <sup>2-3</sup> "reverence toward God, piety,
religion" (LXX). <sup>4</sup> Or - "persist, persevere, endure, withstand with fortitude."
                                                                                                     (the mother of) ♣† # O ⊕ © (words) © ⊕ ≥ ● ⊕ O (these)
(against) \bullet \Upsilon \bullet (they should transgress)
♣♦□⊠∂•⊕✓■≏ (lest) □Υ໑
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(God) 52 2 1 1 the commandment of) \(\mathref{m} \otin \mathref{\Pi} \otin \mathref ¹ Or - "speaking softly, whispering, entreating earnestly, deprecating." (by God) $\mathfrak{S} + \mathfrak{m} + \mathfrak{N} \mathfrak{S} \bullet$ (are living) •*e*76€0 (& Yizkhaq) □ ♣ ☒ • △ ⑤ □ (Abraham) ずみ畑み□画のYの (also) □2の (just as) の20 @グMYの (the ancestors [patriarchs]) ⑤♣ ♦♣ ﷺ බ ♥ ⓒ (& all of) ♣† \$\implies \text{u&} \text{Vaagov} \(\overline{\text{\overline{\tint}\overline{\text{\overline{\text{\overline{\text{\overline{\text{\overline{\text{\overline{\text{\overline{\tint}\overline{\text{\overline{\tint}\end{\overline{\tint}\overline{\tint}\end{\overline{\tint}\end{\overline{\tint}\overline{\tint}\end{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\ov Or - "right, meet, fit, proper, etc." hence with ● - "ought, should, must." Thus the statement says: "But you ought (must, should) know, that they who have died ..." ² Or - ♣♠M ॐ♣☒ (Smith's Syr. Dict.). (But [some of] the men of the soldiers were also -) [№] □ □ ○ № □ □ □ □ (also) □ ♣ ⑤ (to be taken) �� ☒ ① ⑤ ♦ ↔ ♦ △ (she was about) \blacksquare ♦ \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare (that when) \P \P \blacksquare (saying) OY+ ⊠mh+ry ⊠mh = h m som som • \P Υ Ω [said:] (for [her] death) Ω Λ Λ Ω Ω (she) Π Λ Ω

(touch her body)

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(she cast *herself* onto the fire of her own accord, so that no man should -)

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(who
with) \bullet^{\otimes} \mathcal{V} \bullet \Omega (mother) \mathfrak{S} \twoheadrightarrow \mathcal{O} \mathfrak{S} \mathcal{S} (Oh) \mathfrak{T} \mathfrak{S} = \emptyset
                                 (you defeated [destroyed] the compulsion of the tyrant)
(& you caused to cease<sup>3</sup> his contrivances<sup>2</sup>)
(& you showed the stoutness [strength] of your faith)
<sup>1</sup> Lit. "overthrew, overturned, threw (cast, pulled) down, demolished." <sup>2</sup> Or -
"devices, schemes, plots, wiles, skills, crafts, doings." - "thoughts, purposes,
designs, intentions" (LXX). <sup>3</sup> Or - "brought to naught (an end), removed,
abolished, made void (useless, of no effect)." 4 Or - "hardiness, courage, fortitude,
valiance." - "nobility, nobleness" (LXX).
(--- ---) \mathbb{M} \phi \mathbb{M} \mathbb{V} \square \mathbb{Z} \mathbb{Z} \mathbb{M} \mathbb{V} \phi \square \mathbb{Z} (the paneled ceiling)
\mathfrak{S} + \Phi \Phi \mathfrak{S} \Phi \mathfrak{S}^{1} (For you were like)
OMAN SA■#®&YS QN
                                                                                                \bigcirc M \bigcirc (your sons) M \bigcirc & \bigcirc M \bigcirc (& on) \bigcirc \bigcirc \bigcirc (& on)
                                                          (you were firmly supported [upheld, propped up])
\mathbb{M} \wedge \mathbb{M} \wedge \mathbb{D} / \mathbb{Z} = \mathbb{Z} \otimes \mathbb{Z} \otimes \mathbb{Z} = \mathbb{Z} \otimes 
                                                             (& you endured w/o trembling [unrest] or fire [⑤♣□◆■])
\mathbb{M} \blacklozenge \square \Upsilon \lozenge \mathbb{M} \Upsilon \blacklozenge \quad \mathfrak{S} + \mathfrak{Q} \square \Upsilon \blacksquare^2 \quad \mathfrak{S} + \mathfrak{Q} \Upsilon \square
(the tortures) ⑤♠೩♀■೩ (which was by means of) ♦♥M ௳♡♀
impulse [movement]) 5→ → □ Y #
<sup>1</sup> Or - "roof, rafters." <sup>2</sup> \bigcirc<\bigcirc<\bigcirc<\bigcirc| □ | □ (CAL). That code means the □ was
deleted by the
editor & the \triangle was added by the editor. - \bigcirc \bigcirc \triangle \bigcirc \bigcirc \bigcirc also means: "moving,
motion,
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mind). - "unswervingly, steadfastly; without bending to any side (swaying)"
(LXX).
                                                                            (Oh) ⊕ (from now on [hereafter]) • M & M & CO (Therefore
(of your constancy) M & → ○◆ 🗵 🗅 (that hope)
©♣□∂Υ•♀ (shining [splendid] mother) ⑤♣♦☑ﷺ ⊙♣Οఊ⊙
                       (toward God was <u>established</u> [confirmed, firmly set] by you)
1 ●&; \(\psi \phi \subseteq \phi \s
                                          not thus) Sh□mY + Sh■Y& +m Sh• □m
                                                                                                       ♦ 🖋 ■ Y S O E (as, like how) S & O E M Y S
                                                                    (b/c you held the hands of -)
\text{Res} \text{Then } \text{T
               \mathfrak{S}^{+} \bullet \mathfrak{S}^{+} \mathfrak{I}^{+} \mathfrak{I}^{+} \mathfrak{I}^{-} \mathfrak{I}^{-}
                                                                               (them) ♣♣ ♣ ♣ ♦ ♦ (& you enlightened [taught])
\bullet□ \upgamma \upgamma \upgamma (the 7 victorious sons)
                                                       (& you are) \mathbb{M} \boxtimes \mathcal{E}_{\mathcal{M}} \Upsilon \Phi \boxtimes \square (the truth) \mathbb{S}_{\mathcal{L}} \square \mathcal{H} (to)
★♣□● (that they should come) ♣♣◎♠◎♠■♀
                                                                                                                                                                                                                                                     (with them) \$ \# m \circ \mathsf{V} \bullet (in the
heaven[s]) \mathfrak{S} + \mathbb{M} \Upsilon O + \Upsilon \Omega
<sup>1</sup> Or - "glorified, honorable, majestic" hence: "appearing, illuminated." <sup>2</sup>
\mathbb{M} \bullet \mathbb{D} \mathbb{M} \mathbb{Y} \mathbb{D} \mathbb{D} (CAL). This word looks corrupted. If not meant to be
\mathfrak{S} + \mathbf{D} \mathfrak{D} \mathfrak{D} \mathfrak{D} \mathfrak{M}, then it is either
a corruption of \mathbb{M} \blacklozenge \square \Upsilon \square \square "you were burdened" or the words
honored." <sup>3-4</sup> Metaph. "helped (supported)" [see Jer. 5:31). <sup>5</sup> Or "explained (made
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shaking, earthquake." The "impulse" includes the impulse of the body (passions,

clear, showed clearly) [to] them." (For the birth [bringing forth] of your sons was) $\mathbb{M} \boxtimes \&_{\geq} \mathbb{M} \Upsilon \blacksquare \underline{=} \emptyset \Upsilon \underline{\circ} \qquad \mathfrak{S} + \underline{\circ} \bullet \Upsilon \mathbb{M}^1 \quad \square \mathbb{M} \underline{\circ} Y_0 \quad \mathfrak{S} + \square \mathscr{P} \mathfrak{M} \quad \mathbb{M} \mathscr{P}$ **₩□‱♦△◎ □□** (Abraham) ♣ ♣ ₩ ♣ □ ② Y ⑤ (our ancestor) $\$ \bullet = \emptyset \ \$ (from [the descendants of]) $\$ \in \mathbb{C}^2$ ¹ Or - "bearing, begetting." ² (NRSA). - "... was <u>after the fashion of $[\alpha\pi\sigma]$ a child</u> [παιδος] of Abraham." (Sir Lancelot Brenton). απο literally means: "from." (something) \bullet^{\times} , $\triangle \in \mathcal{O}$ (that on) $\bullet \mathcal{V} \bullet \triangle$ (for us) $? \mathcal{V} \bullet$ (it was easy [ier]) ⑤♣□∥™ □□H□ (& if) ♦●☞✓⑤□ □₩ $(\text{to p}\underline{\text{aint}}) \ \square \ \Upsilon \ \emptyset \ \square \ \Upsilon \bullet^1 \quad (\text{your truth}) \ \ \emptyset \ \textcircled{\text{a.s.}} \ \square \ \H \to \ \square \ \H \to \quad (\text{of the love of})$ (b/c they would be -) $\square \Upsilon \square \mathscr{M}^3$ $\mathfrak{M} \mathcal{A} \mathfrak{H} \mathcal{A} \boxtimes \Omega^2$ (the spectators would mother) Shows (seeing) (was enduring [suffering] various [diverse] torments for the sake of the truth) ¹ Or - "depict, portray, draw, carve, form, fashion, represent." ²⁻³ Or - "... the spectators, who were seeing, would be alarmed, that a mother ..." ⁴ Or -"terrified, alarmed, made to quake, struck with terror." (on) $\bullet \lor \bullet$ (these things) $\& \mathsf{M} \mathrel{\triangle} \bullet \& \mathsf{m}$ (to inscribe) ®∂Υ♦®&;&O● (of your death) M®&;&♦□ΥΟΩ (speaking) ♣♣•≥• YOO (which they were) \nearrow \upmu \upm (for [to] the people) $\mathfrak{S} + \mathfrak{O} \mathfrak{V} \bullet \bullet$ (& recording [commemorating] $-2m \cdot \gamma O \square^3$ Chapter 17-172 of 187 pages

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<sup>1</sup> Or - "worthy, justified." Perhaps: "it was ought [for us] to inscribe these things
..." Or - "good report, eulogy." Or - reminding, mentioning, calling (bringing) to
remembrance."
                                                                    (an
=er
                                  (were well enshrouded) \mbox{2}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox{1}\mbox
\boxtimes m \mathbb{M} = \emptyset (& the seven men,) \mathfrak{S} + \mathfrak{S} \wedge \mathfrak
                                                                                           (who was <u>wanting</u> [wishing])
Show Show Show (a tyrant) Show □ (b/c of) □ er Grow O²
                  (the arrangements [orderings, regulations, instructions])
SQ+2 (to destroy) □ Y ◆+ GY Q ●
                                                                             (of the Hebrews) \bigcirc \mathbb{M} - \mathbb{M} = 0  (& the behaviors)
©⊖≥□♣∂◆♥□³ (of the Law) ⊙♣◆♥○♣■♀
<sup>1</sup> Or - "enfolded, wrapped up, enveloped, covered over, prepared for burial." <sup>2</sup>
"through (b/c of) the violence of a tyrant ..." (LXX). <sup>3</sup> Or - "ways of conduct, ways,
manners of life (guiding themselves), customs, agreements."
                                                                       (the Law) ⑤♣•‡○♣■△ (the reproach of)
(& unto) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (they who
looked) \square \square \nearrow \boxtimes \underline{\Omega}^1 (& of the people) \square \nearrow \square \bigcirc \Upsilon \land \P \Upsilon \square
                                                                                                                                                                                                                               (endured tortures)
\Box\Box \Upsilon \emptyset M \Upsilon \bullet \quad \mathfrak{SA} \cong \mathfrak{A} \mathcal{H} \quad \text{(death)} \quad \mathfrak{S} \mathcal{A} \Phi \Box \Upsilon \circlearrowleft \bullet
1-2 = "... they who gave heed to (considered, regarded) [\partial □□ \mathcal{L} \square \square God ..."
          (it was a contest which was done -)
©みロ☆ №中畑MY♥৯△⊙≦∂♀¹ ⊙み■中歯りみ⊙ (For truly)
(God) \mathfrak{S} + \mathfrak{M} + \mathfrak{O} \mathfrak{S} (which was for the sake of) \mathfrak{S} = \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{S} (it was a
contest) のチログ のチョナ ゆんら2 (by them¹)
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<sup>1</sup> Or - "through them, by means of them, by their power, by reason of them." <sup>2</sup> Or -
 "struggle, conflict, competition, etc."
                                                                                                                                                                                                                  (had presided over [set] it)
  \stackrel{\bullet}{=} \stackrel{\bullet}{+} \stackrel{\bullet}{=} \stackrel{\bullet
(by [their] endurance [perseverance], she was choosing [approving] it, even the -)
                                                                                                                    (& she was giving) 

♦ ♣ □ 🎢 

□ ♣ ♠ 🎞 

(victory [prize,
trophy, reward for victory])
                                                (with undying lives)
   [incorruption]) ⑤♣♦♦■♣●☒∂♈☒♦ౚ౮ఄ○ ⑤♣●
 <sup>1</sup> Or - "excellence." <sup>2</sup> Or - "appointed, determined, decided, decreed." <sup>3</sup>
 © → □ / m (CAL). 4 Or - "patience, long-suffering, self-control, etc."
                                                                                            (was descending first into -)
 Eliazar) № M 🚨 🗖 🌣 🖈 🖈 🖎 ◆ 🖾 🔍 💂 🏸 M
                                                                                                                            (& their mother) ♣⊕ ☎ O ⊕ ✓ ⑤ □ (then the seven youths)
 \mathbb{Z} \square \mathbb{M} \longrightarrow \mathbb{Z} \longrightarrow \mathbb{Z}^1 \quad \mathfrak{D} \longrightarrow \mathbb{Z} 
                                                                                                                                                                                                                                                                       (were contending [fighting] afterwards<sup>1-2</sup>)
\square \Upsilon \square \mathscr{M} \quad \mathbb{R} \square \mathcal{H} \boxtimes \mathcal{H} \boxtimes \mathcal{H} \boxtimes \mathcal{H} \boxtimes \mathcal{H} \longrightarrow \mathcal{H} \square \mathcal{H} \longrightarrow \mathcal{H} \square \mathcal
¹ This is from the adj./noun 🖘 ♣ M 🕹 🚭 👉 (CAL). ²-³ Perhaps should be one
 word:
 *ων &□ Υ ♦ ♣ δ. "after that" Gen. 15:14; 23:19).
                                                                                                                                                                                                                                                                                                                      (was the enemy)
 5 3 → □er Y □ □ □ □ □ M
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(the spectator [beholder]) のよれた 第7区3 (was)
 \mathfrak{S}^{2} \square \mathfrak{m}^{2} \quad \mathfrak{M} \mathfrak{m} \square \mathcal{L} \stackrel{\text{def}}{=} \mathbb{Q}^{1} \quad \text{(But the world)}
  1-3 "& the life of men <u>looked at (viewed</u>, observed)" [LXX].
                                                                                                                                        (her athletes) \boxtimes \mathfrak{m} \mathbb{M} \supseteq \mathfrak{S} = \mathbb{A} - \mathbb{A} = \mathbb{A} - \mathbb{A} = \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} + \mathbb{A} = \mathbb{A} + \mathbb{A} +
crowning) 540 (while) 9 V&;
                                                                                                                                                          (who was not admiring) \square \bigvee m + \lozenge^1 \quad \mathfrak{S} = \mathfrak{L} = \mathfrak{L}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (that
person) □ ¾ m (who is) ◆ ■ YO □ □ M
                                                                                                                                                                     (Or) \Box \Upsilon \mathfrak{D} (of Godly virtue?)
 ©¾♦M¾₩¾•Υ© ©¾♦♦□♦ΥM⊙Υ≏ (the athletes)
\mathfrak{S} = 
                                                                                                                                                                                                                                                                                                                   (he who didn't marvel?)
\Box \Upsilon \bigcirc \Upsilon \underline{\triangle} \Leftrightarrow \mathscr{A} = \mathscr{A} = \mathscr{A} \qquad \text{(who is)} \Leftrightarrow \Box \Upsilon \bigcirc
wonder" (CAL). <sup>2</sup> Or - "was not amazed."
                                                                                                                                                                          (& all of) № ⊕ ∞ ♦ € € □ (himself) $\mathre{\pi} \operatorname \operato
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 (the
tyrant) \mathfrak{S} = \Phi \square e_{\mathcal{T}} (He,) \square \Upsilon \mathscr{P} = \square H \square
                                                                                                        (were being astonished) \Box \Upsilon \Box \checkmark \varpi \Box \Box \Upsilon \varpi + \Diamond (his
counselors [advisors]) $\mathref{m}\omega \omega \
                                                                                                             (at their fortitude [steadfastness, self-control, constancy)
<sup>1-2</sup> Lit. "the sons of his counsel." - "& all of their council ..." (LXX).
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          9
\mathbb{A} \square \square  (the Divine Throne)
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(& they are dwelling<sup>3</sup> in the place which is filled w/ refreshments<sup>1</sup> & good things<sup>2</sup>)
 <sup>1</sup> Or - "rests, pleasures, satisfactions, ease, peace." <sup>2</sup> Or - "blessings." <sup>3</sup> Or - "going
round, inhabiting, living."
                                                                                                                                                                                            (that all of) ♣⊕ m • u & ⊕ (said) □ Υ O ⊕ ∞ (Mosheh)
 Sax ◆O (For also) DM and D&S =em
                                                                                                                                                      (---) ♣♣₩M Y ♦△৩ (their hands) ♣♣₩M Y ♠≥△৩¹ (are
<sup>1</sup> "Your hands" (LXX).
                                                                                                                                                                                                                                                                                                            \square \square \Upsilon \square \Upsilon \square \Upsilon \square \underline{\longleftarrow} \phi_{\mathcal{G}} \circ \circ^{1} \circ \circ \mathcal{L} \times \mathcal{L} \bullet \Upsilon \circ \circ \bullet^{1}
 er GOD (were sanctified) □HYPPV□ (therefore)
 (& it was not only) \P \oplus \boxtimes \Phi \cap A G \Rightarrow \Box \wedge \mathcal{M} \oplus G \oplus \Box (& they
were honored<sup>1</sup> for the sake of God)
                                                                                               (that b/c of them) ♣♣≈ ♠♣ • ♂ ○ ○ (also) □ ♣ ○ (but)
 (conquered [overcame] its enemies)
 \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + 
 $YOY+
 <sup>1</sup> Or - "held in honor, accounted precious, adorned with honor, brought gifts;
 obtained honor."
                    (& our country) ? ? ? \square =  ? ? ? \square  (received punishment)
 \bullet \text{ and } \text{ or } \text{ of } \text
 (was purified [cleansed])
\triangle \otimes \%  \triangle \otimes  \triangle \otimes  \triangle \otimes \otimes 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         &M △•
♣ # $\infty \infty \end{area} \infty \infty \end{area} \infty \infty \end{area} \infty \infty \end{area} \infty 
 \text{if)} \ \square \mathbb{M} \ \triangle \ \mathbb{M} \ \square \ \mathbb{A} \ \cong \mathbb{M} \ \mathbb{M} \
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(the sins [faults, offenses] of) \mathbb{M} \mathbb{A} \mathbb{
□ ♣ • ⊠ ▼ (those blessed ones was shed)

$\frac{1}{2}$\psi \psi \psi \psi \quad \O \Q \Q \quad \equiv \Q \Q \quad \quad \quad \quad \Q \quad \qq \quad \quad \qq \quad \qq \qq \quad \qq \qq \quad \quad \qq \qq \qq \qq \qq \qq \qq \qq 
                                                                                     (of God) \mathfrak{S} + \mathfrak{m} + \mathfrak{N} \mathfrak{S} = ([\&] \text{ the Providence})
 \mathfrak{S} = \mathbf{A} = \mathbf{A}  (the reconciliation) \mathfrak{S} = \mathbf{A} + \mathbf{A} + \mathbf{A} = \mathbf{A} 
                                                                                                                                                                                                 (saved Yisrael who was smitten)
<sup>1</sup> Or - a truce, peace, agreement, goodwill, benevolence, legal consent." <sup>2</sup> Or -
  "wounded, ill, sick, afflicted."
                                                                                                                 (who looked) \square + \boxtimes \square^1 (Antiochos)
<sup>№</sup>中無価値を使用する。 <sup>※</sup>中には (of their virtue)
 (which was under the afflictions [tortures])
 \mathfrak{S} \cong \mathfrak{S} = \mathfrak{S} (& at their constancy)<sup>3</sup>
                         (& he encouraged) \stackrel{\text{def}}{=} ^{\text{No}} \stackrel{\text{def}}{=} ^{\text{No}} \stackrel{\text{def}}{=} ^{\text{O}} (imitating)
 $M &• 2 m 2
                                                                                                                                                                                                                     (this example)
\mathfrak{SA} = \mathfrak{A} = \mathfrak{SA} = \mathfrak{A} 
 ^{1} (LXX). - ^{3} ^{4} ^{4} ^{4} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5} ^{5}
heroism." <sup>3</sup> Or -
 "fortitude, steadfastness." <sup>4</sup> ⑤♣ ♦♦□ Ø M Y•O Y Ø 으 (CAL). <sup>5</sup> Or -
 "being like (similar);
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<u>becoming</u> (acting) like." ⁶ Or - "<u>urged</u>, incited, stirred up, provoked, excited *desire*." ⁷ Or - "likeness, pattern"

 $(\underline{\text{warriors}} \text{ [warlike]}) \ \mathfrak{D} = \ \mathbb{A} \$

(& in horsemanship) $\textcircled{S} \overset{\checkmark}{=} \diamondsuit \diamondsuit + \overset{\checkmark}{+} \Box \Upsilon \Box \overset{\checkmark}{=} \partial \Upsilon \Box^3$ (in <u>fighting on foot</u>) $\textcircled{S} \overset{\checkmark}{=} \diamondsuit \diamondsuit \diamondsuit \diamondsuit + \overset{\checkmark}{+} \textcircled{S} \Upsilon \Box \partial^2$ (& courageous) $\textcircled{S} \overset{\checkmark}{=} \textcircled{S} \otimes \Delta \overset{\checkmark}{=} \partial \nabla \Box$

 $(\& \underline{\text{slew}} \text{ [destroyed]}) \stackrel{\text{\tiny def}}{=} \mathcal{O} \Upsilon \square \boxtimes \Upsilon \square^7 \quad (\text{he conquered}) \stackrel{\text{\tiny def}}{=} \& \mathcal{H} \quad (\& \underline{\text{therefore}}) \stackrel{\text{\tiny def}}{=} \Upsilon \square^6 \text{ (in the } \underline{\text{siege}})$

¹ Or - "soldiers, hunters, brave, strong, mighty, enduring." ² Or - "battle on foot, infantry battle." ³ Or - "cavalry." ⁴ Or - "prevailing over, subduing." ⁵ Or -

"blockade, imprisonment." - πολιορκιαν - "siege" (sing.). - This Aramaic word is only singular in the P'shitta Bible. Nevertheless, Smith's Syr. Dict. lists a plural pronunciation for this word. So perhaps plural: $\mathfrak{S} = \mathfrak{M} \times \mathfrak{N} \times \mathfrak{$

⁶ Or - "for this (that) reason, on that account." ⁷ Or - "laid waste."

Chapter 18 ⊠M □ ♣†ॐ⊖●♣□⊖□

 $(\text{the } \underline{\text{seed}} \ [\text{descendants}]) \ \mathfrak{I} + \square \ \Upsilon \ \mathbb{K} \ (\text{who are of}) \\ \mathfrak{S} - \square \ \Omega \ (\text{sons}) \ \mathfrak{I} + \square \ \Upsilon \ \mathfrak{I} \ \Omega \ (\text{Oh}) \ \mathfrak{T} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} \\ \mathfrak{I} - \square \ \mathfrak{I} - \square \$

 $(\text{children of}) \ \ \mathbb{N} \ \gamma = \mathbb{N} \ \ (\text{Even you})$ $\mathbb{N} \ \mathbb{N} \$

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(& in every) \bullet u \& = \Omega \Upsilon \square (this Law)
 \bulletAM \mathfrak{S}A\square\bulletA\mathfrak{S}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (honor ye it)
 \mathbb{M} \cong \mathbb{M} + \mathbb{M} = \mathbb{M} = \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times 
<sup>1</sup> Ittapal (CAL). Perhaps: Ithpeal. Or - "persuade yourself to, consent ye to; be ye
 persuaded (instructed) to."
                                                                                                                                                                                                                             (who is persuaded [knows]) \& \triangle \bullet \& \Box \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (a person)
 5 + + + ■ 15 (As) ⊕ 1 M Y 5 □ 1
                                                                           502m2+075 @ ♦70×60 €602+11 502 52 = 2m.
 AND MAMUL SE ♦ NO SEXHYN OY+ YANOYHOZO
                                            (that the mind which yields to the reverence of God is ruling over the passions)
                                                                    (the passions [emotions]) \mathfrak{S} = \mathcal{H} \mathcal{Y} \times \mathbf{O} (& it was not only [ruling
over]) ♥†⊠⊠●Y∂ 5♣□1m 5♣●□
                                                                                                                                                                                                                                                                                                                                                                                         (but) 5 ♣ • G (the inside)
 (it also rules over the pains which are on the outside)
\mathfrak{S}_{\mathbb{A}} \boxtimes \mathfrak{M} \mathfrak{N}^{\mathbb{A}} = \mathfrak{M}_{\mathbb{A}} \mathfrak{M}_{\mathbb
                                                                                                                          (to tor<u>tures</u>) \mathfrak{S} = \mathfrak{L} \mathfrak{M} \bullet \Phi \mathfrak{S} \bullet^4 (their bodies)
 \mathbb{R}^{\mathbb{R}} \mathbb{R} 
                                                                                                                                                                                                                                                       (men) 5 + H → ■ Ø 5 (the sons of)
 (but) ॐ ♣ • ⊕ ∞ (admiring [being amazed at]
them) □□ \makebox \lambda \lambda \lambda \makebox \lambda \makebox \lambda \makebox \makebo
                                                              (they were also considered worthy of a Godly portion)
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<sup>1</sup> Or - "splendid, bright." <sup>2-3</sup> Or - "b/c of, for the sake of." <sup>4</sup> Or - "sufferings,
afflictions." <sup>5</sup> Or - "were made (counted, esteemed) worthy; deserved."
                                                                             (our people dwelt [lived] in peace)
 $$#@•@@O□ <u>□</u>•
                                                                                                                                                                                                        (in its country) \cong \Box = \Diamond \Upsilon \odot \partial (& it restored [renewed,
 made new]) \stackrel{\triangle}{=} \oint \mathcal{L} \Omega \nabla \square \square
                                                                                                                                                                                                                                                                                                                                                                                      (its laws) M 無 □ Y • 中〇 头 ■
arrangements of) M Y • ♣  & ; ≥ ♦ er
                                                                                                                                                       (& [our people] conquered its enemies [\pio\lambdae\muio\nuc])
 ©¾®&;# M/~~>□Y∂¾®∂⊕•~◆®∂•Y□
 <sup>1</sup> Or - "tranquility, quiet; a <u>truce</u>, treaty of peace."
                                                                                                                                                                                                                                                                                                                                     ●&~8Y□ 5%+B□8 6%+•0 5%+
 ◆□Υ⊙ •Υ◆ ⊙⊁&;□¾ □■⊙ (Antiochos)
 •†∰&¾Mer■ΥΦ (But the tyrant) $MAΩ Φ⊁■◆□er □=
                                                                                  (is) \mathbb{M} / \mathbb{M} \square + \mathbb{M} \wedge \mathbb{M} \bigcirc \mathbb{M}  (& he who died) \mathbb{M} \wedge \mathbb{M} \bigcirc \mathbb{M}
 punishment also here on earth)
                                                                                                                                                                                                            \square \mathbb{M} \supseteq \mathbb{A} \longrightarrow \mathbb{A} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          6<sup>∞</sup>.•) H G → □ † © (the men of)
\cong \mathbb{N} \mathcal{V} = \cong \mathcal{O} \mathcal{V} = \mathbb{C} (that he should compel in anything)
 Serm+er ■ $,2erO≤972
                                     (when) \P V \& T (that they should act in another way)
 (the custom) \mathfrak{S} + \mathfrak{P} + \mathfrak{M} + \mathfrak{I} (from) \mathfrak{P} - \mathfrak{I} (they would be
departing) \$M \triangle = Y + O^3
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             (of their ancestors)
 $4m2MV~~=0V50
 <sup>1</sup> Or - "torment, suffering, punishment." <sup>2</sup> Or - "habit, rite, use, behavior." <sup>3-4</sup>
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(LXX). - Perhaps Pass. Participle: "changed, removed."
                                                                                                                                                                                                                  6<sup>∞</sup>, •) + Gy □ † © (the citizens of)
\text{M} \mathcal{Y} = \text{M} \mathcal{O} \quad \text{(from) } \text{M} \mathcal{O} \quad \text{(he } \underline{\text{departed}} \text{)} \quad \text{(Then)}
$MAAM □□
                    (& went against the Persians with his army)
\bullet \Upsilon \text{Hars} \qquad \text{mass} \quad \text{mass} \quad \text{mass} \quad \text{sall} \quad \bullet \Upsilon \bullet \square \quad \text{(Yerushalayi)}
m)
    (these things) \&M_A = \&m (but the <u>righteous</u><sup>2</sup> mother was saying)
©¾♦□№₽ΥЖ <sup>2</sup> ©¾Ο҈₩ © №∭Д₽ ♦¾□Д₩ ©¾□О
 20
                                                                                                                                                                                                                                                                                             (to her sons)
\boxtimes m \oplus s = s \circ \circ \circ \circ
<sup>1</sup> Lit. "he caused to carry (lift up)" hence: "he journeyed (marched, set forward
(off), carried, removed, broke up the camp)." 2 (LXX). - ⑤♠७ □९६ "right" "right"
things, that
which is right, alms, rites, tributes, etc." (CAL).
                                                                                                                                                                                                                                                   M ≤ O ≥ ∞ M ⊆ O ≥ ∞ O □ (a pure virgin)
©头≝♦△≝&;≏ ©⊁♦●◆≤♥♦ (For I was)
\blacksquare \spadesuit M \Box P m  \mathfrak{S} \Rightarrow \blacksquare \mathfrak{S} \mathfrak{S}^1 \square \mathfrak{R}
                                                                        (but) ॐ ♣ • ⊕ ∞ (& I didn't go out of [depart from] the house
of my father)
                      (all) •u&; (from) ♣& O (my virginity [chastity])
(harm - pl. [injuries, damage, destruction])
 <sup>1</sup> οτι "for, that, etc." - Otherwise, the Aramaic text may say: "I who was a pure
virgin ..." <sup>2</sup> Or - "keeping, watching, preserving, retaining." <sup>3</sup> Or - "celibacy."
                              the destroyer [spoiler]) \mathfrak{S} = \mathcal{A} \bullet \mathfrak{H} \vee \mathfrak{H
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(damaged) ⊠ $\mu \times \overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\
                                       (but I was) M \triangle \Omega = A M \Delta \Omega = A M 
\mathbb{M} \stackrel{\text{def}}{=} \mathbb{A} \stackrel{\text{d
<sup>1</sup> Or - "corrupter, defiler, rapacious one." <sup>2-3</sup> "the ravisher in the plain" (LXX). <sup>4</sup>
(LXX). 5-7 "[the] destroyer, [the] deceitful snake" (LXX). 6 Or - "injurious,
destructive." <sup>7</sup> Perhaps a corruption of 5 \( \mathbb{M} \) \( \mathbb{D} \) \( \mathbb{M} \) \( \mathbb{M}
(serpent)" [LXX].8 Or -
 "youthfulness, youthful vigor." - "prime" (LXX). 9 "my husband" (LXX).
    (were from him) \cong \mathbb{A} = \mathbb{A}  (even you) \mathbb{R} \oplus \mathbb{A} = \mathbb{A}  (& you who were
from [him]) ♣♣♦M ♈☐≈♡≏ ♣ಈ○□ 💂♂
                                                                                                                                          <sup>®</sup>M⊕⊕ □♣m● (your father died)
 came) № P • M V • G • © □
         (he who was seeking) 5 → □ 1 m 5 m 5 o C for) □ M 5 m (But
blessed [happy] is that man) SA□ ■ OYN ■ O ◆ er
                                                      (which he should have many children)
  (the life) SAM Y⊠
                                                           (his sons) M \sim \mathbb{Z} \square \mathcal{V} = \mathbb{Z} \mathcal{O} (which was of) \mathbb{Z} \mathcal{O} \subseteq \mathbb{Z} (the
bereavement [lack]) ⑤ڳ ♦♦ M ℋ Y Y₀O (at) ● Y ◆
                                                                                                                                              (he didn't [have to] groan [sigh, moan, lament, bewail])
\times \mathbb{V} = \mathbb{V} \wedge \times \mathbb{A} \wedge \mathbb{S}^3 \quad \mathfrak{S} \wedge \mathbb{A}^2
 <sup>1</sup> Lit. "height, stature, age, time of life." <sup>2-3</sup> "he didn't grieve" or "he wasn't in pains"
or "he wasn't in the throes (agonies) of thought" (LXX).
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(when) ♥Ŷ&; (you) ♣‡&;• (who was teaching)
SHON □ GOOD (That man) □ H IN IN
                   (& the prophets) ⑤♠և☑ ⑤♣♦†○♣■ (he
was still with you) ๑๘๒๓ ♣६๑००० • M ६८८,७०•
                              (Hevel [Abel]) \bullet \mathbb{M} \supseteq \emptyset \nearrow \mathbb{M} (about) \bullet \Upsilon \bullet (you)
№ ⊕ &; ● (& he was teaching) © → □ Ø M □ Ø P O □ ■ © M
                       (& he was reading) 5 → 1 × 5 (who was killed by
Qayin [Cain]) ●GAYAN □ ■◆GAS *M BS L□ $GAYO □
            (that whole burnt-offering of Yiskhaq)
№+&:M ΥΟ№ Φ□
        (who was in the house of prisoners [prison])
\mathfrak{S} □ \mathfrak{S} □ \mathfrak{S} \mathfrak{
<sup>1-2</sup> Or - "the burnt-offering, which was whole, of <u>Iṣaac</u>." - Usually, "whole burnt-
offering" is said without the \Omega (i.e. \mathfrak{S} \mathcal{L} \mathfrak{O} \mathfrak{O} \mathcal{V} \mathcal{H} \mathfrak{S} \mathcal{L} \mathfrak{D} \mathfrak{O} \mathcal{V} \mathcal{H})
                                                                                                    (about) ● 🍑 • (you) 🏖 🕆 🔤 & 💸 • (& he was
telling) 5 2 1 m IVO 2 5 I I I I I
                   (& he was narrating) 5 → □ / m 5 → V ♦ H → O□ (the zealous
Pinekhas [Phinehas]) Shall Prinekhas [Phinehas]
                           Significantly ■ Y ■ Y ■ Y ■ (about) ● Y • (to you) $\frac{1}{2} \text{tem & } •
                                                                                                           (who were in the fire)
のキ□◆■極のYº (& Mishael) ●M 品のよれ四○□
                           (Daniel) ●M △ ⑤ □ ♣ ♥ ● (But he was also glorifying [praising])
□25 $MQQ 52 To A TO M OF OV OO 1 IN M
                                                                                                       (of lions)
\mathfrak{S} = \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} (who was in the den [pit])
<sup>1</sup> Or - "lauding, extolling, applauding."
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he was reminding) \mathfrak{S} = \mathbb{Z} \times \mathbb{Z}^2 \mathfrak{S} = \mathbb{Z} \times \mathbb{Z} \times \mathbb{Z}^2
                                                                                                                                                                    (who said) \square \Upsilon \bigcirc \square (that one)
                                                          (Yeshayahu [Isaiah]) S♣M ◆ Y )(ASE
in the fire) \Box \Upsilon \partial \bullet \mathscr{A} \bullet \qquad \mathfrak{S} = \emptyset \Box \mathscr{L} \mathfrak{S} = \emptyset
                                                                                                                                                                                                                                                                                                                                                                  (shall not burn you)
⊕12000 ♦ 5540
<sup>1-3</sup> Or - "& he was calling to your remembrance (mentioning to you)." <sup>4</sup> Or
\Box \Upsilon O \stackrel{\wedge}{\sim} \mathfrak{S} \stackrel{\triangle}{=} "who was saying" (LXX).
                                                                                         (about David) ♥□□♣♥● (before you)
(he was saying) \Box \Upsilon \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft \Leftrightarrow (\text{when}) \circlearrowleft \Upsilon & (\text{of the psalms [songs]})
\mathfrak{S} 
                                                 (of the righteous ones) \bigcirc \Box \Box \Box \triangle  (are the calamities)
m \in \mathbb{A}  M \subseteq \mathbb{A} (that many) M \subseteq \mathbb{A} M \subseteq \mathbb{A
<sup>1</sup> Or - "author, composer, compiler." - ⑤♣■♣∂♦Υ&;Ο (Oraham). <sup>2</sup>
"afflictions" (LXX).
                                                                                                                                                         (& the Proverb of Shelomoh [Solomon])
(of Life) \mathfrak{Sam} \mathfrak{N} \mathfrak{S} \mathfrak{S}  (that He is a tree)
□Υ≥∞ ∞¾■¾●□∞Ω (you) ♣†&• (he was telling)
540/m 07045
                                                                                                                                                                                                                                                                                         (His will) m = 10^{10} \text{ M} = 10^{10} \text{ M}^2 (to
the doers of) \mathbb{M} \mathcal{V} = \mathbb{Z} = \mathcal{O} \times \bullet^1
1-2 "to all those doing His will" (LXX). - Otherwise: "to the servants of
will." * Reference: unknown.
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(Yehezqel [Ezekiel, Yekhezqel]) ●M ⊕ ⊕ □ ₩ Y ⊠ (& the
(who said [was saying]) \square \Upsilon \bigcirc \square \square
                                                           (he was
assuring [you]) \mathfrak{S} = \mathfrak{I} \mathfrak{M} = \mathfrak{I} \mathfrak{M} \mathfrak{M} \mathfrak{M} \mathfrak{M}
              (that these dry bones shall be living [-again])
SAHRONYM $MA●+# SAORIYY $AMS+X≗
<sup>1</sup> Or - "asserting, affirming, confirming."
   (that Mosheh was teaching you)
Sht◆O Sh□Mm □GM●YOA (But that song)
(he was teaching) ⊕ ♣□ 🔊 🚾 □ 🗸 • YO (when)
♥Υ&; (he didn't forget) ॐ¾◆er ॐ¾●
                      (I) ॐ♣■೩✓ॐ (which was saying)
5→□0→5♀ (that song) M→ ★ (you) ♣† ● & ●
  ©♣■♣♥♥□ (even I am putting to death) ♥♣■♥♥ ♦☑○Υ○¹
<sup>1</sup> Or - "killing, slaying." <sup>2</sup> Or - "giving life, saving, keeping (saving) alive,
preserving, reviving, restoring to life."
              (& the length) \mathfrak{S} + \square \mathfrak{S} \mathfrak{h} + \square \square (our lives)
\mathbb{R} M \mathcal{V} M \mathcal{V} \boxtimes^3  (are) \mathbb{R} \mathbb{T} = \mathcal{S}^2 (These) \mathbb{R} M \mathcal{L} = \mathcal{L} M^1 = \mathcal{L} M
                                                     (of our days)
$Y♦¾O≥□YM ≏
<sup>1-3</sup> Or - "This is our life" (LXX).
   day) 5 → □□□YO □→ 5 → O□YM • (Oh) †5 □□
the Greeks) Sobolin A ■□ YM \(\Omega\) (the king) Sobolin & Omega (the king)
     bringing) Sow M ↑ O (when) ♥ V &;
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(& with violent anger [heated wrath], he was preparing<sup>6</sup>)
 ©¾♦O团OΥ区 ©¾Ω၈Υ€,၈Υ□
                                       (that he brought on) \bullet \Upsilon \bullet \underline{\Omega}^5 (& with these tortures)
 sons of) \boxtimes \mathfrak{M} \otimes \mathfrak{S} = \emptyset (the seven boys) \mathfrak{S} + \mathfrak{S} \wedge \mathfrak{S
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (----)
  \mathfrak{S}_{+} \square \mathscr{M} \qquad \mathfrak{S}_{+} \square \wedge \mathfrak{N} \wedge \mathfrak{N}
 <sup>1</sup> Or - "putting out, suppressing." <sup>2</sup> Or - "caldrons." <sup>3</sup> Or - "kindled, burnt, fired,
inflamed." <sup>4</sup> Or - "broaches, pokers." <sup>5</sup> Or "that were on." <sup>6</sup> Or - "equipping his
soldiers, making ready, bringing to pass, urging to prepare."
                                                                                  (& he was plucking out<sup>2</sup> the pupils<sup>1</sup> of [their] eyes)
 \mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \mathfrak{S}^{2} = \mathfrak{S}^{2} 
                            ■50&;
                                                                                                                                                                                                                                                                                                                                         (& he was cutting off [their] tongues)
  (& he was killing [them] with cruel tortures)
 <sup>1</sup> "balls" (Sir Lancelot). <sup>2</sup> Or - "tearing out."
                                                                                                                         (Godly Judgment) のよ M よ m よ ● Y の の よ ■ 🗅 ユ (these
things) № M ⊕ → m (Which b/c of) • er → O □ □ O &
                                                                                                                                                                    (even the tyrant) \mathfrak{S} = \Phi \square e_{\gamma} \Upsilon \bullet (that it shall torture [torment]
him) M \sim \infty \square \square
                                                                                                                                         (a destructive devil \mathfrak{S} + \mathfrak{S} \mathfrak{N} \times \mathbb{Z}^2 \mathfrak{S} + \mathfrak{M} \mathfrak{N} = (like)
\mathfrak{S} = \mathfrak{S} \mathfrak{S}  (who was being [acting]) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S}
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<sup>1</sup> Perhaps: "shall be torturing (punishing)." <sup>2</sup> Or - "vicious" (CAL).
                                   (their mom.) ♣† # O & S (with) • Y • (Abraham)
\bullet → \infty → \square \bullet \bullet \bullet \bullet (But the sons of)
\mathbb{R} \mathbb{M} \oplus \mathbb{C} \mathbb{M} \otimes \mathbb{M} \otimes \mathbb{C} \mathbb{R} 
                                   \mathfrak{S} ♦ ♦ \mathfrak{S} \mathfrak{S} \mathfrak{S} (the carrier [bearer] of) \mathfrak{S} ♦ \mathfrak{S} \mathfrak{S} \mathfrak{S}
                                                                                                           (& in immortality)
\mathfrak{S}_{+} = \mathbf{A}_{+} + \mathbf{A}_{+} 
purity) \mathfrak{S} = \Phi \oplus \mathbb{M} = \mathcal{E}_{\mathfrak{I}} \mathcal{V} \otimes \mathfrak{I}^{3}
                                                                                                                                                                                                                                       (which they received from God)
<sup>1</sup> Or - "reward, prize." <sup>2</sup> Or - "dwelling, inhabiting, going around, going to & fro." <sup>3</sup>
Or - "purification, cleanness (1 Sam. 22:21), transparency, clearness, holiness."
                                                                                                              (now) のよりよ (& honor) のよ ロ 上回 (praise)
\mathfrak{S} + \mathbb{Z} = \mathfrak{I} + \mathbb{Z} (to whom [be]) \mathfrak{Z} = \mathfrak{L}
                                                                                                                                             (Amen) № M ⊕O ♣ ♥ (the ages) № DO • ♣ ◆ (& unto
<sup>1</sup> Lit. "for to him [be]."
                           (which was about) \bullet \Upsilon \bullet \triangle (the Message) \circlearrowleft -\Box \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (The
Farewell [End] of) \bullet \rightarrow \bullet \bullet \bullet \bullet 18:00
                                                                                                                                                                                                                  (& their mom) ♣† # O G S □ (the
Maccabee sons) SAM ← N ≥ □YO
¹ (CAL). Perhaps: "The Whole (♠ → → +) of the Message ..." ² Or - "Discourse,
Speech, Sermon, Homily, Treatise."
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